

FORM OF BID**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

BIDDER'S NAME: Madina Restoration Inc

ADDRESS: 10 Coury Road, Hillsborough, NJ 08844

TELEPHONE NO.: 347-210-0070

FACSIMILE NO.: 908-548-9498

E-MAIL ADDRESS: madinacorp1@gmail.com

TO: HOUSING AUTHORITY OF THE CITY OF BAYONNE
(the "HOUSING AUTHORITY" and/or the "OWNER")

ADDRESS: 549 Avenue A
Bayonne, NJ 07002

TELEPHONE NO.: (201) 339-8700

FACSIMILE NO.: (201) 339-1766

ATTENTION: Mr. John T. Mahon, Executive Director

Pursuant to and in accordance with your Advertisement for Bids for work at these Public Housing Sites, and in accordance with the Instructions for Bidder's relating thereto, the undersigned hereby agrees to furnish all plant, labor, materials, supplies, equipment, and other facilities necessary or proper for, or incidental to, or as required by the Drawings and Project Manual prepared by DAL DESIGN GROUP, 11 West 8th Street, Bayonne, New Jersey 07002 dated August 29, 2025, along with all other addenda issued and mailed to the undersigned prior to the date of opening of bids.

It is hereby certified that the undersigned is the only person interested in this bid as Principal, and that the bid is made without collusion with any person, firm, or corporation.

TOTAL LUMP SUM SINGLE CONTRACT BID:

For the sum of: One Million Four Hundred Eighty Five Thousand Seven Hundred Eighty Six Dollars and No Cents
(Written Amount)
dollars \$ 1,485,786.00
(Numerals)

All blank spaces for bid prices must be filled in, in ink or typewritten, in both words and figures. In submitting this bid it is agreed:

1. to accept the provisions of the Instructions to Bidders;
2. to enter into and execute a contract, if awarded, on the basis of the bid;
3. to accomplish the work in accordance with the Drawings and Specifications;
4. to complete the work within the specified time after contract signing;
5. to furnish bonds as required in the Specifications; and
6. to engage in the alternative dispute resolution procedure set forth in the Mediation Rules of the Authority, currently in effect, on file with the Authority and available upon request.

In submitting this bid, I have received and included the following addenda:

| Addendum Number | Dated |
|--------------------|-------|
| <u>No Addendum</u> | _____ |
| _____ | _____ |

In submitting this bid, I have attached the following:

1. Letter from my surety company stating that it will provide Bidder with Performance Bond called for in the Project Manual.
2. Bid Guarantee in the form of a Certified Check or Bid Bond in the following amount: for contracts up to \$200,000 the bid guarantee amount shall be 10%; for contracts from \$200,002 to \$400,000 the bid guarantee shall be \$20,000; for contracts over \$400,000 the bid guarantee shall be 5%.
3. The statement of Bidder's Qualifications.
4. Non-Collusive Affidavit.
5. Disclosure Statement of Ownership.
6. Site Inspection Affidavit (Notarized Letter of Bidder.)
7. Affidavit for Affirmative Action Plan.
8. Affidavit of Minority Business Enterprise Compliance.
9. Bidder's Affidavit.
10. Qualification Questionnaire.
11. Previous Participation Certification.
12. Voluntary Act and Deed Acknowledgment.
13. Subcontractor Certificates.
14. Business Registration Certification.
15. Other submittals required elsewhere in the Project Manual.

It is agreed that the Owner shall be permitted to accept this bid within the period stipulated in the Project Manual without further cost to the Owner. It is further agreed that the Owner is not bound to accept the lowest bid of any submitted.

It is agreed that the successful bidder, upon his failure or refusal to execute and deliver the contract and bonds required within ten (10) days after he had received notice of the acceptance of his bid, shall forfeit to the Housing Authority, as liquidated damages for such failure or refusal, the security deposit with his bid. In addition, the Contractor shall submit the Consent of Surety from a surety listed in the most recent publication of the Department of Treasury Circular No. 570.

Inasmuch as the exact amount of damage and loss to the Owner which will result from failure of the Contractor to complete the work within the time herein specified is difficult to ascertain, the damages for delay in case of such failure on the part of the Contractor shall be liquidated in the amount called for in the Project Manual for each consecutive calendar day (Sunday and Holidays included) by which the Contractor shall fail to substantially complete the work under this Contract in accordance with the provisions hereof, and such liquidated damages shall be deductible from any funds due or thereafter to become due the Contractor under this Contract.

NOTE: If the bid is made by a corporation, it shall be signed by the President or other authorized officer and attach the corporate seal to be attested by the Secretary.

Submitted by: Madina Restoration Inc
Legal Name of Corporation

Address: 10 Coury Road, Hillsborough, NJ 08844

Telephone: 347-210-0070

Facsimile: 908-548-9498

E-mail Address: madinacorp1@gmail.com

Name of State of Incorporation: New York

Signed by: X [Signature] Title: President

Attest: X [Signature] Hajira Bibi (Place Corporate Seal Here)

Date: 11/13/2025

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| HAJIRA BIBI NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPIRES April 24, 2029 |
|--|

NOTE: If the bid is made by an unincorporated firm or partnership, it shall be signed in firm or partnership name and also by two or more of the partners or members of the firm in their individual names.

Submitted by: _____
Legal Name of Firm or Partnership

Address: _____

Telephone: _____

Facsimile: _____

E-mail Address: _____

Name of State of Incorporation: _____

Signed by: _____ Title: _____
(Signature of Owner or Partner)

_____ Title: _____
(Signature of Owner or Partner)

Date: _____

1. The undersigned hereby agrees to perform the work for the price stipulated above in accordance with the terms of the Contract and Specifications.

| Name of Firm | Authorized Signature | Date |
|--------------|----------------------|------|
|--------------|----------------------|------|

2. By submittal of a bid, Contractor represents that he has visited the Project Site(s) and has familiarized himself with the job conditions by means of inspection and examination of the work area.
3. Contractor shall provide 100% Insurance of Performance and Payment Bond, from a U. S. approved surety duly licensed in the State of New Jersey. If at any time the Owner, for justifiable cause, shall be or become dissatisfied with any surety or sureties then upon the Performance or Payment Bonds, the Contractor shall, within five (5) days after notice from the Owner, substitute acceptable bond (or bonds) in such form and sum and signed by such other surety or sureties as may be acceptable to the Owner. The premiums on such bond(s) shall be paid by the Contractor. No further payment shall be deemed due nor shall be made until the new surety or sureties shall have furnished such an acceptable bond to the Owner.
4. Contractor shall provide proof of complete comprehensive and liability insurance.
5. The Housing Authority will supply to the Contractor an area for storage of equipment and materials to be incorporated in the work of this Contract. The Contractor shall be responsible to supply security to the area or area designated.
6. The Housing Authority hereby represents that the conditions of the project Site at the time of the Bidder's inspection may be altered or changed. It is the responsibility of the Bidder to make himself aware of any changes in the job conditions.
7. In submitting this bid, the bidder understands that the right is reserved by the Housing Authority to reject any and all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the opening thereof.

8. The Housing Authority reserves the right to award or not to award a contract in the Housing Authority's best interest.
9. The Housing Authority reserves the right to reject any bid if evidence submitted by, or investigation of, such bidder fails to satisfy the Owner that such Bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated herein. Conditional bids will not be accepted.
10. Prior to the execution of any contract, Contractor shall submit a Statement of Bidder's Qualifications properly executed.
11. Attached hereto is an Affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this bid or any other bid or the submitting of bids for the Contract for which his bid is submitted.
12. Attached hereto is For HUD-2530, which shall be completed, signed and submitted with this bid. Submit one original only.
13. Attached hereto is Form HUD-5369-A, which shall be completed, signed and submitted with this bid. Submit one original only.
14. Attached hereto is a Voluntary Act and Deed Acknowledgment by the Secretary of the Bidder which must be completed, executed, notarized and submitted together with this bid. The successful bidder's acknowledgment shall be incorporated into the Contract at time of award. Submittal of this acknowledgment is a prerequisite to the validity of the bid.
15. The bidder represents that he () had, () had not participated in a previous contract or subcontract subject to either the Equal Opportunity Clause herein or the clause originally contained in Section 301 of Executive Order No. 10925; or the clause contained in Section 201 of Executive Order No. 11114; that he () has, () has not, filed all required compliance reports, and that representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontracts.
16. The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit any of his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregate facilities at any of his establishments, and that he will not permit any of his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity Clause in any contract resulting from his acceptance of the bid. As used in this certification, the terms "segregated facilities" means any waiting rooms, work area, restores and washrooms, restaurants and other areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certifications from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity Clause, and that he will retain such certification in his files.
17. The undersigned Bidder hereby agrees that if this bid shall be accepted by the Housing Authority and the undersigned shall fail to execute and deliver the Contract and performance bonds in accordance

with the requirements of the Instructions to Bidders, then the undersigned shall be deemed to have abandoned the Contract and thereupon the Bid and its acceptance shall be null and void and the Housing Authority may be entitled to the amount of the certified check, cashier's check, or bid bond as damages, otherwise said certified check, cashier's check, or bid bond shall be returned to the _____ undersigned.

18. This bid is accompanied by a certified check \$ _____, cashier's check \$ _____, or Bid Bond \$ 5% _____, to the order of the Housing Authority in an amount as follows: for contracts up to \$200,000 the bid guarantee amount shall be 10%; for contracts from \$200,001 to \$400,000 the bid guarantee shall be \$20,000; for contracts over \$400,000 the bid guarantee shall be 5%. Any surety company used for the purpose of issuing a bid or performance and payment bond must be approved to act as surety on bonds securing government contracts issued by the U. S. Treasury Circular No. 570, as published annually in the Federal Register.
19. CONTRACT PERIOD The work shall commence at the time stipulated in the Notice to Proceed to the Contractor and shall be fully completed within (not to exceed) one hundred and eighty (180) consecutive calendar days thereafter.
20. LIQUIDATED DAMAGES As actual damages for any delay in completion are impossible to determine, the Contractor and his sureties shall be liable for and shall pay to the Housing Authority the sums hereinafter stipulated as fixed, agreed and liquidated damages for each calendar day, including weekends and holidays, of delay until the work is completed or accepted. Liquidated damages shall be in the amount of:

FIVE HUNDRED (\$500) DOLLARS PER CALENDAR DAY

The liquidated damage provision contained in this contract shall not be the exclusive damage remedy available to the Housing Authority and the parties hereto agree that the Housing Authority shall, in its discretion, additionally have the right to assert and claim any real or actual damages which may be sustained by it. In addition to liquidated damages, be advised that in the event of performance of this contract, the Housing Authority reserves the right to consider any unjustified delay beyond the contract completion date as a bearing on your responsibility to perform future contracts for the Housing Authority.

The Contractor shall not be penalized or charged with liquidated damages because of any delays in the completion of the contract due to unforeseeable causes beyond the control and without the fault or negligence of the Contractor, including but not limited to, acts of God or the public enemy, acts of the government, fires, floods, epidemics, quarantine restrictions, freight embargoes, blackouts, trade disputes, and unusually severe weather conditions. Documentation of any and all delays must be provided by the Contractor.

21. ALTERNATIVE DISPUTE RESOLUTION In submitting this bid, the bidder acknowledges that, pursuant to N.J.S.A. 40A:11-50 (P.L. 1997, c. 371), the contract documents contain provisions for an alternative dispute resolution ("ADR") procedure, set forth and defined, in its entirety, in Paragraph 31, entitled "Disputes" of the General Conditions of the Contract, as amended by the Special Conditions of the Contract, incorporated herein by reference, which procedure conforms to industry standards, and which must be utilized to attempt to resolve disputes arising under the contract prior to such disputes being submitted to a court for adjudication. Any such dispute shall be settled by mediation, as that term is defined in the Special Conditions, pursuant to the Mediation Rules of the Housing Authority (the "Mediation Rules"). The Contractor, as the successful bidder, agrees to mediation pursuant to the Mediation Rules, currently in effect, on file with the Housing Authority and available upon request. The cost of Mediation shall be paid entirely by the Contractor.

Nothing in this section shall prevent the contracting unit/officer from seeking injunctive or declaratory relief in court at any time.

When a dispute concerns more than one contract, *i.e.* a construction contract and a related contract involving design, architecture, management, or engineering, or when more than one dispute of a similar nature arises under a construction contract, all interested parties may be included in the ADR proceeding, at the request of one of the contracting parties, unless determined to be inappropriate by the person appointed to resolve the dispute. The term "construction contract" includes contracts for construction, or its related architecture, engineering or construction management. The ADR shall not apply to disputes concerning the bid solicitation or award process, or to the formation of contracts or subcontracts to be entered into pursuant to N.J.S.A. 40A:11-1 et seq.


22. CONTRACTOR'S EXPERIENCE The bidder shall be a State licensed contractor and shall be totally familiar with all the procedures and materials integral to the system. The bidder shall provide written documentation of previous experience with equal size installations of this contract. The Housing Authority may make such investigations as deemed necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the Owner all such information and data for this purpose as the Owner may request, including but not limited to, his previous experience in performing comparable work, his business and technical organizations, and financial resources.
23. BUSINESS REGISTRATION CERTIFICATE At the time of the bid, the bidder should submit a certification that the bidder has complied with the business registration provisions of N.J.S.A. 52:32-44 and N.J.S.A. 40A:11-23.2, and, in particular, that the bidder has either: (a) obtained a Business Registration Certificate from the State of New Jersey, Department of Treasury and has attached a true copy of the said Certificate to the Certification; or (b) obtained a Certificate of Registration for Individuals Contracting with Public Agencies from the State of New Jersey, Department of the Treasury and has attached a true copy of the said Certificate to the Certification. Failure to submit this form and its accompanying documents could result in rejection of the bid. However, pursuant to N.J.S.A. 40A:11-23.2 and N.J.S.A. 52:32.44 (1)(b), both as recently amended in January 2010 by P.L. 2009, c.315 the Authority, at its sole option and discretion, can determine that the Contractor determined to be the lowest responsible bidder can provide the Business Registration Certificate to the Authority subsequent to the bidding process, but prior to the time a contract is executed.
24. LICENSED SUBCONTRACTORS At the time of the bid, the bidder shall submit a certificate which lists subcontractors for the furnishing of plumbing, gas fitting, heating/ventilation/air conditioning, electrical, structural steel and ornamental iron work. Said certificate shall identify the scope of work for which each listed subcontractor for the above referenced trades has submitted a price quote and for which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. Said certificate shall also include for each subcontractor named thereon: (a) the subcontractor name; (b) address; (c) telephone number; (d) New Jersey license number (if applicable); (e) name of licensee (if applicable). Failure to submit this form and its accompanying documents will result in rejection of the bid. In addition, at the time of the bid, the bidder should submit a copy of the Business Registration Certificate and enter on the subcontractor certificate the number of such certificates for each subcontractor required to be listed as a subcontractor. However, pursuant to the revisions in the law described in paragraph 23 above, the Authority, at its sole option and discretion, can determine that the Contractor determined to be the lowest responsible bidder can provide the Business Registration Certificate of any subcontractor required to be listed to the Authority subsequent to the bidding process, but prior to the time a contract is executed with the Contractor.
25. OTHER SUBCONTRACTORS For those subcontractors not referenced in the above paragraph, the bidder acknowledges that no contract with a subcontractor shall be entered into by any contractor under any contract with the Authority unless the subcontractor first provides proof of valid business

registration as indicated in the Business Registration Certification that forms a part of this bid. Moreover, the successful bidder shall comply with all of the requirements set forth in the Business Registration Certification with respect to subcontractors. The bidder further acknowledges that the successful contractor shall maintain and submit to the Authority a list of subcontractors and their addresses that may be updated from time to time during the course of the contract performance. A complete and accurate list shall be submitted before final payment is made for goods provided or services rendered or for the construction of a construction project under the contract.

