## BIDDOCUMENT SUBMISSION CHECKLIST

## HOUSING AUTHORITY OF THE CITY OF BAYONNE

| Concrete and Curb Replacement As Needed At Various Sites |                         |
|--|-------------------------|
| (Name of Construction Project)                           | (Project or Bid Number) |
|  |                         |

## PLEASE SUBMIT ORIGINAL AND THREE (3) COPIES OF BID DOCUMENTS

A. Failure to submit the following documents is a mandatory cause for the bid to be rejected. (N.J.S.A. 40A:11-23.2)

| (N   | I.J.S.A. 40A:11-23.2)  |  |  |
|--|--|--|--|
| Required with<br>Submission of<br>(Owner's check   |  | Initial Each Item<br>Submitted with Bid<br>(Bidder's initials) |  |
| -  | A bid guarantee as required by N.J.S.A. 40A: II-21   | TJA  |  |
|  | A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22  | J5A  |  |
| Market State of the State of th | A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2  | SIA  |  |
| And the second second  | A listing of subcontractors, as required by N.J.S.A. 40A: II-16  | 50A  |  |
|  | If applicable, bidder's acknowledgement of receipt<br>any notice (s) or revision (s) or addenda to an<br>advertisement, specifications or bid document (s) | 55A  |  |
|  | ilure to submit the following documents may be cause jected (N.J.S.A. 40A: Il-23.1b)   | for the bid to be  |  |
| Required With<br>Submission of<br>(Owner's check   |  | Initial each Item<br>Submitted with Bid<br>(Bidder's initials) |  |
|  | Bid document submission checklist  | ACC  |  |
|  | A Bid Form   | 501  |  |
|  | A previous participation certificate (HUD 2530)  | 59 A   |  |
| Business Registration Certificate or Certificate and Registration  for Individuals, pursuant to N.J.S.A. 40A: 11-16 and 52:32-44 for both the bidder and all Subcontractors required to be listed in this Bid, as referenced above and as required by N.J.S.A. 40A: 11-16  |  |  |  |

|   |                     | A performance and payment bond (certificate from a surety<br>company, if your bid is accepted, they will furnish the<br>performance bond) | JDA             |
|---|---------------------|---|-----------------|
|   |                     | Representations, certifications and other statements of bidders (HUD 5369-A)  | TDA             |
|   | D-1                 | Non-collusive affidavit (must be notarized)   | JIR             |
|   |                     | Bidder's affidavit  | JDA             |
|   |                     | Qualifications questionnaire  | 5 DA            |
| ē |                     | Contracts completed in the last five years  | 51A             |
|   |                     | Status of contracts in hand   | TSA             |
|   |                     | Statement of Compliance   | JDA             |
|   |                     | Affidavit for affirmative action plan (must be notarized)   | TDA             |
|   |                     | Voluntary act and deed acknowledgment   | 30A             |
| 1 | al                  | IGNATURE: The undersigned hereby acknowledges and has bove listed requirements.   | s submitted the |
|   | Name: <u>AA BEI</u> |   |                 |
| 1 | By Authorized       | Representative: JUAN ALVARADO   |                 |
| Ì | Signature:          |   |                 |
|   | Printed Name        | and Title: JUAN ALVARADO - OWNER  |                 |
| 1 | Date: 6/5/202       | 23  |                 |
| 1 |                     |   |                 |

## BID BOND/GUARANTEE

In accordance with N.J.S.A. 40A: 11-21, provide the following information when submitting the bid. Failure to do so shall render a bidder's bid proposal unresponsive, and shall constitute a fatal defect that cannot be cured by a governing body, and shall cause the bid to be rejected without opportunity to cure the defect. Moreover, letters of credit are not acceptable as bid guarantees.

| KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,   |
|---|
| AA BERMS LLC as Principal and   |
| COLONIAL SURETY  as SURETY are held and firmly bound unto the Housing Authority of the City of Bayonne, hereinafter called the "Local Authority", in the penal sum of 10 % of the bid. NOT TO EXCEED \$20,000.00 Dollars, lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these present.   |
| THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompany bid, dated   |
| CONCRETE AND CURB REPLACEMENT AT VARIOUS BAYONNE HOUSING AUTORITY SITES   |
| NOW THEREFORE, if the principal shall not withdraw said bid within the period of sixty (60) days after said opening, and shall within the period specified therefore, give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or in the event of the withdrawal of said bid within the time specified, if the Principal shall pay the Local Authority the difference between the amount specified in said bid and the amount for which the Local Authority may procure the required work or supplies or both, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue. |
| IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this  |

| In the presence of:                        |   |
|--|---|
|  | (Seal)  |
| 106 MILL ST. BELLEVILLE NJ 07109 (Address) | PO BOX 180 BELLEVILLE NJ 07109 (Business Address) |
| (Addiess)                                  | (Business Address)                                |
|  | (Seal)  |
|  | (Individual Principal)                            |
| (Address)                                  | (Business Address)                                |
| ATTEST: LETAUS                             | AA BERMS LLC                                      |
|  | (Corporate Principal)                             |
| (Affix<br>Corporate                        |   |
| Seal)                                      | PO BOX 180 BELLEVILLE NJ 07109 (Business Address) |
|  | By: _juan alvarado - owner                        |
| Mutak<br>Attest                            |   |
|  | COLONIAL SURETY                                   |
|  | (Corporate Surety)                                |
| (Affix<br>Corporate                        | J J   |
| Seal)                                      | By: Michael Bofante                               |