- 26. TAX EXEMPTION Bidders are to take note that the Housing Authority is an exempt organization under the provisions of the New Jersey State Sales and Use Tax Act and the payment of sales taxes are not required.
- 27. LEAD-BASED PAINT Any contractor awarded a contract shall comply with 24 CFR Part 35 prohibiting the use of lead-based paint.
- 28. GUARANTEE OF WORK The Contractor shall guarantee all work and materials under this contract to be free from defects in workmanship or materials except for normal wear and tear for a period of one (1) year from the date of completion and acceptance by the Owner and agrees to replace any such defects at no charge to the Owner during that period. The Contractor agrees to furnish a surety corporation bond in the amount of five (5) percent of the paid contract price to insure the one (1) year guarantee obligations prior to final payment.
- 29. PRICE ESCALATION CLAUSE The Contractor agrees that in the event of a significant price increase of material during the performance of the Contract through no fault of the Contractor, the Contract Value may be equitably adjusted by Change Order in accordance with the procedures of the Contract Documents. A change in price of an item material will be considered significant (as utilized in this clause) when the price of said item of material increases 20% between the date of this Contract and the date of purchase of said material for use on the Project. The amount of this increase shall be capped at 20%. In the event of a material price increase, the Contractor shall submit, as a minimum, all of the following information, 1) manufacturer's price list at the date of the Contract and the date of a claim under this escalation clause, 2) distributor/retailer quote or invoice at the date of the Contract and the date of a claim under this escalation clause, and 3) data from recognized US commodity market reflecting US and regional (NY-NJ) market prices at the date of the Contract and the date of a claim under this escalation clause. The Contractor shall make every best effort, and demonstrate that it has done so, to lock in material costs or to pre-purchase materials for use of this project to be stored at the Project Sites.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. Section 1001.

Date: 11/13/2025


Signature

By: Abdul Rahim
Name

Official Address:

10 Coury Road, Hillsborough, NJ 08844 Title: President

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

HOUSING AUTHORITY OF THE CITY OF BAYONNE, NJ

BID DOCUMENT SUBMISSION CHECKLIST

PLEASE SUBMIT ORIGINAL & THREE (3) COPIES OF BID DOCUMENTS

**A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.2)**

Required with
Submission of Bid
(Owner's checkmarks)

Initial Each Item as
Submitted with Bid
(Bidder's Initials)

| | | |
|-------------------------------------|--|----|
| <input checked="" type="checkbox"/> | Bid Guarantee, as required by N.J.S.A. 40A:11-21 | AR |
| <input checked="" type="checkbox"/> | Certification from a Surety Company, pursuant to N.J.S.A. 40A:11-21 | AR |
| <input checked="" type="checkbox"/> | Statement of Corporate Ownership, pursuant to N.J.S.A. 52:25-24.2 | AR |
| <input checked="" type="checkbox"/> | List of Subcontractors, as required by N.J.S.A. 40A:11-16 | AR |
| <input checked="" type="checkbox"/> | If applicable, Bidder's Acknowledgement of Receipt of any notice(s), revision(s), or addenda to an advertisement, Specifications, or Bid Document(s) | AR |

**B. Failure to submit the following documents may be a cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.1b)**

Required with
Submission of Bid
(Owner's checkmarks)

Initial Each Item as
Submitted with Bid
(Bidder's Initials)

| | | |
|-------------------------------------|---|----|
| <input checked="" type="checkbox"/> | Bid Document Submission Checklist | AR |
| <input checked="" type="checkbox"/> | Bid Form | AR |
| <input checked="" type="checkbox"/> | Business Registration Certificate or Certificate and Registration for Individuals, pursuant to N.J.S.A. 40A:11-16 and 52:32-44 for both the Bidder and all Subcontractors required to be listed in this Bid, as referenced above | AR |
| <input checked="" type="checkbox"/> | Previous Participation Certificate (HUD 2530) | AR |
| <input checked="" type="checkbox"/> | Performance and Payment Bond (Certificate from a Surety Company that, if your Bid is accepted, they will furnish the Performance Bond) | AR |


| | | |
|----------|---|-----------|
| <u>✓</u> | Representations, Certifications and Other Statements of Bidders (HUD 5369-A) | <u>NO</u> |
| <u>✓</u> | Non-collusive Affidavit (Must be Notarized) | <u>NO</u> |
| <u>✓</u> | Bidder's Affidavit | <u>NO</u> |
| <u>✓</u> | Qualifications Questionnaire (Including a Certified Financial Statement prepared within the last twelve months) | <u>NO</u> |
| <u>✓</u> | Contracts completed in the last five years | <u>NO</u> |
| <u>✓</u> | Status of Contracts on Hand | <u>NO</u> |
| <u>✓</u> | Statement of Compliance | <u>NO</u> |
| <u>✓</u> | Affidavit for Affirmative Action Plan (Must be Notarized) | <u>NO</u> |
| <u>✓</u> | Affidavit of Minority Business Enterprise Compliance (Must be Notarized) | <u>NO</u> |
| <u>✓</u> | Site Inspection Affidavit (Must be Notarized) | <u>NO</u> |
| <u>✓</u> | Voluntary Act and Deed Acknowledgement | <u>NO</u> |
| <u>✓</u> | Initial Project Manning Report – Construction | <u>NO</u> |

C. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder:

Madina Restoration Inc

By Authorized Representative:

Signature: 

Printed Name and Title: Abdul Rahim President

Date: 11/13/2025

BID BOND/GUARANTEE

In accordance with N.J.S.A. 40A:11-21, provide the following information when submitting the bid. Failure to do so shall render a bidder's bid proposal unresponsive, and shall constitute a fatal defect that cannot be cured by a governing body, and shall cause the bid to be rejected without opportunity to cure the defect. Moreover, letters of credit are not acceptable as bid guarantees.

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____
Madina Restoration, Inc. as Principal and Bondex Insurance Company
as SURETY are held and firmly bound unto the Housing Authority of the City of Bayonne,
hereinafter called the "Local Authority", in the penal sum of 5 % of the bid. **Five Percent of the**
Amount Bid (5% of the Amount Bid) Dollars, lawful money of the United States, for the payment of which sum well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these present.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal
has submitted the accompanying bid, dated November 13, 2025, for KITCHEN & BATH
REPLACEMENTS AND PLUMBING UPGRADES AT 49 East 18th Street

NOW THEREFORE, if the Principal shall not withdraw said bid within the period of
sixty (60) days after the said opening, and shall within the period specified therefore, give bond
with good and sufficient surety or sureties, as may be required, for the faithful performance and
proper fulfillment of such contract; or in the event of the withdrawal of said bid within the period
specified or the failure to give such bond within the time specified, it the Principal shall pay the
Local Authority the difference between the amount specified in said bid and the amount for
which the Local Authority may procure the required work or supplies or both, if the latter amount
be in excess of the former, then the above obligation shall be void and of no effect, otherwise to
remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument
under their several seals this 13th day of November, 2025, the name and corporate seal of
each corporate party being hereto affixed and these presents duly signed by its undersigned
representative, pursuant to authority of its governing body.

In the presence of:

(Individual Principal) (Seal)

(Address) (Business Address)

(Individual Principal) (Seal)

(Address) (Business Address)

ATTEST:

Madina Restoration, Inc.
(Corporate Principal)


(Affix Corporate Seal)

10 Coury Road
(Business Address)

Hillsborough, NJ 08844

BY: 

ATTEST


Loreen Aponte, Witness As to Surety

Bondex Insurance Company
(Corporate Surety)

30A Vreeland Road, Suite 120, Florham Park, NJ 07932

(Affix Corporate Seal)

BY: 
Philip S. Tobey, Attorney-in-Fact

(Power of Attorney for person signing for the surety company must be attached to bond.)

FORM OF CONSENT OF SURETY

In accordance with N.J.S.A. 40A:11-22, provide the following information when submitting the bid. Failure to do so shall render a bidder's bid proposal unresponsive, and shall constitute a fatal defect that cannot be cured by a governing body, and shall cause the bid to be rejected without opportunity to cure the defect.

The undersigned hereby certify that they are the duly authorized agents of

Bondex Insurance Company

duly authorized to do business in the State of New Jersey, and agree to furnish to _____

Madina Restoration, Inc.

a surety bond

for the financial performance of any and all provisions contained in the specifications and contract. The maximum amount that we will be surety for is TOTAL AMOUNT OF BID----

Bondex Insurance Company

Philip S. Tobey, Attorney-in-Fact

ATTEST:



Secretary Loreen Aponte, Witness As to Surety

The terms of the Surety Company for furnishing the bond are hereby accepted.

Madina Restoration, Inc.

Name of Bidder

By: [Signature]

President

Title

IMPORTANT: THIS FORM MUST BE EXECUTED BY SURETY AND BIDDER. SUBMISSION OF A CERTIFIED CHECK TO FULFILL THE BID SECURITY REQUIREMENTS DOES NOT RELIEVE THE BIDDER FROM SUBMISSION OF THIS CONSENT OF SURETY BY A SURETY COMPANY LICENSED TO ISSUE SURETY BONDS IN THE STATE OF NEW JERSEY AND APPROVED IN U. S. TREASURY CIRCULAR NO. 570.

POWER OF ATTORNEY
Bondex Insurance Company

Bond Number **BID BOND**

KNOW ALL MEN BY THESE PRESENTS: That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having its principal office in Atlanta, County of Cobb, State of Georgia, does hereby appoint:

Philip S. Tobey, Lionel D. Jorge, Jeffrey R. Bauman, Megan C. Bauer

its true and lawful Attorney(s)-in Fact, with full power and authority to execute on its behalf bonds, undertakings, recognizances, and other contracts of indemnity and writings obligatory in nature thereof, issued in the course of its business and to bind the Company in an amount not to exceed Twelve Million and 00/100 dollars.

This Power of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 7th day of March, 2007.

RESOLVED that the Chief Executive Officer, President, Vice President or Secretary, shall have the power and authority

1. *To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,*
2. *To remove, at any time, any such Attorney-in-Fact and revoke any authority given.*

RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed.

IN WITNESS WHEREOF, **BONDEX INSURANCE COMPANY** has caused its seal to be affixed hereto and executed by its President on the 27th day of June, 2024.

BONDEX INSURANCE COMPANY

BY Antonio R. Barner
Antonio R. Barner, President

State of GEORGIA
County of COBB

ACKNOWLEDGEMENT

On this 27th day of June, 2024, before me, a notary public, personally appeared Antonio R. Barner, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year first written above,



BY Mara Buffington
Name: Mara Buffington
Notary Public

CERTIFICATE

I, J. Stephen Berry, Secretary of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

Signed and Sealed at Atlanta, Georgia this **13th** day of **November, 2025**.



BY J. Stephen Berry
J. Stephen Berry, Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

BIDDER'S STATEMENT OF OWNERSHIP

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

In accordance with N.J.S.A. 52:25-24.2, provide the following information when submitting the bid. Failure to do so shall render a bidder's bid proposal unresponsive, and shall constitute a fatal defect that cannot be cured by a governing body, and shall cause the bid to be rejected without opportunity to cure the defect.

PART I – If the bidder is a Corporation:

Name of Corporation Madina Restoration Inc

State of Incorporation New York Date of Incorporation August 31,2008

For those individuals * who own 10 percent or more of any class of its stock:

| <u>NAMES</u> | <u>ADDRESS</u> |
|--------------------|--|
| <u>Abdul Rahim</u> | <u>10 Coury Road, Hillsborough, NJ 08844</u> |
| _____ | _____ |
| _____ | _____ |

PART II – If the bidder is a Partnership:

Name of Partnership _____

County in which Certificate of Tradename is filed _____

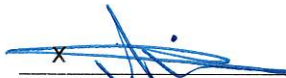
For those individuals * who own 10 percent or more of the interest in the Partnership:

| <u>NAMES</u> | <u>ADDRESS</u> |
|--------------|----------------|
| _____ | _____ |
| _____ | _____ |

PART III – If the bidder is a Sole Proprietorship:

_____, hereby certifies that I am the sole owner of

_____, the bidder therein.



Signature of person who completed Part I, II or III above

* If any of the individuals listed below is a Partnership or Corporation, a separate sheet should be attached giving the same information requested above for each such Partnership or Corporation. Similarly, if any additional entry is a Partnership or Corporation, information must be provided to the level of ownership required to document ultimate ownership in persons (not Partnerships or Corporations).

FORM OF SUBCONTRACTOR CERTIFICATE

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

In accordance with N.J.S.A. 40A:11-16, provide the following documentation and/or information when submitting the bid. Failure to provide Business Registration Certificate information may render a bidder's Bid proposal unresponsive. However, the Authority can determine that the Business Registration Certificate Information required by this form can be provided subsequently. Failure to provide all other information Required by this form shall render a bidder's bid proposal unresponsive and shall constitute a fatal defect that shall cause the bid to be rejected.

AFFIDAVIT
(Prime Bidder)

STATE OF New Jersey)
) : SS
COUNTY OF Somerset)

Abdul Rahim, being first duly sworn, deposes and says as follows:

- A. He/She is President (a partner or officer of the firm of, etc.) of the party making the foregoing proposal or bid;
- B. In preparing the foregoing proposal or bid, he/she has solicited and received price quotes for the subcontracted work, set forth below;
- C. In preparing the foregoing proposal or bid, he/she has obtained and attached hereto true copies of the State of New Jersey Business Registration Certificates for each of the below listed subcontractors; and
- D. If awarded a contract for this project, the bidder shall award a contract to each of the below listed subcontractors.

I. PLUMBING, GAS FITTING, AND ALL KINDRED WORK

Name of Subcontractor: King Soliman and Son LLC

Address: 53 Race Track Road, East Brunswick, NJ 08816

Telephone No.: 848-391-4226

Facsimile: _____

N. J. License No. (if applicable): _____

Name of Licensee (if applicable): _____

New Jersey Business Registration Certificate No. : 662501, as stated on the copy of the said Certificate, attached hereto.

Scope of work for which price quote was submitted: Plumbing for the bathrooms and kitchen

2. STEAM POWER PLANTS, STEAM AND HOT WATER HEATING AND VENTILATING APPARATUS AND ALL KINDRED WORK

Name of Subcontractor: King Soliman and Son LLC
Address: 53 Race Track Road, East Brunswick, NJ 08816
Telephone No.: 848-391-4226
Facsimile: _____
N. J. License No. (if applicable): _____
Name of Licensee (if applicable): _____
New Jersey Business Registration Certificate No. : 662501, as stated on the copy of the said Certificate, attached hereto.
Scope of work for which price quote was submitted: _____

3. ELECTRICAL WORK

Name of Subcontractor: Anna Electric LLC
Address: 5 Madison Drive, Helmetta, NJ 08828
Telephone No.: 732-233-9149
Facsimile: _____
N. J. License No. (if applicable): _____
Name of Licensee (if applicable): _____
New Jersey Business Registration Certificate No. : 702639, as stated on the copy of the said Certificate, attached hereto.
Scope of work for which price quote was submitted: Light Switches and outlets

4. STRUCTURAL STEEL AND ORNAMENTAL IRON WORK

Name of Subcontractor: n/a
Address: _____
Telephone No.: _____
Facsimile: _____
N. J. License No. (if applicable): _____
Name of Licensee (if applicable): _____
New Jersey Business Registration Certificate No. : _____, as stated on the copy of the said Certificate, attached hereto.
Scope of work for which price quote was submitted: _____


Signature of: Madina Restoration Inc

X 

Bidder, if the bidder is an individual;
Partner, if the bidder is a partnership;
Officer, if the bidder is a corporation.

Subscribed to and sworn before me

this 13th day of November, 2025



HAJIRA BIBI
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES April 24, 2029

Notary Public of the State of New Jersey

My commission expires 04/24, 2029.

**BIDDER CERTIFICATION AND/OR ACKNOWLEDGEMENT OF COMPLIANCE WITH
NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS**

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

In accordance with P.L. 2004, c. 57, as amended by P.L. 2009 c.315, provide the following documentation and information when submitting a bid. Failure to provide such information could be deemed unresponsive, but the Authority at its sole option and discretion can determine to permit the Contractor determined to be the lowest responsible bidder to provide the information prior to the time a contract is executed.

The undersigned bidder hereby certifies and/or acknowledges as follows:

1. The term "Business Organization" means an individual, partnership, association, joint stock company, trust, corporation, or other legal business entity or successor thereof. The term "Contractor" means a business organization that seeks to enter, or has entered into, a contract to provide goods or services or to construct a construction project with the Housing Authority of the City of Bayonne (the "Authority"), a public agency. As used herein, references to the term "Contractor" shall include the bidder. The term, "subcontractor" means any business organization that is not the contractor that knowingly provides goods or issued by the Housing Authority.

2. The bidder has complied with or will before executing a contract comply with the business registration provisions of N.J.S.A. 52:32-44 and, in particular, certifies that it has either (check one):

 _____ * Obtained a Business Registration Certificate from the State of New Jersey, Department of the Treasury, and has attached hereto a true copy of said Certificate; or

 _____ Obtained a Certificate of Registration for Individuals Contracting with Public Agencies from the State of New Jersey, Department of the Treasury, and has attached hereto a true copy of said Certificate.

3. No contract shall be entered into by the Authority unless the contractor provides a copy of its business registration certificate prior to the time a contract is executed.

4. The requirement of proof of business registration extends down through to include all of the contractor's subcontractors required to have been disclosed to the Authority in the accompanying subcontractors certificate.
5. No contract with any such subcontractor shall be entered into by any contractor under any contract with the Authority unless the subcontractor first provides proof of valid business registration as indicated herein.
6. The Authority shall file all business registrations received by it with other procurement documents related to the contract.
7. A contract entered into by the Authority with the contractor, or the contractor with a subcontractor, shall include the following provisions:
 - (a) No contract shall be entered into by the Authority unless the contractor provides a copy of its business registration certificate.
 - (b) The Authority shall not be responsible for the contractor's failure to comply with any of the requirements of P.L. 2004, c. 57 (amending Section 1 P.L. 2001, c. 134 (C52:32-44));
 - (c) The contractor shall maintain and submit to the Authority a list of subcontractors and their addresses that may be updated from time to time during the course of the contract performance. A complete and accurate list shall be submitted before final payment is made for goods provided or services rendered or for the construction of a construction project under the contract.
 - (d) The contractor must notify subcontractors by written notice to comply with the following:
 - (i) A subcontractor who is listed on the Subcontractor Certificate Form, which form is part of this contract, shall provide a copy of its business registration to the contractor, who shall forward it to the Authority prior to the time a contract between the contractor and the Authority is executed.
 - (ii) No contract with a subcontractor described in (i) above shall be entered into by any contractor under this contract with the Authority unless the subcontractor first provides proof of valid business registration.
 - (iii) The Authority shall file all business registrations received by it with other procurement documents related to this contract.
 - (e) The contractor, or the contractor with a subcontractor and each of their affiliates shall collect and remit to the Director of the Division of Taxation in the Department of the

Treasury the use tax due pursuant to the "Sales and Use Tax Act", P.L. 1966, c.30 (N.J.S.A. 54:32B-1 et seq.) on all their sales of tangible personal property delivered into this State. For this purpose, an "affiliate" means any entity that: (a) directly, indirectly, or constructively controls another entity; (b) is directly, indirectly, or constructively controlled by another entity; or (c) is subject to the control of a common entity. An entity controls another entity if it owns, directly, or individually, more than 50% of the ownership interest in that entity.

8. A business organization that fails to provide a copy of a business registration as required pursuant to N.J.S.A. 52:32-44 or N.J.S.A. 5:12-92 or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25.00 for each day of violation, not to exceed \$50,000.00 for each business registration copy not properly provided under a contract with the Authority.

Madina Restoration Inc

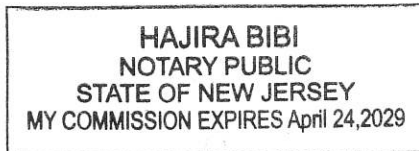
Name of Bidder

Attested or Witnessed by:

x Hajira Bibi

10 Coury Road, Hillsborough, NJ 08844

Address of Bidder



By: Abdul Rahim

(print name)

x [Signature]

Signature of Bidder

Dated: 11/13, 2025

President

Title

ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

Housing Authority of the City of Bayonne

**Kitchen & Bath Replacements and Plumbing Upgrades
at 49 East 18TH Street, East Side Garden (12-6B)**

202419-CD-49

(Name of Construction Project)

(Project or Bid Number)

In accordance with N.J.S.A. 40A:11-23.1a, the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid. Moreover, you must provide the following information when submitting the bid. Failure to do so shall render a bidder's bid proposal unresponsive, and shall constitute a fatal defect that cannot be cured by a governing body, and shall cause the bid to be rejected without opportunity to cure the defect.

Title of Addendum/Revision

How Received

Date Received

(Mail, Fax,
Pick-up, etc.)

n/a

Acknowledgement by Bidder:

Name of Bidder: Madina Restoration Inc

By Authorized Representative:

Signature: X 

Printed Name and Title: Abdul Rahim President

Date: 11/13/2025

US Department of Housing and Urban Development
Office of Housing/Federal Housing Commissioner

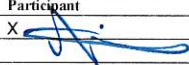
US Department of Agriculture
Farmers Home Administration

| | | | |
|--|----------------------------|--|---|
| Part I to be completed by Controlling Participant(s) of Covered Projects <i>(See instructions)</i> | | For HUD HQ/FmHA use only | |
| Reason for submission: Not Participated Yet | | | |
| 1. Agency name and City where the application is filed | | 2. Project Name, Project Number, City and Zip Code | |
| 3. Loan or Contract amount \$ | 4. Number of Units or Beds | 5. Section of Act | 6. Type of Project (check one) <input type="checkbox"/> Existing <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Proposed (New) |

7. List all proposed Controlling Participants and attach complete organization chart for all organizations showing ownership %

| Name and address (Last, First, Middle Initial) of controlling participant(s) proposing to participate | 8 Role of Each Principal in Project % | 9. SSN or IRS Employer Number (TIN) |
|---|---------------------------------------|-------------------------------------|
| | | |
| | | |
| | | |

1. Schedule A contains a listing, for the last ten years, of every project assisted or insured by HUD, USDA FmHA and/or State and local government housing finance agencies in which the controlling participant(s) have participated or are now participating.
 2. For the period beginning 10 years prior to the date of this certification, and except as shown on the certification:
 - a. No mortgage on a project listed has ever been in default, assigned to the Government or foreclosed, nor has it received mortgage relief from the mortgagee;
 - b. The controlling participants have no defaults or noncompliance under any Conventional Contract or Turnkey Contract of Sale in connection with a public housing project;
 - c. There are no known unresolved findings as a result of HUD audits, management reviews or other Governmental investigations concerning the controlling participants or their projects;
 - d. There has not been a suspension or termination of payments under any HUD assistance contract due to the controlling participant's fault or negligence;
 - e. The controlling participants have not been convicted of a felony and are not presently the subject of a complaint or indictment charging a felony. (A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a State and punishable by imprisonment of two years or less);
 - f. The controlling participants have not been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency;
 - g. The controlling participants have not defaulted on an obligation covered by a surety or performance bond and have not been the subject of a claim under an employee fidelity bond;
 3. All the names of the controlling participants who propose to participate in this project are listed above.
 4. None of the controlling participants is a HUD/FmHA employee or a member of a HUD/FmHA employee's immediate household as defined in Standards of Ethical Conduct for Employees of the Executive Branch in 5 C.F.R. Part 2635 (57 FR 35006) and HUD's Standard of Conduct in 24 C.F.R. Part 0 and USDA's Standard of Conduct in 7 C.F.R. Part 0 Subpart B.
 5. None of the controlling participants is a participant in an assisted or insured project as of this date on which construction has stopped for a period in excess of 20 days or which has been substantially completed for more than 90 days and documents for closing, including final cost certification, have not been filed with HUD or FmHA.
 6. None of the controlling participants have been found by HUD or FmHA to be in noncompliance with any applicable fair housing and civil rights requirements in 24 CFR 5.105(a). (If any controlling participants have been found to be in noncompliance with any requirements, attach a signed statement explaining the relevant facts, circumstances, and resolution, if any).
 7. None of the controlling participants is a Member of Congress or a Resident Commissioner nor otherwise prohibited or limited by law from contracting with the Government of the United States of America.
 8. Statements above (if any) to which the controlling participant(s) cannot certify have been deleted by striking through the words with a pen, and the controlling participant(s) have initialed each deletion (if any) and have attached a true and accurate signed statement (if applicable) to explain the facts and circumstances.
- I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802).

| Name of Controlling Participant | Signature of Controlling Participant | Certification Date (mm/dd/yyyy) | Area Code and Tel. No. |
|------------------------------------|--|---------------------------------|------------------------|
| Abdul Rahim | X  | 11/13/2025 | 347-210-0070 |
| This form prepared by (print name) | | Area Code and Tel. No. | |

Schedule A: List of Previous Projects and Section 8 Contracts. Below is a complete list of the controlling participants' previous participation projects and participation history in covered projects as per 24 CFR, part 200 §200.214 and multifamily Housing programs of FmHA, State and local Housing Finance Agencies, if applicable. **Note:** Read and follow the instruction sheet carefully. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If no previous projects, write by your name, "No previous participation, First Experience".

| 1. Controlling Participants' Name (Last, First) | 2. List of previous projects (Project name, project ID and, Govt. agency involved) | 3. List Participants' Role(s) (indicate dates participated, and if fee or identity of interest participant) | 4. Status of loan (current, defaulted, assigned, foreclosed) | 5. Was the Project ever in default during your participation Yes No If yes, explain | | 6. Last MOR rating and Physical Insp. Score and date |
|---|--|---|--|---|--|--|
| <p>Not Participated yet this is my first project with Housing</p> | | | | | | |

Part II- For HUD Internal Processing Only

Received and checked by me for accuracy and completeness, recommend approval or refer to Headquarters after checking appropriate box.

| | | | | |
|----------------------------------|------------------------|---|--|--|
| Date (mm/dd/yyyy) | Tel No. and area code | <input type="checkbox"/> A. No adverse information; form HUD-2530 approval recommended. | <input type="checkbox"/> C. Disclosure or Certification problem | |
| Staff | Processing and Control | | | <input type="checkbox"/> B. Name match in system |
| Signature of authorized reviewer | | Signature of authorized reviewer | Approved <input type="checkbox"/> Yes <input type="checkbox"/> No | Date (mm/dd/yyyy) |

Instructions for Completing the Previous Participation Certificate, form HUD-2530

Carefully read these instructions and the applicable regulations. A copy of the regulations published at 24 C.F.R. part 200, subpart H, § 200.210-200.222 can be obtained on-line at www.gpo.gov and from the Account Executive at any HUD Office. Type or print neatly in ink when filling out this form. Incomplete form will be returned to the applicant.

Attach extra sheets as you need them. Be sure to indicate "Continued on Attachments" wherever appropriate. Sign each additional page that you attach if it refers to you or your record. **Carefully read the certification before you sign it.** Any questions regarding the form or how to complete it can be answered by your HUD Account Executive.

Purpose: This form provides HUD/USDA FmHA with a certified report of all previous participation in relevant HUD/USDA programs by those parties submitting the application. The information requested in this form is used by HUD/USDA to determine if you meet the standards established to ensure that all controlling participants in HUD/USDA projects will honor their legal, financial and contractual obligations and are of acceptable risks from the underwriting standpoint of an insurer, lender or governmental agency. HUD requires that you certify and submit your record of previous participation, in relevant projects, by completing and signing this form, before your participation can be approved.

HUD approval of your certification is a necessary precondition for your participation in the project and in the capacity that you propose. If you do not file this certification, do not furnish the information requested accurately, or do not meet established standards, HUD will not approve your certification.

Note that approval of your certification does not obligate HUD to approve your project application, and it does not satisfy all other HUD program requirements relative to your qualifications.

Who Must Sign and File Form HUD-2530: Form HUD-2530 must be completed and signed by all Controlling Participants of Covered Projects, as such terms are defined in 24 CFR part 200 §200.212, and as further clarified by the Processing Guide (HUD notice H 2016-15) referenced in 24 CFR §200.210(b) and available on the HUD website at: http://portal.hud.gov/hudportal/HUD?src=/program_offices/housing/mfh/prevparticipation.

Where and When Form HUD-2530 Must Be Filed: The original of this form must be submitted to the HUD Office where your project application will be processed at the same time you file your initial project application. This form must be filed with applications for projects listed in 24 CFR §200.214 and for the Triggering Events listed at 24 CFR §200.218.