## FORM OF CONSENT OF SURETY

In accordance with N.J.S.A. 40A: Il-22, provide the following information when submitting a bid. Failure to do so shall render a bidder's bid proposal unresponsive and constitute a fatal defect that cannot be cured by a governing body, and shall cause the bid to be rejected without opportunity to cure the defect.

| The undersigned hereby certify that they are the duly authorized agents of   |
|--|
| — COLONIAL SURETY  |
| duly authorized to do business in the State of New Jersey, and agree to furnish to   |
| AA BERMS LLC a surety bond for the financial performance   |
| a surety bond for the financial performance of any and all provisions contained in the specifications and contract. The maximum amount that we will be surety for is |
| 10% OF BID NOT TO EXCEED \$20,800.00   |
| Surety/Company of Agent  |
| Attest: Secretary  The terms of the Surety Company for furnishing the bond are hereby accepted.  |
| AA BERMS LLC   |
| Name of Bidder   |
|  |
| By: JUAN ALVARADO  |
| 3y: IUAN ALVARADO  |
| OWNER  |
| Title  |

IMPORANT: THIS FORM MUST BE EXECUTED BY SURETY AND BIDDER. SUBMISSION OF A CERTIFIED CHECK TO FULFILL THE BID SECURITY REQUIREMENTS DOES NOT RELIEVE THE BIDDER FROM SUBMISSION OF THIS CONSENT OF SURETY BY A SURETY COMPANY LICENSED TO ISSUE SURETY BONS IN THE STATE OF NEW JERSEY AND APPROVED IN THE U.S. TREASURY CIRCULAR NO.570.

## SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Colonial Surety Company, reinsured by Beazley Insurance Company, Inc. the surety(les) on the attached bond, hereby certifies(y) the following:

- (1) The surety(ies) meets (meet) the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the catendar year ended December 31, 2020 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by Johnson Lambert & Co., One Lawson Lane, P.O. Box 525, Burlington, VT 05402 and KPMG 345 Park Ave New York, NY and are included in the Annual Statement on file with the Pennsylvania Department of Insurance, 1345 Strawberry Square, Harrisburg, PA 17120 and State of Connecticut Department of Insurance, 153 Market St., Harrford, CT 06103.

Surety Companies(1)
Colonial Surety Company
Beazley Insurance Company, Inc.

Capital and Surplus \$ 54,568,766 249,251,605

(3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a cartificate of authority pursuant to 31 U.S.C. 19305, the underwriting limitation established therein on July 1, 2021 (most recent calendar year available) is as follows:

Surety Companies(y)
Colonial Surety Company
Beazley Insurance Company, Inc.

<u>Limitation</u> 5,457,000 24,925,000

- (4) The amount of the bond to which this statement and certification is attached is 10% of amount bid not to exceed \$20000
- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:
- (a) The name and address of each such relusurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u> Colonial Surety Company Beazley Insurance Company Address
123 Tice Blvd, Suite 250, Woodcliff Lake, NJ 07677
30 Batterson Park Road, Farmington, CT 06032
N/A

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

## CERTIFICATE

(to be completed by an authorized certifying agent for each surety on the bond)

I, Wayne Nunziata, as President for Colonial Surety Company, a corporation domiciled in the State of Pennsylvania, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGED that, if any of those statements made by me are false, this bond is VOIDABLE.

Wayne Nunzinta

President

Dated: June 06, 2023

## **COLONIAL SURETY COMPANY**

Duncannon, Pennsylvania
Administrative Office: 123 Tice Boulevard, Woodcliff Lake, New Jersey 07677

## **GENERAL POWER OF ATTORNEY**

Know all Men by These Presents, That CCLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Woodcliff Lake, Bergen County, NJ does by these presents make, constitute and appoint Michael Bonfante of Belleville, NJ list true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver.

## Bid Bonds and Consent of Surety Only

and to bind the Company thereby as fully and to the same extent as if such bids were signed by the President, sealed with the corporate seal of the Company, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.

"Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

"Section I. Attorney-In-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, bid bonds and consent of surety only, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President."

President

"In Witness Whereat Colonial Surety Company has called these presents to be signed by its

| and its corporate seal to be hereto affixed  | theday of   | April A.D., 2023.                           | , roomani                          |
|--|---|---|------------------------------------|
| State of New Jersey County of Bergen   | Some Surety Control  incorporated  incorporated  incorporated  incorporated  incorporated  incorporated | COLONIAL SURETY COM  By  Wayne Nunziata, Pr | wat.                               |
| On this 7th day  | ofApril   |   | , in the year 2023, before me      |
|  | Theresa La Monica   |   | public, personally appeared        |
| the state of the s | Wayne Nunziata  | , personally kno                            | wn to me to be the person who      |
| executed the within instrument as  | President   | , on behalf of the                          | corporation therein named and      |
| THERESA LAM Notary Public of I My Commission Expires S   | New Jersey  | Afterisa                                    | Sa Monier                          |
|  |   | Theresa La Monica                           | Notary Public                      |
| I, the undersigned President of Copy of the Original Power of Attorney force and effect.   |   |   | said Power of Attorney is still in |
| GiVEN under my hand and the seal of surgices June, 20_23   | aid Company, at Woodcliff La  | ke, New Jersey this                         | 6th day of                         |
|  |   | agra  | Z.L.                               |
|  |   | Wayne Nunziata,                             | President                          |

Original printed with Blue and/or Black Intel.