Review of Adverse Determination: If approval of your participation in a HUD project is denied, withheld, or conditionally granted on the basis of your record of previous participation, you will be notified by the HUD Office. You may request reconsideration in accordance with 24 CFR §200.222 and further clarified by the Processing Guide. Request must be made in writing within 30 days from your receipt of the notice of determination.

The Department of Housing and Urban Development (HUD) is authorized to collect this information by law 42 U.S.C. 3535(d) and by regulation at 24 CFR 200.210. This information is needed so that principals applying to participate in multifamily programs can become HUD-approved controlling participants. The information you provide will enable HUD to evaluate your record with respect to established standards of performance, responsibility and eligibility. Without prior approval, a controlling participant may not participate in a proposed or existing multifamily or healthcare project. HUD uses this information to evaluate whether or not controlling participants pose an unsatisfactory underwriting risk. The information is used to evaluate the potential controlling participants and approve only individuals and organizations that will honor their legal, financial and contractual obligations.

Privacy Act Statement: The Housing and Community Development Act of 1987, 42 U.S.C. 3543 requires persons applying for a Federally-insured or guaranteed loan to furnish his/her Social Security Number (SSN). HUD must have your SSN for identification of your records. HUD may use your SSN for automated processing of your records and to make requests for information about you and your previous records with other public agencies and private sector sources. HUD may disclose certain information to Federal, State and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not be otherwise disclosed or released outside of HUD, except as required and permitted by law. You must provide all of the information requested in this application, including your SSN. Failure to provide any of the information will result in your disapproval of participation in this HUD program. APPS SORN could be accessed in Federal Register / Vol. 81, No. 146 / Friday, July 29, 2016 / Notices ([Docket No. FR-5921-N-10] Implementation of the Privacy Act of 1974, as Amended; Amended System of Records Notice, Active Partners Performance System).

PRA Statement: The public reporting burden is estimated at 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information.

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions to reduce this burden, to the Reports Management Officer, Paperwork Reduction Project, to the Office of Information Technology, US Department of Housing and Urban Development, Washington, DC 20410-3600. When providing comments, please refer to OMB Approval No. 2502-0118. HUD may not conduct and sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

The collection is authorized by 12 U.S.C 1702-1715z; 42 U.S.C. 3535(d). HUD form 2530 is created to collect information as mandated by 24 CFR Part 200. The HUD-2530 form is used to protect HUD's Multifamily Housing and Healthcare programs by comprehensively assessing industry participants' risk. It is the Department's policy that participants in its housing programs honor their legal, financial, and contractual obligations. Accordingly, uniform standards are established for approvals, disapprovals, or withholding actions on principals in projects, based upon their past performances as well as other relevant information. Respondents such as owners, management agents, master tenants, general contractors, and nursing home operators are subject to review. The information on this form needs to be collected by the Department to evaluate participants' previous performance and compliance with contracts, regulations, and directives.

PREPARATION OF PERFORMANCE AND PAYMENT BOND

- (1) Individual sureties, partnerships, or corporations not in the surety business will not be acceptable.
- (2) The name of the Principal shall be shown exactly as it appears in the Contract.
- (3) The penal sum shall be not less than the contract amount.
- (4) If the Principals are partners, or joint venturers, each member shall execute the bond as an individual, with his place of residence shown.
- (5) If the Principal is a corporation, the bond shall be executed under its corporate seal. If the corporation has no corporate seal the fact shall be stated, in which case a scroll or adhesive seal shall be affixed following the corporate name.
- (6) The official character and authority of the persons executing the bond for the Principal, whether individual, partnership or corporation, shall be certified by individual, partner or in the case of a corporation, by the secretary or assistant secretary therefore under the corporate seal, or there may be attached copies of so much of the records of the corporation as will evidence the official character and authority of the officer signing, duly certified by the secretary or assistant secretary, under the corporate seal, to be true copies. If a Corporation, President or Vice President should sign for same and Secretary of Corporation should attest to signature of signing officer.
- (7) The current power-of-attorney of the persons signing for the surety company must be attached to the bond.
- (8) The date of bond must not be prior to the date of contract.
- (9) The following information must be placed on the bond by the surety company:
 - a. The rate of premium in dollars per thousand, and
 - b. The total dollar amount of premium charged.
- (10) The signature of a witness shall appear in the appropriate place, attesting to the signature of each party to the bond.
- (11) Type or print the name underneath each signature appearing in the bond.
- (12) An executed copy of the bond must be attached to each copy of the Contract (original Counterpart) intended for signing.
- (13) The Performance and Payment Bond is generally of the type that will be required, but it is subject to such modification in form as may be required by the Solicitor of the Local Authority.

PERFORMANCE AND PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

as PRINCIPAL and _____

as SURETIES are hereby held and firmly bound into the Housing Authority of the City of Bayonne, New Jersey, in the penal sum of _____, dollars, for the payment of which well and truly to executors, administrators, successors and assigns.

Signed this _____ day of _____, 20____.

The condition of the above obligation is such that whereas, the above named Principal was awarded, on the _____ day of _____, 20____ a contract with the Housing Authority of the City of Bayonne, New Jersey for

which said contract, consisting of Invitation, Bid and Award, is made a part of this Bond, the same as though set forth herein:

Now, if the said _____

SHALL WELL AND FAITHFULLY DO AND PERFORM THE THINGS AGREED BY _____

_____ to be done and performed according to the Terms of Said contract, and shall pay all lawful claims of sub-labor performed or materials, provisions, provender or other supplies or teams, fuels, oils, implements, or machinery furnished, used or consumed in the carrying forward, performing or completing of said contract, we agreeing and assenting that this undertaking shall be for the benefit of any subcontractor, materialmen, laborer, person firm or corporation having a just claim, as well as for the oblige herein; then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said surety hereby stipulates and agrees that no modifications, omissions, or additions in or to the terms of said contract or in or to the specifications therefore shall in anywise effect the obligation of said surety on its bond.

IN WITNESS WHEREOF, the above bounden parties have executed this instrument under their several seals this _____ day of _____, 20 _____, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

In the presence of:

| | |
|-----------|------------------------|
| _____ | _____ (SEAL) |
| | (Individual Principal) |
| _____ | _____ |
| (Address) | (Business Address) |
| _____ | _____ (SEAL) |
| | (Individual Principal) |
| _____ | _____ |
| (Address) | (Business Address) |
| _____ | _____ (SEAL) |
| | (Individual Principal) |
| _____ | _____ |
| (Address) | (Business Address) |
| _____ | _____ (SEAL) |
| | (Individual Principal) |
| _____ | _____ |
| (Address) | (Business Address) |

(Affix
Corporate
Seal)

(Corporate Principal)

(Business Address)

ATTEST: _____ by _____

(Affix
Corporate
Seal)

(Corporate Surety)

(Business Address)

The rate of premium in this bond is \$ _____ per thousand. The total amount of
premium charges is \$ _____ .

(The above is to be filled in by Surety Company.)

(The Power of Attorney of person signing for Surety Company must be attached to bond.)

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

**Representations, Certifications,
and Other Statements of Bidders**
Public and Indian Housing Programs

Representations, Certifications, and Other Statements of Bidders

Public and Indian Housing Programs

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1. Certificate of Independent Price Determination

(a) The bidder certifies that--

(1) The prices in this bid have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder or competitor relating to (i) those prices, (ii) the intention to submit a bid, or (iii) the methods or factors used to calculate the prices offered;

(2) The prices in this bid have not been and will not be knowingly disclosed by the bidder, directly or indirectly, to any other bidder or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a competitive proposal solicitation) unless otherwise required by law; and

(3) No attempt has been made or will be made by the bidder to induce any other concern to submit or not to submit a bid for the purpose of restricting competition.

(b) Each signature on the bid is considered to be a certification by the signatory that the signatory--

(1) Is the person in the bidder's organization responsible for determining the prices being offered in this bid or proposal, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above; or

(2) (i) Has been authorized, in writing, to act as agent for the following principals in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

Abdul Rahim President _____ [insert full name of person(s) in the bidder's organization responsible for determining the prices offered in this bid or proposal, and the title of his or her position in the bidder's organization];

(ii) As an authorized agent, does certify that the principals named in subdivision (b)(2)(i) above have not participated, and will not participate, in any action contrary to subparagraphs (a)(1) through (a)(3) above; and

(iii) As an agent, has not personally participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

(c) If the bidder deletes or modifies subparagraph (a)2 above, the bidder must furnish with its bid a signed statement setting forth in detail the circumstances of the disclosure.

[] [Contracting Officer check if following paragraph is applicable]

(d) Non-collusive affidavit. (applicable to contracts for construction and equipment exceeding \$50,000)

(1) Each bidder shall execute, in the form provided by the PHA/IHA, an affidavit to the effect that he/she has not colluded with any other person, firm or corporation in regard to any bid submitted in response to this solicitation. If the successful bidder did not submit the affidavit with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the affidavit by that date may render the bid nonresponsive. No contract award will be made without a properly executed affidavit.

(2) A fully executed "Non-collusive Affidavit" [x] is, [] is not included with the bid.

2. Contingent Fee Representation and Agreement

(a) Definitions. As used in this provision:

"Bona fide employee" means a person, employed by a bidder and subject to the bidder's supervision and control as to time, place, and manner of performance, who neither exerts, nor proposes to exert improper influence to solicit or obtain contracts nor holds out as being able to obtain any contract(s) through improper influence.

"Improper influence" means any influence that induces or tends to induce a PHA/IHA employee or officer to give consideration or to act regarding a PHA/IHA contract on any basis other than the merits of the matter.

(b) The bidder represents and certifies as part of its bid that, except for full-time bona fide employees working solely for the bidder, the bidder:

(1) [] has, [*] has not employed or retained any person or company to solicit or obtain this contract; and

(2) [] has, [*] has not paid or agreed to pay to any person or company employed or retained to solicit or obtain this contract any commission, percentage, brokerage, or other fee contingent upon or resulting from the award of this contract.

(c) If the answer to either (a)(1) or (a)(2) above is affirmative, the bidder shall make an immediate and full written disclosure to the PHA/IHA Contracting Officer.

(d) Any misrepresentation by the bidder shall give the PHA/IHA the right to (1) terminate the contract; (2) at its discretion, deduct from contract payments the amount of any commission, percentage, brokerage, or other contingent fee; or (3) take other remedy pursuant to the contract.

3. Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions (applicable to contracts exceeding \$100,000)

(a) The definitions and prohibitions contained in Section 1352 of title 31, United States Code, are hereby incorporated by reference in paragraph (b) of this certification.

(b) The bidder, by signing its bid, hereby certifies to the best of his or her knowledge and belief as of December 23, 1989 that:

(1) No Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with the awarding of a contract resulting from this solicitation;

(2) If any funds other than Federal appropriated funds (including profit or fee received under a covered Federal transaction) have been paid, or will be paid, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with this solicitation, the bidder shall complete and submit, with its bid, OMB standard form LLL, "Disclosure of Lobbying Activities;" and

(3) He or she will include the language of this certification in all subcontracts at any tier and require that all recipients of subcontract awards in excess of \$100,000 shall certify and disclose accordingly.

(c) Submission of this certification and disclosure is a prerequisite for making or entering into this contract imposed by section 1352, title 31, United States Code. Any person who makes an expenditure prohibited under this provision or who fails to file or amend the disclosure form to be filed or amended by this provision, shall be subject to a civil penalty of not less than \$10,000, and not more than \$100,000, for each such failure.

(d) Indian tribes (except those chartered by States) and Indian organizations as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450B) are exempt from the requirements of this provision.

4. Organizational Conflicts of Interest Certification

The bidder certifies that to the best of its knowledge and belief and except as otherwise disclosed, he or she does not have any organizational conflict of interest which is defined as a situation in which the nature of work to be performed under this proposed contract and the bidder's organizational, financial, contractual, or other interests may, without some restriction on future activities:

- (a) Result in an unfair competitive advantage to the bidder; or,
- (b) Impair the bidder's objectivity in performing the contract work.

In the absence of any actual or apparent conflict, I hereby certify that to the best of my knowledge and belief, no actual or apparent conflict of interest exists with regard to my possible performance of this procurement.

5. Bidder's Certification of Eligibility

(a) By the submission of this bid, the bidder certifies that to the best of its knowledge and belief, neither it, nor any person or firm which has an interest in the bidder's firm, nor any of the bidder's subcontractors, is ineligible to:

(1) Be awarded contracts by any agency of the United States Government, HUD, or the State in which this contract is to be performed; or,

(2) Participate in HUD programs pursuant to 24 CFR Part 24.

(b) The certification in paragraph (a) above is a material representation of fact upon which reliance was placed when making award. If it is later determined that the bidder knowingly rendered an erroneous certification, the contract may be terminated for default, and the bidder may be debarred or suspended from participation in HUD programs and other Federal contract programs.

6. Minimum Bid Acceptance Period

(a) "Acceptance period," as used in this provision, means the number of calendar days available to the PHA/IHA for awarding a contract from the date specified in this solicitation for receipt of bids.

(b) This provision supersedes any language pertaining to the acceptance period that may appear elsewhere in this solicitation.

(c) The PHA/IHA requires a minimum acceptance period of [Contracting Officer insert time period] calendar days.

(d) In the space provided immediately below, bidders may specify a longer acceptance period than the PHA's/IHA's minimum requirement. The bidder allows the following acceptance period: calendar days.

(e) A bid allowing less than the PHA's/IHA's minimum acceptance period will be rejected.

(f) The bidder agrees to execute all that it has undertaken to do, in compliance with its bid, if that bid is accepted in writing within (1) the acceptance period stated in paragraph (c) above or (2) any longer acceptance period stated in paragraph (d) above.

7. Small, Minority, Women-Owned Business Concern Representation

The bidder represents and certifies as part of its bid/ offer that it --

(a) is, is not a small business concern. "Small business concern," as used in this provision, means a concern, including its affiliates, that is independently owned and operated, not dominant in the field of operation in which it is bidding, and qualified as a small business under the criteria and size standards in 13 CFR 121.

(b) is, is not a women-owned business enterprise. "Women-owned business enterprise," as used in this provision, means a business that is at least 51 percent owned by a woman or women who are U.S. citizens and who also control and operate the business.