For verification of the authenticity of this Power of Attorney you may cell (201) 573-5786 and eak
for the Power of Attorney clock, Please refor to the above partied individual(s) and desirts of the
bond to which the power is attached.

| State of NJ  |   |
|--|---|
| County ofESSEX   |   |
| me, a duly appointed and commissioned notar instrument or instruments, and/or the demons subscriber on said instrument or instruments, <b>Colonial Surety Company</b> , at the laws of the Commonwealth of Pennsylvan State, and that as such being authorized to do instruments were executed as the authorized a contained, and declared to be a person execute and with full capacity and competency, at the Company therein named and acknowledged to authorized the execution by the aforesaid atto the intent to be legally bound as required by containing the subscript of the subscr | Michael Bonfante, attorney-in-fact of an insurance company duly organized and existing under an insurance company duly organized and existing under an and which is authorized to conduct business in this so, acknowledged that the within instrument or act of his disclosed principal for the purposes therein said instrument or instruments as attorney-in-fact request of and on behalf of Colonial Surety on that the aforesaid Colonial Surety Company had rney-in-fact of said instrument or instruments with ommon and statutory law. |
|  | A Notary Public of NJ My Commission Expires on 3-24-2027  |
|  | Notary Public in and for the  County of   |
|  | Nothy & Alvarado<br>NOTARY PUBLIC   |

KOTHY ALVARADO

NOTARY PUBLIC OF NEW JERSEY COMM # 50057410 My Commission Expires 3/24/2027

## **Colonial Surety Company**

Duncannon, Pennsylvania
-Inc 1930-

## Balance Sheet as at December 31, 2022

| Cash & Invested Assets:      |               | Liabilities:                          |               |
|------------------------------|---------------|---------------------------------------|---------------|
| Cash                         | \$9,057,792   | Outstanding Losses & Loss Expenses    | \$4,119,774   |
| Cash Equivalents             | 3,519,458     | Unearned Premiums                     | 18,018,052    |
| Common Stocks*               | 9,757,005     | Funds Held                            | 5,412,876     |
| Bonds*                       | 49,594,003    | Reinsurance Payable                   | 9,118,420     |
| Receivables for Securities   | 100,000       | Accrued Expenses                      | 609,482       |
|                              |               | Income Taxes Payable                  | 2,146,546     |
| Total Cash & Invested Assets | \$72,028,258  | Payable to Parents, Subs & Affiliates | 2,314,262     |
|                              |               | Miscellaneous Liabilities             | 11,364        |
|                              |               | Total Liabilities                     | \$41,750,776  |
| Other Assets:                |               |                                       |               |
| Accrued Investment Income    | \$493,741     | Capital & Surplus:                    |               |
| Premiums Receivable          | 20,448,949    | Common Capital Stock                  | \$ 4,000,000  |
| Funds Held – Collateral      | 5,406,668     | Additional Paid in Capital            | 1,000,000     |
| Reinsurance Recoverable      | 5,295,919     | Unassigned Surplus                    | 57,754,325    |
| Net Deferred Tax Assets      | 830,542       |                                       |               |
| Other Assets                 | 1,024         | Total Capital & Surplus               | \$62,754,325  |
|                              |               |                                       |               |
| Total Admitted Assets        | \$104,505,101 |                                       |               |
|                              |               | Total Liabilities, Capital & Surplus  | \$104,505,101 |

<sup>\*</sup>Bonds and stocks are valued on basis approved by National Association of Insurance Commissioners.

STATE OF NEW JERSEY } ss.:
COUNTY OF BERGEN }

I, Wayne Nunziata, President of Colonial Surety Company, do hereby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2022.

IN WITNESS WHEREOF, I have signed this statement at Woodcliff Lake, New Jersey, this 7th day of April, 2023.

Wayne Nunziata, President

Theresa La Monica, Notary Public

THERESA LA MONICA A Notary Public of New Jersey My Commission Expires September 9, 2025

## ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

## HOUSING AUTHORITY OF THE CITY OF BAYONNE

| Concrete and Curb replacement As Need  | ded At Various Sites  |  |
|--|---|--|
| (Name of Construction Project)   |   | (Project or Bid Number)  |
| notices, revisions, or addenda to t<br>receipt, bidder acknowledges the<br>addendum. Note that the local un<br>provisions of changes in a bid pro<br>provide the following information | he bid advertisement, specifically submitted bid takes into account's record of notice to bidder apposal may be subject for rejutive when submitting the bid. Far a fatal detect that cannot be | dder hereby acknowledges receipt of the following cations or bid documents. By indicating date or bunt the provisions of the notice, revision or s shall take precedence and that failure to include ection of the bid. Moreover, you must ailure to do so shall render a bidder's bid proposal cured by a governing body, and shall cause the |
| Title of Addendum/Revision  NONE   | How Received<br>(mail, fax,<br>pick-up, etc.)   | Date Received  |
| Acknowledgement by bidder:   |   |  |
| Name of Bidder: AA BERMS LLC   |   |  |
| By Authorized Representative:  |   |  |
| Signature:   | ,   |  |
| Printed Name and Title: JUAN   | ALVARADO - OWNER  |  |
| Date:  |   |  |

## **BID FORM**

## Concrete And Curb Replacement As Needed At Various Sites

| BIDDER'S NAME:   | AA BERMS LLO   | 2  |   |  |   |
|--|--|--|---|--|---|
| ADDRESS:   | PO BOX 180 BE  | LLEVILLE NJ 0  | 7109  |  |   |
|  |  |  |   | · · ·  |   |
|  |  |  |   |  |   |
| TELEPHONE NO.:   | 862-201-7177   | FAX  | NO:_973-844-09  | 84   |   |
| E-MAIL ADDRESS:  | JUAN@AABER   | MS.COM   |   |  |   |
| TO:  | HOUSING AUTH   | THORITY OF T   |   |  |   |
| ADDRESS:   | (the "AUTHOR 549 Avenue A P  |  |   |  |   |
|  |  |  |   |  |   |
|  | Bayonne, New Je  | rsey 07002   |   |  |   |
| TELEPHONE NO. :  | 201-339-8700   | FASCIMIL   | E NO: 201 436   | <u>-0995</u>   |   |
| ATTENTION: Mr. Jo  | hn T. Mahon EX   | KECUTIVE DI  | RECTOR  |  |   |
| with the Instructions for lequipment, and other facil Housing Authority of the undersigned prior to the designed prior to the design | Bidder's relating the ities necessary or p e City of Bayonne ate of opening of bite undersigned is the | ereto, the under roper for, or inc and dated 20% ds. ne only person in the contract of the con | signed hereby a<br>sidental to, or as<br>23, along with | these designated locations, and in grees to furnish all labor, material required by the bid materials prepall other addenda issued and ma bid as Principal, and that the bid | ls, supplies<br>ared by the<br>ailed to the |
| TOTAL LUMP SUM SI  | NGLE CONTRAC   | CT BID:  |   |  |   |
| The bid is based on the cospecifications, and the cosportage completed and decorage  | t per square foot of   | plaster repairs.   | ed, primed and p<br>Payment to the                      | painted as described in the technical contractor will be based on the to   | al<br>otal square                           |
| Bid Price Calculation: (I  | nsert prices, one fo   | r Sidewalk repair  | s and one for Cu  | rb Replacement then multiply   |   |
| for total cost) Job Ma   | x. sq. ft.   | Cost per sq. f   | t.  | Total cost per job   |   |
|  | 5,000 sq. ft. x  | \$15.00  | per sq. ft.   | \$225,000.00   |   |
| Curbing  | 250 Linier, x  | \$44.00  | per sq. ft.   | \$11,000.00  | •   |
| Combine both totals for a  | final bid price)   | Tota   | al Bid Price  | \$236,000.00   |   |
| For the sum of: (words)  | oid prices must be f   | illed in, or type  | ollars \$(number  | words and figures. This total bid  | price must                                  |

- 1. to accept the provisions of the Instructions to Bidders;
- 2. to enter into and execute a contract, if awarded, on the basis of the bid;
- 3. to accomplish the work in accordance with the drawings and specifications;
- 4. to complete the work within the specified time after contract signing;
- 5. to furnish bonds as required in the specifications; and
- 6. to engage in the alternative dispute resolution procedure set forth in the Mediation Rules of the Authority, currently in effect, on file with the Authority and available upon request.

In submitting this bid, I have received and included the following addenda:

| Addendum Number | Dated |  |
|-----------------|-------|--|
| NONE            |       |  |
|                 |       |  |

In submitting this bid, I have attached the following:

- 1. Letter from my surety company stating that it will provide bidder with Performance Bond called for in the Project Manual.
- 2. Bid Guarantee in the form of a Certified Check or Bid Bond in the following amount: for contracts up to \$200,000 the bid guarantee amount shall be 10%; for contracts from \$200,010 to \$400,000 the bid guarantee shall be \$20,000; for contracts over \$400,000 the bid guarantee shall be 5%.
- 3. Statement of Bidder's Qualifications.
- 4. Non-Collusive Affidavit.
- 5. Disclosure Statement of Ownership.
- 6. Affidavit for Affirmative Action Plan.
- 7. Bidder's Affidavit.
- 8. Qualification Questionnaire.
- 9. Previous Participation Certification.
- 10. Voluntary Act and Deed Acknowledgement.
- 11. Subcontractor Certificates.
- 12. Other submittals required elsewhere in the Project Manual.

It is agreed that the Authority shall be permitted to accept this bid within the period stipulated in the Project Manual without further cost to the Authority. It is further agreed that Authority in not bound to accept the lowest bid of any submitted.