(c) is, is not a minority business enterprise. "Minority business enterprise," as used in this provision, means a business which is at least 51 percent owned or controlled by one or more minority group members or, in the case of a publicly owned business, at least 51 percent of its voting stock is owned by one or more minority group members, and whose management and daily operations are controlled by one or more such individuals. For the purpose of this definition, minority group members are:

(Check the block applicable to you)

- | | |
|---|--|
| <input type="checkbox"/> Black Americans | <input type="checkbox"/> Asian Pacific Americans |
| <input type="checkbox"/> Hispanic Americans | <input checked="" type="checkbox"/> Asian Indian Americans |
| <input type="checkbox"/> Native Americans | <input type="checkbox"/> Hasidic Jewish Americans |

8. Indian-Owned Economic Enterprise and Indian Organization Representation (applicable only if this solicitation is for a contract to be performed on a project for an Indian Housing Authority)

The bidder represents and certifies that it:

(a) is, is not an Indian-owned economic enterprise. "Economic enterprise," as used in this provision, means any commercial, industrial, or business activity established or organized for the purpose of profit, which is at least 51 percent Indian owned. "Indian," as used in this provision, means any person who is a member of any tribe, band, group, pueblo, or community which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs and any "Native" as defined in the Alaska Native Claims Settlement Act.

(b) is, is not an Indian organization. "Indian organization," as used in this provision, means the governing body of any Indian tribe or entity established or recognized by such governing body. Indian "tribe" means any Indian tribe, band, group, pueblo, or

community including Native villages and Native groups (including corporations organized by Kenai, Juneau, Sitka, and Kodiak) as defined in the Alaska Native Claims Settlement Act, which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs.

9. Certification of Eligibility Under the Davis-Bacon Act (applicable to construction contracts exceeding \$2,000)

(a) By the submission of this bid, the bidder certifies that neither it nor any person or firm who has an interest in the bidder's firm is a person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(b) No part of the contract resulting from this solicitation shall be subcontracted to any person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(c) The penalty for making false statements is prescribed in the U. S. Criminal Code, 18 U.S.C. 1001.

10. Certification of Nonsegregated Facilities (applicable to contracts exceeding \$10,000)

(a) The bidder's attention is called to the clause entitled **Equal Employment Opportunity** of the General Conditions of the Contract for Construction.

(b) "Segregated facilities," as used in this provision, means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees, that are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or otherwise.

(c) By the submission of this bid, the bidder certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained. The bidder agrees that a breach of this certification is a violation of the Equal Employment Opportunity clause in the contract.

(d) The bidder further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) prior to entering into subcontracts which exceed \$10,000 and are not exempt from the requirements of the Equal Employment Opportunity clause, it will:

(1) Obtain identical certifications from the proposed subcontractors;

(2) Retain the certifications in its files; and

(3) Forward the following notice to the proposed subcontractors (except if the proposed subcontractors have submitted identical certifications for specific time periods):

Notice to Prospective Subcontractors of Requirement for Certifications of Nonsegregated Facilities

A Certification of Nonsegregated Facilities must be submitted before the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Employment Opportunity clause of the prime contract. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

Note: The penalty for making false statements in bids is prescribed in 18 U.S.C. 1001.

11. Clean Air and Water Certification (applicable to contracts exceeding \$100,000)

The bidder certifies that:

(a) Any facility to be used in the performance of this contract [] is, [X] is not listed on the Environmental Protection Agency List of Violating Facilities:

(b) The bidder will immediately notify the PHA/IHA Contracting Officer, before award, of the receipt of any communication from the Administrator, or a designee, of the Environmental Protection Agency, indicating that any facility that the bidder proposes to use for the performance of the contract is under consideration to be listed on the EPA List of Violating Facilities; and,

(c) The bidder will include a certification substantially the same as this certification, including this paragraph (c), in every nonexempt subcontract.

12. Previous Participation Certificate (applicable to construction and equipment contracts exceeding \$50,000)

(a) The bidder shall complete and submit with his/her bid the Form HUD-2530, "Previous Participation Certificate." If the successful bidder does not submit the certificate with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the certificate by that date may render the bid nonresponsive. No contract award will be made without a properly executed certificate.

(b) A fully executed "Previous Participation Certificate" [] is, [] is not included with the bid.

13. Bidder's Signature

The bidder hereby certifies that the information contained in these certifications and representations is accurate, complete, and current.



(Signature and Date)

Abdul Rahim

(Typed or Printed Name)

President

(Title)

Madina Restoration Inc

(Company Name)

10 Coury Road, Hillsborough, NJ 08844

(Company Address)

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

HOUSING AUTHORITY OF THE CITY OF BAYONNE, NJ

BIDDER'S AFFIDAVIT


(This Affidavit is part of the Proposal)

STATE OF NEW JERSEY)
COUNTY OF Somerset) :SS
(Fill In)

Abdul Rahim being duly sworn, deposes
and says that he resides at 10 Coury Road, Hillsborough, NJ 08844
that he is the President who signed the above Bid or Proposal, that he was
(Give Title)
duly authorized to sign and that the Bid is the true offer of the Bidder, that the seal attached is the seal
of the Bidder and that all the declarations and statements contained in the Bid are true to the best of his
knowledge and belief.

Subscribed and sworn to before me
at Thursday
on this 13th day of November, 2025.

HAJIRA BIBI
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES April 24, 2029

X

Signature of Bidder (Seal)

X Hajira Bibi
[Notary Public]

My commission expires 04/24/2029

QUALIFICATION QUESTIONNAIRE

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

THE HOUSING AUTHORITY OF THE CITY OF BAYONNE

BID FOR: Kitchen & Bath Replacements and Plumbing Upgrades
at 49 East 18TH Street

NAME OF BIDDER: Madina Restoration Inc

ADDRESS: 10 Coury Road, Hillsborough, NJ 08844

REQUIREMENTS FOR SUBMITTED PROPOSALS IF QUALIFIED:

1. Each proposal must be accompanied by a Certificate of Surety of a surety company qualified to do business in the State of New Jersey, who shall at the time of submitting such proposal qualify as to its or their responsibility for the full amount of such proposal; and he will post a performance bond for the full amount of the contract pursuant to law if he is the successful bidder. Also accompanying each said proposal there must be a Certified Check or Bid Bond in an amount equal to _____ percent (5%) (not to exceed _____) of the total proposal price.

2. It shall be necessary for the bidder to present evidence that he is the general contractor and can submit a suitable record of satisfactorily completing similar projects. In addition to the above, he shall submit evidence that his company has the necessary equipment to carry out this type of operation.
 - a. How many years have you been or engaged in construction under present firm or trade name?
25 years

 - b. What equipment do you own that is available and intended to be used on this project? Provide a description as to the quantity, size, type, and capacity of this equipment along with its present condition.
Please see Attached List

- c. What equipment do you intend to purchase or lease for use on this project should the contract be awarded to you? Provide a description of the quantity, size, type, and capacity of the equipment you intend to lease or purchase.

Not Leasing or Purchasing

- d. How many years has your organization been in business performing the work required under this contract?

17 Years

- e. If a corporation, answer the following:

E.1 - Date of Incorporation August 31, 2008

E.2 - State of Incorporation New York

E.3 - President's name(s) Abdul Rahim

E.4 - Vice President's name(s) Farhat Rahim

- f. If individual or partnership, answer the following:

F.1 - Date of Organization _____

F.2 - Name and address of all partners (state whether general or limited partnership):

g. We normally perform 65 % of the work with our own forces. General character of work performed by our company.

h. Have you ever failed to complete any work awarded to you? No If so, state circumstances.

i. Has any other officer or partner of your organization ever been an officer or a partner of some other organization that failed to complete a construction contract? No If so, state the name of the individual, other organization and reason therefore.

j. Has any officer or partner of your organization ever failed to complete a construction contract handled in his own name? No If yes, state name of individual, name of owner and reason therefore.

k. Are there any liens, of any character, filed against your company at this time? No If yes, specify the nature and amount of lien.

l. In what manner have you inspected the proposed project: Explain in detail:
We have visited the site and walkthrough, and reviewed the specs and drawings

m. The work, if awarded to you will have the personal supervision of whom.

Muhammad Rahim

n. Do you intend to subcontract any portion of the work? Yes If so, state which portion is to be subcontracted.

Plumbing

o. Have you made contracts or received firm offers for all materials within price use in preparing your proposal? YES (It is not necessary to list names of dealers or manufacturers.)

p. Give trade references:

Kenseal material,

whole sale buidling supply

Extech Builidng Supply,

PPG Paint & Sherwin William Paint

q. Give bank references:

Wells Fargo

3. It shall be necessary for the bidder to present a certified financial statement indicating the condition of his company of not more than twelve months prior to the bid submission. Failure to submit this document is a bid defect and may be a cause for the bid to be rejected.

Madina Restoration Inc

ASSETS

| | |
|--|-------------------|
| Cash on Hand | \$ 50,000.00 |
| Cash in Bank & Name of Said Bank..... | \$ 350,000.00 |
| <hr/> | |
| Accounts Receivable from Completed Contracts | \$ 45,000.00 |
| Real Estate Used for Business Purposes | \$ _____ |
| Material in Stock..... | \$ 45,000.00 |
| Equipment Book Value..... | \$ 250,000.00 |
| Furniture and Fixtures..... | \$ 35,000.00 |
| Other Assets..... | \$ 45,000.00 |
| TOTAL ASSETS..... | \$ 820,000.00 |

LIABILITIES

| | |
|--|------------------|
| Notes Payable to Bank | \$ 20,000.00 |
| Notes Payable for Equipment Obligations..... | \$ 1,800.00 |
| Notes Payable for Other Obligations | \$ 2,500.00 |
| Accounts Payable..... | \$ 10,000.00 |
| Other Liabilities | \$ 1,000.00 |
| TOTAL LIABILITIES | \$ 35,300.00 |

The undersigned hereby authorizes and requests any person, firm or corporation to furnish any information requested by the Local Housing Authority in verification of the recitals comprising this Statement of Bidder's Qualifications.

Dated at Thursday this 13th day of November, 2025.

Madina Restoration Inc
(Name of Bidder)

By: x [Signature]

Title: President

State of New Jersey

County of Somerset

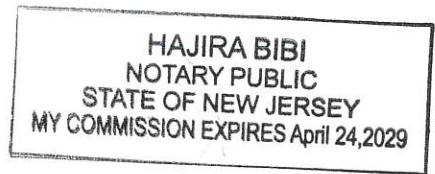
Abdul Rahim being duly sworn, deposes and says that he/she is the President of Madina Restoration Inc
(Name of Organization)

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Subscribed and sworn to before me this 13th day of November, 2025.

x [Signature]
(Notary Public)

My commission expires 04/24/2029.

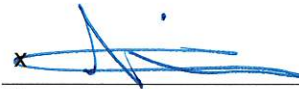


Form rev. 8/11/04

STATEMENT OF COMPLIANCE

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

This is to certify that all persons employed by the undersigned will be paid full weekly wages earned, less permissible deductions for income taxes, social security, etc., and that no rebates have been or will be made either directly or indirectly to the undersigned from the full weekly wages earned by any person in its employ, and further that all employees will be paid as defined in Regulations, Part 3 (29 C.F.R., Part 3) issued by the Secretary of Labor under the Copeland Act, as amended (43 Stat. 948, 63 Stat. 108, 72 Stat. 927; 40 U.S.C. 276c), and described on said payroll; that said payroll is correct and complete; that the wage rates contained in said payroll for laborers, and mechanics pursuant to the Contract under which such work was performed; and that the classification set forth for each laborer or mechanic conforms with the work he performed.



Signature

President

Title

AFFIRMATIVE ACTION AFFIDAVIT

**KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET**

Pursuant to the regulations promulgated by the Affirmative Action the State of New Jersey in accordance with laws of Public Law 1975, Chapter 127 and all its latest amendments stated in the Circulars of the Secretary of the Treasury of the State of New Jersey, as are included with these specifications, contractors furnishing goods or services to the Authority must agree, where applicable, to the following:

During the performance of this contract, the contractor agrees as follows:

1. To comply with all the regulations of Affirmative Action Laws of the State of New Jersey, Public Law 1975, Chapter 127.
2. To comply with all requirements stated in [N.J.A.C. 17:27] a Memorandum entitled "Affirmative Action Requirements for Public Agencies in the Awarding of Contracts" (the "Memorandum").
3. To comply with all the requirements of a Notice and explanation of certain revisions to Exhibit B, Mandatory Affirmative Action Language: Construction Contracts (the "Notice").

The undersigned hereby states, have fully read and agrees to comply with the above, and is familiar with the regulations described therein and will furnish further information if requested by the Authority confirming the compliance with the above stated regulations. I am also aware that if the firm of Madina Restoration Inc does not comply with Public Laws 1975, Chapter 127 and the rules and regulations issued pursuant thereto that no monies will be paid by the Authority and that the firm of Madina Restoration Inc may be debarred from all public contracts for a period of up to five (5) years.

x 


(Signature)

11/13, 2025

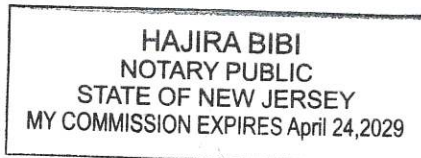
President

Title (Sole Proprietor, General Partner or
Corporate Officer)

Subscribed and sworn to before me
this 13th day of November, 2025

x 

My commission expires 04/24/2029



Form of Site Inspection

KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET

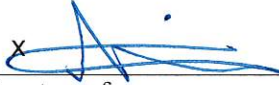
AFFIDAVIT
(Prime Bidder)

State of New Jersey)
) : SS
County of Somerset)

Abdul Rahim, being first duly sworn, deposes and says:

That he is President of the
[a partner or officer of the firm of, etc.]

party making the foregoing proposal or bid, and that the above captioned locations were inspected
by Madina Restoration Inc, estimator, in an effort to arrive at the
[name of firm]
enclosed bid proposal amount.



Signature of:
Bidder, if the bidder is an individual;
Partner, if the bidder is a Partnership;
Officer, if the bidder is a Corporation.

Subscribed and sworn to before me
This 13th day of November, 2025.
Hajira Bibi
My commission expires 04/24, 2029.

HAJIRA BIBI
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES April 24, 2029

Form of Voluntary Act and Deed Acknowledgement

KITCHEN AND BATH REPLACEMENTS AND PLUMBING UPGRADES
AT 49 EAST 18TH STREET

A F F I D A V I T
(Prime Bidder)

State of New Jersey)
) : SS
County of Somerset)


Abdul Rahim, being first duly sworn, deposes and says:

That he is President of the party making the
[a partner or officer of the firm of, etc.]

foregoing proposal or bid, and that the President
[partners or officers of the firm of, etc.]

of the party making the foregoing proposal or bid have voted to present their bid proposal to the

HOUSING AUTHORITY OF THE CITY OF BAYONNE as their own voluntary act and deed.

x 

Signature of:
Bidder, if the bidder is an Individual;
Partner, if the bidder is a Partnership;
Officer, if the bidder is a Corporation.

Subscribed and sworn to before me
This 13th day of November, 2025.

x Hajira Bibi

My commission expires 04/24, 2029.