It is agreed that the successful bidder, upon his failure or refusal to execute and deliver the contract and bonds required within ten (10) days after he had received notice of the acceptance of his bid, shall forfeit to the Housing Authority, as liquidated damages for such failure or refusal, the security deposit with his bid. In addition, the Contractor shall submit the consent of surety from a surety listed in the most recent publication of the Department of Treasury Circular No. 570.

In as much as the exact amount of damage and loss to the Authority which will result from failure of the contractor to complete the work within the time herein specified is difficult to ascertain, the damages for delay in case of such failure on the part of the Contractor shall be liquidated in the amount called for in the Project Manual for each consecutive calendar day (Sunday and Holidays included) by which the Contractor shall fail to substantially, complete the work under this Contract in accordance with the provisions hereof, and such liquidated damages shall be deductible from any funds due the Contractor under this Contract.

NOTE: If the bid is made by a corporation, it shall be signed by the President or other authorized officer and attach the corporate seal to be attested by the Secretary.

|  |                        | AA BERMS LLC Legal Name of Corporation  |
|--|------------------------|---|
| Address: <u>PO</u> J   | BOX 180, BELLEVILI     | LE NJ 07109   |
|  |                        | Facsimile <u>973-844-0984</u>   |
| E-Mail: JUAN   | N@AABERMS.COM          |   |
| Name of State  | of Incorporation:      | NEW JERSEY  |
| Signed By: <u>JU</u> /                                       | AN ALVARADO            | Title OWNER   |
|  |                        |   |
| also by two or m   | ore of the partners or | rporated firm or partnership, it shall be signed in the firm or partnersh r members of the firm in their names. |
| also by two or mo  | ore of the partners of | r members of the firm in their names.   |
| also by two or many Submitted by: Address:                   | ore of the partners of | r members of the firm in their names.   |
| also by two or me<br>Submitted by:<br>Address:<br>Telephone: | ore of the partners of | r members of the firm in their names.   |
| also by two or me<br>Submitted by:<br>Address:<br>Telephone: | ore of the partners of | r members of the firm in their names.  Facsimile:   |

1. The undersigned hereby agrees to perform the work for the price stipulated above in accordance with the terms of the Contract and Specifications.

AA BERMS LLC

Name of Firm

-6/5/2023

Authorized Signature - Date

- 2. By submittal of a bid, Contractor represents that he has visited the Project Site (s) and has familiarized himself with the job conditions by means of inspection and examination of the work area.
- 3. Contractor shall provide 100% Insurance of Performance and Payment Bond, from a U.S. approved surety duly licensed in the State of New Jersey. If at any time the Authority, for justifiable cause, shall be or become dissatisfied with any surety or sureties then upon the Performance or Payment Bonds, the contractor shall, within five (5) days after notice from the Authority, substitute acceptable bond (or bonds) in such form and sum and signed by such other surety or sureties as may be acceptable to the Authority. The premiums on such bond(s) shall be paid by the Contractor. No further payment shall be deemed due nor shall be made until the new surety or sureties shall have furnished such an acceptable bond to the Authority.
- 4. Contractor shall provide proof of complete comprehensive and liability insurance.
- 5. The Housing Authority hereby represents that the conditions of the locations for which service are required at the time of the Bidder's inspection may be altered or changed. It is the responsibility of the Bidder to make himself aware of any changes in the job conditions.
- 6. In submitting this bid, the bidder understands that the right is reserved by the Housing Authority to reject any and all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the opening thereof
- 7. The Housing Authority reserves the right to award or not to award a contract in the Housing Authority's best interest.
- 8. The Housing Authority reserves the right to reject any bid if evidence submitted by, or investigation of, such bidder fails to satisfy the Authority that such Bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated herein. Conditional bids will not be accepted.
- 9. Attached is a Statement of Bidder's Qualifications properly executed.
- 10. Attached hereto is an Affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this bid or any other bid or the submitting of bids for the Contract for which his bid is submitted.
- 11. Attached hereto is Form HUD-2530, which shall be completed, signed and submitted with this bid. Submit one original only.
- 12. Attached hereto is Form HUD 5369-A, which shall be completed, signed and submitted with this bid. Submit one original only.
- 13. Attached hereto are a Voluntary Act and Deed Acknowledgement by the Secretary of the Bidder which must be completed, executed, notarized and submitted together with this bid. The successful bidder's acknowledgement shall be incorporated into the Contract at the time of award. Submittal of this acknowledgement is a prerequisite to the validity of this bid.
- 14. The bidder represents that he (X) has, () has not participated in a previous contract or subcontract subject to either the Equal Opportunity Clause herein or the clause originally contained in Section 201 of Executive Order No. 11114; that he (X) has, () has not, filed all required compliance reports, and that representation indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontracts.
- 15. The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit any of his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not

permit any of his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity Clause in any contract, resulting from his acceptance of the bid. As used in this certification, the terms "segregated facilities" means any waiting rooms, work areas, restores and washrooms, restaurants and other areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained certifications from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000, which are not exempt from the provisions of the Equal Opportunity Clause, and that he will retain such certifications in his files.

- 16. The undersigned Bidder hereby agrees that if this bid shall be accepted by the Housing Authority and the Undersigned shall fail to execute and deliver the Contract and performance bonds in accordance with the requirements of the Instructions to Bidders, then the undersigned shall be deemed to have abandoned the Contract and thereupon the Bid and its acceptance shall be null and void and the Housing Authority may be entitled to the amount of the certified check, cashier's check, or bid bond as damages, otherwise said certified check, cashier's check or bid bond shall be returned to the undersigned.
- 17. This bid is accompanied by a certified check\$\_\_\_\_\_\_, cashier's check\$\_\_\_\_\_\_\_, or Bid Bond X 10% OF BID NTE \$20,000.00 \$\_\_\_\_\_\_\_\_, to the order of the Housing Authority in an amount as follows: for contracts up to \$200,000 the bid guarantee amount shall be 10%; for contracts from \$200,001 to \$400,000 the bid guarantee shall be \$20,000; for contracts over \$400,000 the bid guarantee shall be 5%. Any surety company used for the purpose of issuing a bid or performance and payment bond must be approved to act as on bonds securing government contracts issued by the U.S. Treasury Circular No. 570, as published annually in the Federal Register.
- 18. <u>CONTRACT PERIOD</u> The work shall commence at the time stipulated and shall be fully completed within the terms of the specifications. Contract period shall be from June 1, 2023 to May 31, 2024 with an option to extend for an additional one year period at the Housing Authority's discretion.
- 19. ALTERNATIVE DIPUTE RESOLUTION In submitting this bid, the bidder acknowledges that, pursuant to N.J.S.A. 40A: 11-50 (P.L. 1997, c.371), the contract documents contain provisions for an alternative dispute resolution ("ADR") procedure, set forth and defined, in its entirety, in Paragraph 31, entitled "Disputes" of the General Conditions of the Contract, as amended by the Special Conditions of the Contract, incorporated herein by reference, which procedure conforms to the industry standards, and which must be utilized to attempt to resolve disputes arising under the contract prior to such disputes being submitted to a court for adjudication. Any such dispute shall be settled by mediation, as that term is defined in the Special Conditions, pursuant to the Mediation Rules of the Housing Authority (the "Mediation Rules"). The Contractor, as the successful bidder, agrees to mediation pursuant to the Mediation Rules, currently in effect, on file with the Housing Authority and available upon request. The cost of Mediation shall be paid entirely by the Contractor. Nothing in this section shall prevent the contracting unit/officer from seeking injunctive or declaratory relief in court at any time. When a dispute concerns more than one contact, a construction contact and a related contact involving design, architecture, management, or engineering, or when more than one dispute of a similar nature arises under a construction, all interested parties may be included in the ADR proceeding, at the request of one of the contracting parties, unless determined to be inappropriate by the person appointed to resolve the dispute. The term "construction contract" includes contracts for construction, or its related architecture, engineering, or construction management. The ADR shall not apply to disputes concerning the bid solicitation or award process or to the formation of contracts or subcontracts to be entered into pursuant to N.J.S.A. 40A: 11-1 et seq.
- 20. <u>CONTRACTOR'S EXPERIENCE</u> The contractor shall be State licensed contractor and shall be totally familiar with all the procedures and materials. The Contractor shall provide written documentation of previous experience. The Housing Authority may make such investigations as deemed necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the Authority all such information and data for this purpose as the Authority may request, including but not limited to, his previous experience in performing comparable work, his business and technical organizations, and financial resources.

- BUSINESS REGISTRATION CERTIFICATE At the time of the bid, the bidder should submit a certification that the bidder has complied with the business registration provisions of N.J.S.A. 52:32-44 and N.J.S.A. and N.J.S.A. 40A:11-23.2, and, in particular, that the bidder has either: (a) obtained a Business Registration Certificate from the State of New Jersey, Department of Treasury and has attached a true copy of the said Certification: or (b) obtained a Certificate of Registration for Individuals Contracting with Public Agencies from the State of New Jersey, Department of the Treasury and has attached a true copy of the said Certificate to the Certification. Failure to submit this form and its accompanying documents could result in rejection of the bid. However, pursuant to N.J.S.A. 40A:11-23.2 and N.J.S.A. 52:32-44 (1) (b), both as recently amended in January, 2010 by P.L. 2009, c.315 the Authority, at its sole option and discretion, can determine that the Contractor to be the lowest responsible bidder can provide the Business Registration Certificate to the Authority subsequent to the bidding process, but prior to the time a contract is executed.
- 22. <u>LICENSED SUBCONTRACTORS</u> At the time of the bid, the bidder should submit a certificate, which lists subcontractors for the furnishing of plumbing, gas fitting heating/ventilation/air conditioning, electrical, structural steel and ornamental iron work. Said certificate shall identify the scope of work for which each listed subcontractor for the above referenced trades has submitted a price quote and for which the bidder has agreed to award to each subcontractor should the bidder be awarded the contact. Said certificate shall also include for each subcontractor named thereon: (a) the subcontractor name; (b) address; (c) telephone number; (d) New Jersey license number (if applicable); and (e) name of licensee (if applicable). Failure to submit this form and its accompanying documents will result in rejection of the bid. In addition, at the time of bid, the bidder should submit a copy of the Business registration Certificate and enter on the subcontractor certificate the number of such certificate for each subcontractor required to be listed as a subcontractor. However, pursuant the revisions in law described in paragraph 2labove, the Authority, as its sole option and discretion, can determine that the Contractor determined to be the lowest responsible bidder can provide the Business Registration Certificate of any subcontractor required to be listed to the Authority subsequent to the bidding process, but prior to the time a Contract is executed with the Contractor.
- 23. <u>TAX EXEMPTION</u> Bidders are to take note that the Housing Authority is an exempt organization under the provisions of the New Jersey State Sales and Use Tax and the payment of sales taxes are not required.
- 24. <u>GUARANTEE OF WORK</u> The Contractor shall guarantee ail work and materials under this contract to be free from defects in workmanship or materials except for normal wear and tear for a period of one (1) year from the date of completion and acceptance by the Authority and agrees to replace any such defects at no charge to the Authority during that period. The Contractor agrees to furnish a surety corporation bond in the amount of five (5) percent of the paid contract price to insure the one (1) year guarantee obligations prior to final payment.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. Section 1001.