HAJIRA BIBI
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES April 24, 2029

Madina's Supporting
Documents
As of 02/11/2025

Registration Date: 04/29/2024
Expiration Date: 04/28/2026

Certificate Number
666685



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2024

Responsible Representative(s):

Abdul Rahim, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE**

Taxpayer Name: MADINA RESTORATION INC.
Trade Name:
Address: 824 McDONALD AVENUE
BROOKLYN, NY 11218-1121
Certificate Number: 2715718
Effective Date: April 13, 2022
Date of Issuance: February 04, 2025

For Office Use Only:
20250204052251849

Return

VOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
HOME IMPROVEMENT CONTRACTORS

MADINA RESTORATION INC
Abdul Rehim
10 Courty Road
Hillsborough NJ 08844

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Business Cont

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
HOME IMPROVEMENT CONTRACTORS

MADINA RESTORATION INC
Home Improvement Business Cont

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

02/04/2025 TO 03/31/2026

VALID

SIGNATURE

Carri Zaris
DIRECTOR

13VH12272400

License/Registration/Certificate #

02/04/2025 TO 03/31/2026
VALID

13VH12272400
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
HOME IMPROVEMENT CONTRACTORS
PO BOX 45016
NEWARK, NJ 07101

PLEASE DETACH HERE

MADINA RESTORATION INC EXPIRATION DATE 2026
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 12272400 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

HOME IMPROVEMENT CONTRACTORS
PO BOX 45016
NEWARK, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME
BUSINESS

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAR-2021 to 15-MAR-2030



MADINA RESTORATION INC
10 COURT ROAD
HILLSBOROUGH NJ 08041



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer



CONTRACTOR NOTICE OF PREQUALIFICATION

for
Madina Restoration Inc
10 Coury Road
Hillsborough, NJ 08844

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: April 24, 2025
Expiration Date: April 9, 2027

Aggregate Limit: \$7 Million

| | | |
|--|--|--|
| <input type="checkbox"/> Construction Manager as Constructor | <input type="checkbox"/> Sprinkler Systems | <input type="checkbox"/> Pile Driving |
| <input type="checkbox"/> Design Build | <input type="checkbox"/> Sheet Metal (Mechanical) | <input type="checkbox"/> Prefabrication Buildings |
| <input type="checkbox"/> General Construction | <input type="checkbox"/> Electrical | <input type="checkbox"/> Prefabrication Music/Sound Clean Rooms |
| <input checked="" type="checkbox"/> General Construction/Alterations & Additions | <input type="checkbox"/> Communications Systems | <input type="checkbox"/> Relocatable Buildings |
| <input type="checkbox"/> Partitions/Ceilings | <input type="checkbox"/> Fire Alarm/Signal Systems | <input type="checkbox"/> Asbestos Removal/Treatment |
| <input type="checkbox"/> Doors & Hardware | <input type="checkbox"/> Security/Intrusion Alarms | <input type="checkbox"/> Asbestos Removal/Mechanical |
| <input type="checkbox"/> Windows | <input type="checkbox"/> Audio Visual Systems | <input type="checkbox"/> Waste Removal Toxic/Hazardous |
| <input type="checkbox"/> Siding & Gutters | <input type="checkbox"/> Site Work | <input type="checkbox"/> Radon Mitigation |
| <input type="checkbox"/> Carpeting | <input type="checkbox"/> Sewage & Water Treatment Plants | <input type="checkbox"/> Lead Paint Abatement |
| <input type="checkbox"/> Flooring/Tile | <input type="checkbox"/> Sewer Piping & Storm Drains | <input type="checkbox"/> Detention Equipment Systems |
| <input type="checkbox"/> Millwork | <input type="checkbox"/> Landscape Construction | <input type="checkbox"/> Energy Management Systems |
| <input type="checkbox"/> Insulation | <input type="checkbox"/> Underground Water & Utilities | <input type="checkbox"/> Elevators |
| <input type="checkbox"/> Acoustical | <input type="checkbox"/> Road Construction & Paving | <input type="checkbox"/> Museum Exhibits |
| <input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work | <input type="checkbox"/> Athletic Fields/Tracks/Courts | <input type="checkbox"/> Test Boring |
| <input type="checkbox"/> Gunite | <input type="checkbox"/> Athletic Fields/Synthetic Turf | <input type="checkbox"/> Well Drilling |
| <input type="checkbox"/> Demolition | <input type="checkbox"/> Pumping Stations | <input type="checkbox"/> Microbial Remediation |
| <input type="checkbox"/> Fencing | <input type="checkbox"/> Landscape Irrigation | <input type="checkbox"/> Food Service Equipment |
| <input type="checkbox"/> Historical Light Fixture Restoration | <input type="checkbox"/> Roofing-Membrane EPDM | <input type="checkbox"/> School Furnishings |
| <input checked="" type="checkbox"/> Historical Restoration | <input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE | <input type="checkbox"/> Lab Furniture/Equipment |
| <input type="checkbox"/> Pre-Cast Concrete | <input type="checkbox"/> Roofing-Membrane Modified Bitumen | <input type="checkbox"/> Seating/Bleachers |
| <input type="checkbox"/> Curtain Walls | <input type="checkbox"/> Roofing-Urethane | <input type="checkbox"/> Swimming Pools |
| <input type="checkbox"/> Architectural Cast Iron | <input type="checkbox"/> Roofing-Built Up | <input type="checkbox"/> Dust Collectors |
| <input type="checkbox"/> Welding | <input type="checkbox"/> Roofing-Metal | <input type="checkbox"/> Signage & Graphics |
| <input type="checkbox"/> Structural Steel & Ornamental Iron | <input type="checkbox"/> Roofing-Tile/Slate/Shingles | <input type="checkbox"/> Septic Systems |
| <input type="checkbox"/> Plumbing | <input type="checkbox"/> Caulking & Waterproofing | <input type="checkbox"/> Stage Equipment |
| <input type="checkbox"/> Oil & Gas Burners | <input checked="" type="checkbox"/> Scaffolding | <input type="checkbox"/> Underground Storage Tanks/Closure & Installation |
| <input type="checkbox"/> HVACR | <input type="checkbox"/> Roofing-Historical Sites | <input type="checkbox"/> Underground Storage Tanks/Installation |
| <input type="checkbox"/> Boilers (New Repair) | <input type="checkbox"/> Roofing-TPO | <input type="checkbox"/> Underground Storage Tanks/Closure |
| <input type="checkbox"/> Service Station | <input type="checkbox"/> Painting-General | <input type="checkbox"/> UST/Tank Testing |
| <input type="checkbox"/> Solar Energy Systems | <input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures | <input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis |
| <input type="checkbox"/> Energy Services (ESCO) | <input type="checkbox"/> Painting-Historical Sites | <input type="checkbox"/> Above Ground Storage Tanks |
| <input type="checkbox"/> Geothermal Loop Systems | <input type="checkbox"/> Sandblasting | <input type="checkbox"/> Site Remediation |
| <input type="checkbox"/> Fireproof Applications | <input type="checkbox"/> Divers | <input type="checkbox"/> Inside Plant Cable |
| <input type="checkbox"/> Insulation (Mechanical) | <input type="checkbox"/> Barges | <input type="checkbox"/> Outside Plant Cable |
| <input type="checkbox"/> Fire Suppression Systems | <input type="checkbox"/> Bulkhead & Docks | <input type="checkbox"/> Fiber Installation & Splicing |
| <input type="checkbox"/> Control Systems | <input type="checkbox"/> Jetty & Breakwater | |
| <input type="checkbox"/> Parking & Control Systems | <input type="checkbox"/> Dredging | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

P.O. BOX 026
TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

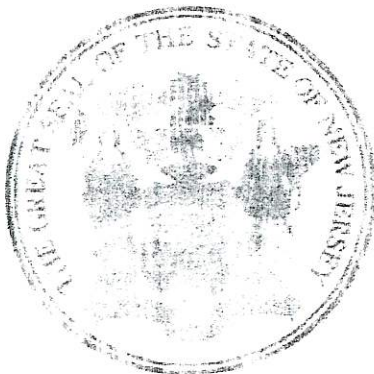
under the

Minority and Women Business Certification Program

This certificate acknowledges MADINA RESTORATION INC. DBA:construction as a Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 4/10/2024

Certification Number: A0457-67

*Expiration: 4/10/2029

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

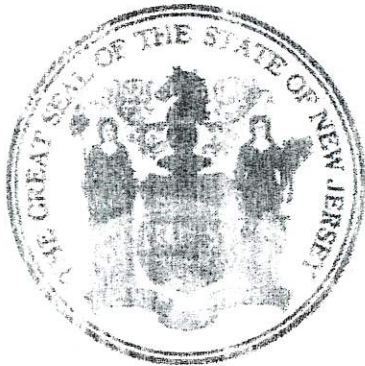
under the

Small Business Set-Aside Act

This certificate acknowledges MADINA RESTORATION INC. DBA:construction as a Category 2 & 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 1/29/2021

Certification Number: A0564-66

*Expiration: 1/29/2030

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



STATE OF NEW JERSEY

DIVISION OF TAXATION

SALES TAX COLLECTION SCHEDULE

RATE 6.625% EFFECTIVE JANUARY 1, 2018

| Amount of Sale | Tax to be Collected | Amount of Sale | Tax to be Collected |
|------------------|---------------------|------------------|---------------------|
| \$0.01 to \$0.07 | None | \$5.82 to \$5.96 | .39 |
| 0.08 to 0.22 | \$0.01 | 5.97 to 6.11 | .40 |
| 0.23 to 0.37 | .02 | 6.12 to 6.26 | .41 |
| 0.38 to 0.52 | .03 | 6.27 to 6.41 | .42 |
| 0.53 to 0.67 | .04 | 6.42 to 6.56 | .43 |
| 0.68 to 0.83 | .05 | 6.57 to 6.71 | .44 |
| 0.84 to 0.98 | .06 | 6.72 to 6.86 | .45 |
| 0.99 to 1.13 | .07 | 6.87 to 7.01 | .46 |
| 1.14 to 1.28 | .08 | 7.02 to 7.16 | .47 |
| 1.29 to 1.43 | .09 | 7.17 to 7.32 | .48 |
| 1.44 to 1.58 | .10 | 7.33 to 7.47 | .49 |
| 1.59 to 1.73 | .11 | 7.48 to 7.62 | .50 |
| 1.74 to 1.88 | .12 | 7.63 to 7.77 | .51 |
| 1.89 to 2.03 | .13 | 7.78 to 7.92 | .52 |
| 2.04 to 2.18 | .14 | 7.93 to 8.07 | .53 |
| 2.19 to 2.33 | .15 | 8.08 to 8.22 | .54 |
| 2.34 to 2.49 | .16 | 8.23 to 8.37 | .55 |
| 2.50 to 2.64 | .17 | 8.38 to 8.52 | .56 |
| 2.65 to 2.79 | .18 | 8.53 to 8.67 | .57 |
| 2.80 to 2.94 | .19 | 8.68 to 8.83 | .58 |
| 2.95 to 3.09 | .20 | 8.84 to 8.98 | .59 |
| 3.10 to 3.24 | .21 | 8.99 to 9.13 | .60 |
| 3.25 to 3.39 | .22 | 9.14 to 9.28 | .61 |
| 3.40 to 3.54 | .23 | 9.29 to 9.43 | .62 |
| 3.55 to 3.69 | .24 | 9.44 to 9.58 | .63 |
| 3.70 to 3.84 | .25 | 9.59 to 9.73 | .64 |
| 3.85 to 3.99 | .26 | 9.74 to 9.88 | .65 |
| 4.00 to 4.15 | .27 | 9.89 to 10.00 | .66 |
| 4.16 to 4.30 | .28 | Over \$10 | .66* |
| 4.31 to 4.45 | .29 | Over \$20 | 1.33* |
| 4.46 to 4.60 | .30 | Over \$30 | 1.99* |
| 4.61 to 4.75 | .31 | Over \$40 | 2.65* |
| 4.76 to 4.90 | .32 | Over \$50 | 3.31* |
| 4.91 to 5.05 | .33 | Over \$60 | 3.98* |
| 5.06 to 5.20 | .34 | Over \$70 | 4.64* |
| 5.21 to 5.35 | .35 | Over \$80 | 5.30* |
| 5.36 to 5.50 | .36 | Over \$90 | 5.96* |
| 5.51 to 5.66 | .37 | Over \$100 | 6.63* |
| 5.67 to 5.81 | .38 | Over \$200 | 13.25* |

* On amounts above \$10, the tax shall be \$0.0625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/prntsale.shtml>
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:
http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES AND USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

John J. Ficarra
Acting Director, Division of Taxation

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if there is any change in ownership or address.

MADINA RESTORATION INC.
10 COURY ROAD
HILLSBOROUGH, NJ
08844

Tax Registration No: XXX-XXX-083/002

Tax Effective Date: 4/1/2023

Document Locator No: N0000790919

Date Issued: 4/29/2023

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



Madina Restoration
Sky is The Limit

MADINA RESTORATION INC.

Project Completed

| OWNER | PROJECT LOCATION/SCOPE OF WORK | CONTACT PERSON | FINAL COST | COMPLETION DATE | WAS TIME EXTENSION NECESSARY | WERE ANY PENALTIES IMPOSED | WERE LIEN CLAIMS OR STOP NOTIFICATION FILED |
|--|--|--------------------------------|-----------------|-----------------|------------------------------|----------------------------|---|
| The Housing Authority of Brough of Cliffside Park 500 George Road, Cliffside Park, NJ 07010 | 500 George Road, Cliffside Park, NJ Masonry Repairs East Elevation | Mike Turek 201-906-7561 | \$ 475,000.00 | 6/6/2024 | NO | NO | NO |
| Leap Academy University Charter School, INC 130 N Broadway Ave, Camden, NJ 08102 | 639 Cooper Street, Camden, NJ 08102 Exterior Improvements and Waterproofing | Yusein Durakov 973-987-0579 | \$ 1,865,000.00 | 7/24/2024 | NO | NO | NO |
| Beach Haven Board of Education 700 North Beach Avenue, Beach Haven, NJ 08008 | 700 North Beach Ave, Beach Haven, NJ 08008 22K075 Envelope Upgrades at Beach Haven School | Brian 609-549-1746 | \$ 207,738.00 | 5/25/2024 | NO | NO | NO |
| Township of Maplewood 574 Valley Street, Maplewood, NJ 07040 | Roof Replacement & Building Envelope Restoration at The Hilton Branch Library | David 973-419-2968 | \$ 542,000.00 | 3/31/2024 | NO | NO | NO |
| Milltown Board of Education 21 West Church Street, Milltown, NJ 08850 | Masonry Restoration at Joyce Kilmer School | Daniel 908-549-6482 | \$ 87,000.00 | 8/9/2024 | NO | NO | NO |
| Bella Condominiums 526 Pacific Ave, Atlantic City, NJ 08401 | Bella Condominiums 526 Pacific Ave, Atlantic City, NJ 08401 Deck Repair of 307 & 308 | Jimmy 609-233-2165 | \$ 14,000.00 | 10/1/2024 | NO | NO | NO |
| The Ferrara Management Group, Inc. | 50 Plainfield Ave Bedford Hill, NY 10507 Concrete Replacement at Garage #3 & 4 Building #745 Side Entrance Ramp Knee wall Replacement | Glen 914-414-1790 | \$ 18,300.00 | 10/1/2024 | NO | NO | NO |
| Hawthorne Board of Education 230 Hathorne Ave, Hathorne, NJ 07506 | Lincoln Middle School 230 Hathorne Ave, Hathorne, NJ 07506 Foundation Waterproofing | Joe | \$ 38,350.00 | 5/3/2023 | NO | NO | NO |
| Belleville Board of Education 56 Ralph Street, Belleville, NJ 07109 | Retaining Wall Repair and Replacement at Belleville School # 4 30 Magnolia Street, Belleville, NJ 07109 | Richard Henry 201-906-7561 | \$ 493,608.00 | 9/23/2023 | NO | NO | NO |
| Berkeley Heights Board of Education 345 Plainfield Ave, #2 Berkeley Heights, NJ 07922 | Re-Bid Drainage Upgrades at Mountain Park Elementary School 55 Fairfax Drive, Berkeley Heights, NJ 07922 Masonry Repairs and Drainage Upgrades | Richard Romano 908-578-5394 | \$ 173,000.00 | 5/30/2023 | NO | NO | NO |



Madina Restoration
Sky is The Limit

MADINA RESTORATION INC.