| Date: 6/5/2023      | Signature              |
|---------------------|------------------------|
|                     | By: JUAN ALVARADO Name |
| Official Address:   | Title: OWNER           |
| 106 MILL ST.        |                        |
| BELLEVILLE NJ 07109 |                        |

## Previous Participation Certification

Exp. 05/31/2019) OMB Approval No. 2502-0118

# US Department of Housing and Urban Development

Office of Housing/Federal Housing Commissioner

US Department of Agriculture

Farmers Home Administration

| Part I to be completed by Controlling Participant of Covered Projects                             | For HUD HQ/FmHA use only                           | ly in the second |
|---|--|--|
| (See instructions)  |  | •  |
| Reason for submission:  |  |  |
| I. Agency name and City where the application is filed  | 2. Project Name, Project Number, City and Zin Code | v and Zin Code   |
| 0000  |  |  |
| 3. Loan or Contract amount \$   | 5. Section of Act                                  | 6. Type of Project (check one)   |
|   |  | Existing Rehabilitation Proposed (New)   |
| 7. List all proposed Controlling Participants and attach organization chart for all organizations | ions   |  |
|   |  |  |

Certifications: The controlling participants(s) listed above hereby apply to HUD or USDA FmHA, as the case maybe, for approval to participate as controlling participant(s) in the role(s) and project listed above. The controlling participant(s) each certify that all the statements made on this form are true, complete and correct to the best of their knowledge and belief and are made in good faith, including any Exhibits attached to this form. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. The controlling participants(s) further certify that to the best of their knowledge and belief:

- 1. Schedule A contains a listing, for the last ten years, of every project assisted or insured by HUD, USDA FmHA and/or State and local government housing finance agencies in which the controlling participant(s) have participated or are now participating.
  - For the period beginning 10 years prior to the date of this certification, and except as shown on the certification.

  - b. The controlling participants have no defaults or noncompliance under any Conventional Contract or Turnkey Contract of Sale in connection with a public housing project; a. No mortgage on a project listed has ever been in default, assigned to the Government or foreclosed, nor has it received mortgage relief from the mortgagee;
- c. There are no known unresolved findings as a result of HUD audits, management reviews or other Governmental investigations concerning the controlling participants or their projects,
  - d. There has not been a suspension or termination of payments under any HUD assistance contract due to the controlling participant's fault or negligence;
- e. The controlling participants have not been convicted of a felony and are not presently the subject of a complaint or indictment charging a felony. (A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a State and punishable by imprisonment of two years or less);
- f. The controlling participants have not been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency. g. The controlling participants have not defaulted on an obligation covered by a surety or performance bond and have not been the subject of a claim under an employee fidelity bond;
  - 3. All the names of the controlling participants who propose to participate in this project are listed above.
- 4. None of the controlling participants is a HUD/FmHA employee or a member of a HUD/FmHA employee's immediate household as defined in Standards of Ethical Conduct for Employees of the Executive Branch in 5 C.F.R. Part 2635 (57 FR 35006) and HUD's Standard of Conduct in 24 C.F.R. Part 0 and USDA's Standard of Conduct in 7 C.F.R. Part 0 Subpart B.
  - 5. None of the controlling participants is a participant in an assisted or insured project as of this date on which construction has stopped for a period in excess of 20 days or which has been substantially completed for more than 90 days and documents for closing, including final cost certification, have not been filed with HUD or FmHA.
- 6. None of the controlling participants have been found by HUD or FmHA to be in noncompliance with any applicable fair housing and civil rights requirements in 24 CFR 5.105(a). (If any controlling participants have been found 7. None of the controlling participants is a Member of Congress or a Resident Commissioner nor otherwise prohibited or limited by law from contracting with the Government of the United States of America. to be in noncompliance with any requirements, attach a signed statement explaining the relevant facts, circumstances, and resolution, if any)
- 8. Statements above (if any) to which the controlling participant(s) cannot certify have been deleted by striking through the words with a pen, and the controlling participant(s) have initialed each deletion (if any) and have attached a true and accurate signed statement (if applicable) to explain the facts and circumstances.