Project Completed

| | | | | | | | |
|--|---|-------------------------------|-----------------|-----------|----|----|----|
| Elizabeth Board of Education 500 North Broad Street, Elizabeth, NJ 07207 | Building Envelope Restoration at School #4 300 Broad Street, Elizabeth, NJ 07202 | Josh Bousum 215-681-4369 | \$ 1,559,786.00 | 9/30/2023 | NO | NO | NO |
| Hillborough Board of Education 379 S Branch Road #1 Hillborough, NJ 08844 | Hillborough High School 466 Raider Blvd, Hillborough, NJ 08844 Exterior Waterproofing, Masonry Repairs | David Frusco 848-304-9731 | \$ 257,000.00 | 7/22/2023 | NO | NO | NO |
| Paterson Board of Education 90 Delaware Ave, Paterson, NJ 07503 | PS-5 430 Totowa Ave, Paterson, NJ 07502 Masonry Repointing, Lintel replacement, Parapet wall rebuild | Kal Turner | \$ 2,755,650.00 | 7/30/2022 | NO | NO | NO |
| Fort Lee Board of Education 231 Main Street Fort Lee, NJ 07024 | Fort Lee-School No.2 Repointing & Repairs 2047 Jones Street Fort Lee, NJ 07024 | | \$ 65,786.00 | 3/9/2022 | NO | NO | NO |
| Hawthorne Board of Education 445 Lafayette Ave #2 Hawthorne, NJ 07506 | Washington Elementary School 176 Mohawk Ave, Hawthorne, NJ 07506 Lintel Replacement, Exterior Waterproofing | Joe Higig 973-632-9725 | \$ 850,786.00 | 8/30/2022 | NO | NO | NO |
| Bella Condominiums 526 Pacific Ave, Atlantic City, NJ 08401 | Bella Condominiums 526 Pacific Ave, Atlantic City, NJ 08401 CEMENT STUCCO | Jimmy 609-233-2165 | \$ 1,750,000.00 | 2/15/2022 | NO | NO | NO |
| The Wallace Hotel 242 West 76th Street, New York, NY 10023 | 242 West 76th Street, NYC, NY 10023 Power-Wash from Terra-Cotta Band | Andy | \$ 6,500.00 | | NO | NO | NO |
| CIRCLE 3 1 CONGRESS CIRCLE MEDAFORD, NJ 08055 | 140 MAIN STREET PLEASANTVILLE, NJ 08232 CAULKING, POINTING, WATER PROOFING PAINTING, STEAM CLEANING | DEBRA FAHS 609-284-4928 | \$ 41,355.00 | 5/30/2015 | NO | NO | NO |
| RESTOR TECHNOLOGY INC 16 NORDEN LANE HUNTINGTON STATION, NY 11746 | 1512 BOONE AVENUE BRONX, NY 10463 WATER PROOFING | FRANK MORISCO 631-385-8400 | \$ 13,965.00 | 5/18/2015 | NO | NO | NO |
| LAPIETRA CONTRACTING CORP 5320 3RD AVENUE BROOKLYN, NY 11223 | 58 E 4TH STREET BROOKLYN, NY WATERPROOFING, CEMENT STUCCO | PATSY MESSINA 718-439-1919 | \$ 11,700.00 | 5/4/2015 | NO | NO | NO |
| TAMOUR IMRAN 1936 CLOVE ROAD STATEN ISLAND, NY | 1936 CLOVE ROAD STATEN ISLAND, NY INTERIOR RENOVATION | T. IMRAN 347-281-0444 | \$ 70,155.00 | 3/15/2015 | NO | NO | NO |
| RESTOR TECHNOLOGY INC 16 NORDEN LANE HUNTINGTON STATION, NY 11746 | PS315 CORONA, NY WATER PROOFING | FRANK MORISCO 631-385-8400 | \$ 24,530.00 | 7/15/2015 | NO | NO | NO |



Madina Restoration
Sky is The Limit

MADINA RESTORATION INC.

Project Completed

| | | | | | | | |
|--|---|-------------------------------------|---------------|------------|----|----|----|
| LAPIETRA CONTRACTING CORP 5320 3RD AVENUE BROOKLYN, NY 11223 | OCEANA BUILDING #150 WATERPROOFING, CAULKING | PATSY MESSINA 718-439-1919 | \$ 23,000.00 | 7/30/2015 | NO | NO | NO |
| LAPIETRA CONTRACTING CORP 5320 3RD AVENUE BROOKLYN, NY 11223 | OCEANA BUILDING #100 WATERPROOFING, CAULKING | PATSY MESSINA 718-439-1919 | \$ 17,000.00 | 7/30/2015 | NO | NO | NO |
| LAPIETRA CONTRACTING CORP 5320 3RD AVENUE BROOKLYN, NY 11223 | 212 PACIFIC AVE BROOKLYN, NY BRICK POINTING | PATSY MESSINA 718-439-1919 | \$ 29,500.00 | 9/30/2015 | NO | NO | NO |
| Shear Construction 150 Bay 17th Street Brooklyn, NY 11214 | RUI PLAZA - NEW YORK DECOPLAST & EFIS STUCCO, SYSTEM ELEVATIONS & CMO CONCRETE WORK | JASON WALLS 718-256-0876 | \$ 740,563.00 | 8/30/2015 | NO | NO | NO |
| RESTOR TECHNOLOGY INC 16 NORDEN LANE HUNTINGTON STATION, NY 11746 | 15-12 BOONE AVENUE BRONX, NY WATER PROOFING | FRANK MORISCO 631-385-8400 | \$ 170,500.00 | 12/31/2015 | NO | NO | NO |
| THE RINALDI GROUP GATEWAY PLAZA ONE HARMON MEADOW BLVD SECAUCUS, NJ 07094 | 46TH STREET, RIEU PLAZA MANHATTAN, NY MASONRY WORK | PAUL NIER 201-388-5407 | \$ 110,000.00 | 12/31/2015 | NO | NO | NO |
| VISION WALLS LLC 25-07 150TH STREET FLUSHING, NY 11354 | 46TH STREET, RIEU PLAZA MANHATTAN, NY AND SLAB COVER CAULKING | MATHEW LEISER 516-322-4613 | \$ 59,500.00 | 12/31/2015 | NO | NO | NO |
| LAPIETRA CONTRACTING GROUP 545 PRESIDENT ST BROOKLYN, NY 11215 | 44-46 BORROW ST, NYC NY SIDE WALK REPAIR | PATSY MESSINA 718-439-1919 | \$ 4,146.00 | 4/30/2015 | NO | NO | NO |
| QUEENS WOOD 54-39 100TH STREET CORONA, NY 11368 | 54-39 100TH STREET CORONA, NY 11368 SIDEWALK INSTALLATION & REPAIR | INGRID HERNANDEZ 718-271-9520 | \$ 23,484.00 | 7/31/2015 | NO | NO | NO |
| LAPIETRA CONTRACTING GROUP 545 PRESIDENT ST BROOKLYN, NY 11215 | 44-46 BORROW ST, NYC NY SIDEWALK INSTALLATION & REPAIR | PATSY MESSINA 718-439-1919 | \$ 5,400.00 | 5/15/2015 | NO | NO | NO |



Madina Restoration
Sky is The Limit

MADINA RESTORATION INC.

Project Completed

| CLIENT | PROJECT DESCRIPTION | PROJECT MANAGER | PROJECT VALUE | START DATE | END DATE | STATUS |
|--|--|--|---------------|------------|----------|--------|
| LAPIETRA CONTRACTING GROUP 545 PRESIDENT ST BROOKLYN, NY 11215 | 30 OVERLOOK, STATEN ISLAND RETAINING WALL, STUCCO, STOOP, CONCRETE REPAIR | PATSY MESSINA 718-439-1919 | \$ 12,500.00 | 5/15/2015 | NO | NO |
| ABDUL R. MALIK 17 WHITMAN PLACE STATEN ISLAND, NY 10301 | 17 WHITMAN PLCS, STATEN ISLAND, NY BASEMENT AND FIRST FLOOR DEMOLITION REPALCED DOORS, INSTALLED FLOOR ELECTRICAL AND PLUMBING WORK INSTALLED FLOOR, WALLS AND CEILINGS INSTALLED CONCERE DRIVEWAY | MR. MALIK 917-559-5959 | \$ 111,836.00 | 4/15/2015 | NO | NO |
| THE RENALDI GROUP 741 8TH AVENUE NYC, NY | ONE HARMON PLAZA MANHATTAN, NYC, NY RENOVATION, ALTERATION OF INTERIOR & EXTERIOR | PAUL NIER PROJECT MANAGER 201-388- 5407 | \$ 285,000.00 | 3/31/2016 | NO | NO |
| SHABAN AIDINOVSKI 175 KELLY AVENUE STATEN ISLAND, NYC, NY | 175 KELLY AVENUE STATEN ISLAND, NYC, NY COMPLETE RENOVATIONS INTERIOR & EXTERIOR | SHABAN AIDINOVSKI 917-468-3315 | \$ 175,500.00 | 5/15/2015 | NO | NO |
| RESTOR TECHNOLOGY INC 16 NORDEN LANE HUNTINGTON STATION, NY 11746 | SEAVIEW HOSPITAL, STATEN ISLAND, NY CAULKING, POINTING, WATER PROOFING PAINTING, CEMENT STUCCO | FRANK MORISCO 631-385-8400 | \$ 191,500.00 | 9/30/2015 | NO | NO |
| SUPERIOR MAINTENANCE SYSTEMS INC. 5507 NESCONSET HWY SUITE 10, PMB MOUNT SINAI, NY 11766 | 800 MONTAUK HWY, SHIRLY, NY 11967 PARAPET WALL AND BRICK POINTING | WILLIAM GUTTO 516-521-1240 | \$ 85,000.00 | 6/30/2016 | NO | NO |
| DYNASTY INTERNATIONAL INC, 62 HARMON ROAD EDISON, NJ 08817 | 1125 CARROLL ST., BROOKLYN, NY STEEL ANGLE REPLACEMENT, WINDOWS & DOORS REPLACEMENT, FOUNDATION WALL SECURE | HUDA KHAN 917-952-6635 | \$ 150,350.00 | 12/31/2016 | NO | NO |
| CIRCLE 3 LLC 1 CONGRESS CIRCLE MEDAFORD, NJ 08055 | 135 WEST 2ND ST., NY, NY REPLACED EXISTING WINDOWS | DEBRA FAHS 609-284-4928 | \$ 29,615.00 | 8/31/2016 | NO | NO |
| BEACH HAVEN PUBLIC SCHOOL 700 BEACH HAVEN BEACH HAVEN, NJ 08008 | BEACH HAVEN SCHOOL 700 BEACH HAVEN, BEACH HAVEN, NJ MASONRY REPAIRS AND RESTORATION | WAGNER- ARCHITECT 732-741- 5270 | \$ 81,800.00 | 9/30/2016 | NO | NO |
| BOUND BROOK BOARD OF EDUCATION 111 WEST UNION AVENUE BOUND BROOK, NJ 08805 | LAMONTE ELEMENTARY SCHOOL 337 WEST 2ND ST., BOUND BROOK, NJ EXTERIOR STUCCO REHABILITATION DEMOLITION AND PAINTING | PATRICK S. SIEWELL 732-560- 7900 | \$ 237,810.00 | 9/30/2016 | NO | NO |



Madina Restoration
Sky is The Limit

MADINA RESTORATION INC.