| Name of Controlling Participant    | Signature of Controlling | Certification Date     | Area Code and Tel. No. |
|------------------------------------|--------------------------|------------------------|------------------------|
|                                    | Participant              | (mm/dd/yyyy)           |                        |
|                                    |                          |                        |                        |
|                                    |                          |                        |                        |
|                                    |                          |                        |                        |
| This form prepared by (print name) | Area C                   | Area Code and Tel. No. |                        |

Previous editions are obsolete

ref 24 CFR 200 Subpart H Form HUD-2530 (10/2016)

## Previous Participation Certification

(Exp. 05/31/2019) OMB Approval No. 2502-0118

| irticipation history in  | ciosure. Add extra  | 6. Last MOR rating and<br>Physical Insp. Score and<br>date   |            |  |
|--|---|--|------------|--|
| ipation projects and pa  | caretuny. Make tun dis<br><b>irst Experience"</b> .   | 5. Was the Project ever<br>in default during your<br>participation<br>Yes No If yes, explain               |            |  |
| ants' previous partic  | ne instruction sneet<br>ious participation, F   | 4. Status of loan<br>(current, defaulted,<br>assigned, foreclosed)   |            |  |
| Below is a complete list of the controlling participants' previous participation projects and participation history in | cies. <b>Note:</b> Read and rollow to write by your name, " <b>No prev</b> i  | 3.List Participants? Role(s) (indicate dates participated, and if fee or identity of interest participant) | paricipant |  |
| Section 8 Contracts. Below is a complete   | <ul><li>1A, State and local Housing Finance Agen<br/>eck for accuracy. If no previous projects.</li></ul>   | 2. List of previous projects (Project name, project ID and, Govt. agency involved)                         |            |  |
| Schedule A: List of Previous Projects and Section 8 Contracts.   | multifamily Housing programs of HUD/FmHA, State and local Housing Finance Agencies. Note: Read and follow the Instruction sneet carefully. Make full disclosure: Add extra shade if your name, "No previous participation, First Experience". | 1. Controlling Participants' Name (Last, First)  | Suol       |  |

## Part II- For HUD Internal Processing Only

| Received and checked by me for accuracy and o | completeness; recommend approval or refer to | Received and checked by me for accuracy and completeness; recommend approval or refer to Headquarters after checking appropriate box. |  |  |
|---|--|---|--|--|
| Date (mm/dd/yyyy)                             | Tel No. and area code                        | A. No adverse information; form HUD-2530 approval   | val Schooling or Certification problem           |  |
| Staff   | Processing and Control                       | recommended.  |  |  |
|   |  | B. Name match in system   | D. Other (attach memorandum)                     |  |
| Signature of authorized reviewer              | Signature of a                               | Signature of authorized reviewer  | Approved Date (mm/dd/yyyy)                       |  |
|   |  |   | ☐ Yes ☐ No                                       |  |
| C+0 0040 Car 0=01911                          |  | ref 24 C  | ref 24 CFR 200 Subpart H Form HUD-2530 (10/2016) |  |

Previous editions are obsolete

Page 2 of 4

# Instructions for Completing the Previous Participation Certificate, form HUD-2530

Carefully read these instructions and the applicable regulations. A copy of those regulations published at 24 C.F.R. part 200, subpart H, can be obtained on-line at www.gpo.gov and from the Account Executive at any HUD Office. Type or print neatly in ink when filling out this form. Mark answers in all blocks of the form. If the form is not filled completely, it will delay approval of your application. Attach extra sheets as you need them. Be sure to indicate "Continued on Attachments" wherever appropriate. Sign each additional page that you attach if it refers to you or your record. Carefully read the certification before you sign it. Any questions regarding the form or how to complete it can be answered by your HUD Account Executive.

Purpose: This form provides HUD with a certified report of all previous participation in HUD programs by those parties making application. The information requested in this form is used by HUD to determine if you meet the standards established to ensure that all controlling participants in HUD projects will honor their legal, financial and contractual obligations and are acceptable risks from the underwriting standpoint of an insurer, lender or governmental agency. HUD requires that you certify your record of previous participation in HUD/USDA-FmHA, State and Local Housing Finance Agency projects by completing and signing this form, before your project application or participation can be approved. HUD approval of your certification is a necessary precondition for your participation in the project and in the capacity that you propose. If you do not file this certification, do not furnish the information requested accurately, or do not meet established standards, HUD will not approve your certification. Note that approval of your certification does not obligate HUD to approve your project application, and it does not satisfy all other HUD program requirements relative to your qualifications. Who Must Sign and File Form HUD-2530: Form HUD-2530 must be completed and signed by all Controlling Participants of Covered Projects, as such terms are defined in 24 CFR 200.212, and as further clarified by the Processing Guide referenced in 24 CFR http://portal.hud.gov/hudportal/HUD?src=/program\_offices/housing/mfh/prevparticipation available made

Where and When Form HUD-2530 Must Be Filed: The original of this form must be submitted to the HUD Office where your project application will be processed at the same time you file your initial project application. This form must be filed with applications for projects listed in 24 CFR 200.214 and for the Triggering Events listed at 24 CFR 200.218. ref 24 CFR 200 Subpart H Form HUD-2530 (10/2016)

Val NO. 2302-0116 (Fxn