Project Completed

| | | | | | | | |
|---|--|-------------------------------------|---------------|------------|----|----|----|
| VERNON TOWNSHIP BOARD OF EDUCATION VERNON, NEW JERSEY | VERNON TWP HIGH SCHOOL VERNON, NEW JERSEY PROPOSED RETAINING WALL REPAIRS | CORY L STONER, PE 973-948-6463 | \$ 156,561.00 | 12/31/2016 | NO | NO | NO |
| SUPERIOR MAINTENANCE SYSTEM 5507 NESCONSET HWY, SUITE 3D PMB 233, MOUNT SINAI, NY 11766 | 800 MONTAUK HWY SHIRLEY, NY 11967 SIDE REPAIR, PAINTING AND POWER WASH | WILLIAM 631-331-2417 | \$ 105,000.00 | 6/30/2016 | NO | NO | NO |
| TAIMOUR IMRAN & ASMA MOBIN 1936 CLOVE RD., STATEN ISLAND, NY 10304 | 1936 CLOVE RD., STATEN ISLAND, NY 10304 INSTALLED WINDOWS & DOORS INTERIOR & EXTERIOR RENOVATION RETAINING WALL, | TAIMOUR IMRAN 347-281-0444 | \$ 125,000.00 | 12/31/2016 | NO | NO | NO |
| BOUND BROOK BOARD OF EDUCATION 111 WEST UNION AVENUE BOUND BROOK, NJ 08805 | BOUND BROOK HIGH SCHOOL BOUND BROOK, NJ MASONRY REPAIRS | PATRICK S. SIEWELL 732-560-7900 | \$ 255,412.00 | 9/30/2017 | NO | NO | NO |
| LINDEN BOARD OF EDUCATION 2 E. GIBBONS STREET LINDEN, NJ 07036 | SOEHL MIDDLE SCHOOL 301 E. ELM ST., LINDEN, NJ 07036 PAINTING IN CORRIDORS CLASS ROOMS AND CAFETERIA | LAWRENCE MIRANDA 908-925-1749 | \$ 186,000.00 | 9/30/2017 | NO | NO | NO |
| CITY OF HOBOKEN 94 WASHINGTON STREET, 2ND FLOOR HOBOKEN, NJ 07030 | HOBOKEN MULTI SERVICE CENTER EXTERIOR IMPROVEMENT, WINDOWS, DEMOLITION AND PAINTING | ALSA ARCHITECT 201-767-7788 | \$ 441,176.00 | 9/30/2017 | NO | NO | NO |
| PATERSON PUBLIC SCHOOLS 90 DELAWARE AVENUE, PATERSON, NJ 07503 | 200 SHERIDAN AVE, PATERSON, NJ MASONRY & CONCRETE WORK METAL FACASDE, ROOFING, SCAFFOLDING AND PAINTING | NEJAL MAPP 973-321-0932 | \$ 412,911.00 | 6/30/2017 | NO | NO | NO |

Madina Restoration Inc
LIST OF PROJECTS & CLIENTS INFO

| OWNER | PROJECT LOCATION/SCOPE OF WORK | CONTACT PERSON |
|--|--|--------------------------------|
| Belleville Board of Education 56 Ralph Street Belleville, NJ 07109 | Bellevill School # 4 30 Magnolia Street, Belleville, NJ 07109 Masonry and Drainage Upgrades | Richard Henry 201-906-7561 |
| Berkeley Heights Board of Education 345 Plainfield Ave, Berkeley Heights, NJ 07922 | Drainage Upgrades at Mountain Park School 55 Fairfax Drive, Berkeley Heights, NJ 07922 Masonry Repairs and Drainage Upgrades | Richard Romano 908-578-5394 |
| Elizabeth Board of Education 500 N Broad Street, Elizabeth, NJ 07208 | Building Envelope Restoration at School #4 300 Broad Street, Elizabeth, NJ 07202 | Josh Bousum 215-681-4369 |
| Hawthorne Board of Education 445 Lafayette Ave #2, Hawthorne, NJ 07506 | Washington Elementary School 176 Mohawk Ave, Hawthorne, NJ 07506 Exterior Waterproofing, Masonry Repairs | Joe Higging 973-632-9725 |
| Hillsborough Board of Education 379 S Branch Road #1, Hillsborough, NJ 08844 | Hillsborough High School 466 Raider Blvd, Hillsborough, NJ 08844 Exterior Waterproofing, Masonry Repairs | David Frusco 848-304-9731 |
| Bella Condominiums 526 Pacific Ave, Atlantic City, NJ 08401 | Bella Condominiums 526 Pacific Ave, Atlantic City, NJ 08401 CAULKING, POINTING, WATER PROOFING PAINTING, STEAM CLEANING | Jimmy 609-233-2165 |
| Leap Academy University Charter Sch 130 N Broadway Ave, Camden, NJ 08102 | 639 Cooper Street, Camden, NJ 08102 Exterior Improvements and Waterproofing | Yusein Durakov 973-987-0579 |

| | |
|------------------------------|---------------|
| 58 E 4TH STREET | PATSY MESSINA |
| BROOKLYN, NY | 718-439-1919 |
| WATERPROOFING, CEMENT STUCCO | |

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| CONTRACTING CORP |
| AVENUE |
| NY 11223 |

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|---------------------|--------------|
| 1936 CLOVE ROAD | T. IMIRAN |
| STATEN ISLAND, NY | 347-281-0444 |
| INTERIOR RENOVATION | |

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| IMIRAN |
| ROAD |
| LAND, NY |

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|----------------|---------------|
| PS315 | FRANK MORISCO |
| CORONA, NY | 631-385-8400 |
| WATER PROOFING | |

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|-----------------------|
| TECHNOLOGY INC |
| N LANE |
| TON STATION, NY 11746 |

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| OCEANA | PATSY MESSINA |
| BUILDING #150 | 718-439-1919 |
| WATERPROOFING, | |
| CAULKING | |

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| CONTRACTING CORP |
| AVENUE |
| N, NY 11223 |

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| OCEANA | PATSY MESSINA |
| BUILDING #100 | 718-439-1919 |
| WATERPROOFING, | |
| CAULKING | |

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| CONTRACTING CORP |
| AVENUE |
| YN, NY 11223 |

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| 212 PACIFIC AVE | PATSY MESSINA |
| BROOKLYN, NY | 718-439-1919 |
| BRICK POINTING | |

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| CONTRACTING CORP |
| AVENUE |
| LYN, NY 11223 |

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|---------------------------------|----------------|
| RUI PLAZA - NEW YORK | JASON WALLS |
| DECOPLAST & EFIS STUCCO, SYSTEM | (718) 256-0876 |
| ELEVATIONS & CMO CONCRETE WORK | |

| |
|--------------|
| Construction |
| 17th Street |
| NY 11214 |

| | |
|--------------------|---------------|
| 15-12 BOONE AVENUE | FRANK MORISCO |
| BRONX, NY | 631-385-8400 |
| WATER PROOFING | |

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|--------------------------|
| TECHNOLOGY INC |
| R DEN LANE |
| INGTON STATION, NY 11746 |

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|-------------------------|-----------|
| 46TH STREET, RIEU PLAZA | PAUL NIER |
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| INALDI GROUP |
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GATEWAY PLAZA
 ONE HARMON MEADOW BLVD
 SECAUCUS, NJ 07094

MANHATTAN, NY
 MASONRY WORK
 201-388-5407

VISION WALLS LLC
 25-07 150TH STREET
 FLUSHING, NY 11354

46TH STREET, RIEU PLAZA
 MANHATTAN, NY
 CAULKING AND SLAB COVER
 MATHEW LEISER
 516-322-4613

LAPIETRA CONTRACTING GROUP
 545 PRESIDENT ST
 BROOKLYN, NY 11215

44-46 BORROW ST, NYC NY
 SIDE WALK REPAIR
 PATSY MESSINA
 718-439-1919

QUEENS WOOD
 54-39 100TH STREET
 CORONA, NY 11368

54-39 100TH STREET
 CORONA, NY 11368
 SIDEWALK INSTALLATION & REPAIR
 INGRID HERNANDEZ
 718-271-9520

QUEENS WOOD
 54-39 100TH STREET
 CORONA, NY 11368

54-39 100TH STREET
 CORONA, NY 11368
 SIDEWALK INSTALLATION & REPAIR
 INGRID HERNANDEZ
 718-271-9520

LAPIETRA CONTRACTING GROUP
 545 PRESIDENT ST
 BROOKLYN, NY 11215

44-46 BORROW ST, NYC NY
 SIDEWALK INSTALLATION & REPAIR
 PATSY MESSINA
 718-439-1919

LAPIETRA CONTRACTING GROUP
 545 PRESIDENT ST
 BROOKLYN, NY 11215

30 OVERLOOK, STATEN ISLAND
 RETAINING WALL, STUCCO, STOOP,
 CONCRETE REPAIR
 PATSY MESSINA
 718-439-1919

THE RENALDI GROUP
 741 8TH AVENUE
 NYC, NY

ONE HARMON PLAZA
 MANHATTAN, NYC, NY
 RENOVATION, ALTERATION OF
 INTERIOR & EXTERIOR
 PAUL NIER
 PROJECT MANAGER
 201-388-5407

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| SHABAN AJDINOVSKI | 175 KELLY AVENUE | SHABAN AJDINOVSKI |
| 175 KELLY AVENUE | STATEN ISLAND, NYC, NY | 917-468-3315 |
| STATEN ISLAND, NYC, NY | COMPLETE RENOVATIONS INTERIOR | |
| | EXTERIOR | |

| | | |
|------------------------------|------------------------------------|---------------|
| RESTOR TECHNOLOGY INC | JC PENNY, BROOKLYN, NY | FRANK MORISCO |
| 16 NORDEN LANE | CAULKING, POINTING, WATER PROOFING | 631-385-8400 |
| HUNTINGTON STATION, NY 11746 | PAINTING | |

| | | |
|------------------------------|-------------------------------------|---------------|
| RESTOR TECHNOLOGY INC | SEAVIEW HOSPITAL, STATEN ISLAND, NY | FRANK MORISCO |
| 16 NORDEN LANE | CAULKING, POINTING, WATER PROOFING | 631-385-8400 |
| HUNTINGTON STATION, NY 11746 | PAINTING, CEMENT STUCCO | |



Madina Restoration

Sky is The Limit

10 Coury Road, Hills Bourgh, NJ 08844

Phone: 347-210-0070

CERTIFICATION OF BIDDER SHOWING OWNS OR CONTROLS EQUIPMENT

ITEMS:

1. One Gas Powered Cargo Van
2. Two Gas Powered Pick-up Trucks
3. Welding Equipment
4. Gas Powered Power washers
5. Shoring Posts
6. Step Ladders
7. Extension Ladders
8. Electric Powered Demolition Hammers
9. Electric Powered Vacuums and Electric Powered Grinders
10. Gas Powered 25KW Generators
11. Two Gas Powered 5000-Watt Generators
12. Two Gas & Electric Powered Cement Mixers
13. 14' Long Trailer
14. 5 Gallon Gas/Diesel Tank Containers
15. Mason Scaffolding and Equipment
16. Osha Approved Safety Equipment
17. 6" Temporary Safety Fencing
18. Wheelbarrows
19. Electric Sub-Panels
20. Electric Power Demolition Hammers
21. Safety Cones and Barricades
22. Hand Tools and Extension Electric Cords

If during Project any item needed and it's not mentioned above, Madina Restoration will Purchase or rent to complete work

Madina Restoration Inc

COMPLETED CONTRACTS SCHEDULE
AS OF 04/27/2023

| |
|----------------------------------|
| Solution Architects |
| USA Architects |
| James Nicholes |
| Hawthorne Board of Education |
| Hillsborough Board of Education |
| Cliffside Park Housing Authority |
| The Lucerne Hotel |
| Belleville Board of Education |
| |
| |

| OWNER | CONTACT PERSON |
|----------------------------------|--------------------|
| Solution Architects | Scott Pivko |
| 96 Pompton Ave, | 973-865-9962 |
| Verona, NJ 07044 | |
| USA Architects | Josh Bousam |
| 20 N Doughty Ave, | 215-681-4369 |
| Somerville, NJ 08876 | |
| James Nicholes AIA | James Nicholes |
| 245 Nassau Street, | 609-439-8484 |
| Princeton, NJ 08540 | |
| Hawthorne Board of Education | Joe Higin |
| 445 Lafayette Ave, #2 | 973-831-9972 |
| Hawthorne, NJ 07506 | |
| Hillsborough Board of Education | David Frusco |
| 407 Amwall Road, | 848-304-9731 |
| Hillsborough, NJ 08844 | |
| Cliffside Park Housing Authority | Joe Capano |
| 500 Gorge Road, | 201-403-0690 |
| Cliffside Park, NJ 07010 | |
| The Lucerne Hotel | Niv Amodi |
| 201 West 79th Street, | 917-635-4292 |
| New York, NY 10024 | |
| Belleville Board of Education | Mathew Paladino |
| 56 Ralph Street, | 973-450-3500x07109 |
| Belleville, NJ 07109 | |

CClass@treas.state.nj.us

Friday

To: madinacorp1@gmail.com >



MADINA RESTORATION, INC.
10 COURY ROAD
HILLSBOROUGH, NJ 08844

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|------------------|---|--|-----------------|
| \$7,000,000 | C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C024 -HISTORICAL RESTORATION C074 -SCAFFOLDING | 04/23/2025 04/23/2025 04/23/2025 | 04/09/2027 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

RESUME

Abdul Rahim

10 Coury Road, Hillsborough, NJ 08844

Tel: 347-210-0070 Fax: 908-336-8731 e-mail:madinacorp1@gmail.com

Education: B.B.A. from CSI College, Staten Island, New York
Attended Seminars in Quantity Estimation and Construction Management

Employment: ARQ Painting, Brooklyn, NY 2000-2005
Supervisor

Responsibilities included Mobilization, Installation of required equipment on site, Job Supervision, Material Purchase and keep liaison with owners inspector

Malik Painting, Brooklyn, NY 2005-2006
Project Manager

Responsibilities included Negotiating with project owner, estimation, mobilization, installation of required equipment on site, Job Supervision, material purchase and keep liaison with owners inspector

M&M Construction Technology Inc 2006-2008
President and Project Manager

Responsibilities include managing over all operation including office and field, estimation, bid preparation, Correspondence with project owners, scheduling and on site visits

Madina Restoration Inc, 10 Coury Road, Hillsborough, NJ 2008 - Present
08844

President of The Company,
Estimator and Project Manager

Responsibilities include estimation, liaison with project owners and day to day project supervision

Skills:

Personal:

Microsoft Word and Excel, Quick Book

US Citizen

Certificate Number
702639

Registration Date: 04/10/2024
Expiration Date: 04/09/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance


Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Robert Fornes, Managing Member

Responsible Representative(s):
Janine Logatto, Managing Member





Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED
Robert A. Fornes
11 Breton Lane
Manalapan NJ 07726

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED
ANNA ELECTRIC LLC
ROBERT A FORNES
5 Madison drive
Helmetta NJ 08828

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/21/2024 TO 03/31/2027
VALID

34E100737300
LICENSE/REGISTRATION/CERTIFICATION #

Robert A. Fornes
Signature of Licensee/Registrant/Certificate Holder

Carri Sain
ACTING DIRECTOR

03/21/2024 TO 03/31/2027
VALID

34EB00737300
LICENSE/REGISTRATION/CERTIFICATION #

Robert A. Fornes
Signature of Licensee/Registrant/Certificate Holder

Carri Sain
ACTING DIRECTOR

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
ANNA ELECTRIC LLC

ADDRESS:
5 MADISON AVE
HELMETTA NJ 08828-1162

EFFECTIVE DATE:
01/23/08

TRADE NAME:

SEQUENCE NUMBER:
1383094

ISSUANCE DATE:
01/23/08

James P. Sullivan
Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferrable. It must be conspicuously displayed at above address.

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED
Robert A. Fornes
Electrical Contractor

03/21/2024 TO 03/31/2027

VALID

SIGNATURE



34E100737300

License/Registration/Certificate #

ACTING DIRECTOR



Certificate Number
662501

Registration Date: 12/23/2023
Expiration Date: 12/22/2025



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Mohamed Soliman, Owner

King Soliman & Son LLC
2023

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

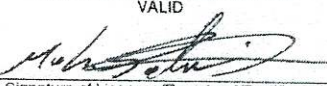
Mohamed A. Soliman
53 Race Track Road
East Brunswick NJ 08816

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Mohamed A. Soliman
Master HVACR Contractor

05/22/2024 TO 06/30/2026
VALID
SIGNATURE
Cari Zois
ACTING DIRECTOR
19HC00814800
License/Registration/Certificate #

05/22/2024 TO 06/30/2026
VALID


Signature of Licensee/Registrant/Certificate Holder

19HC00814800
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contract
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE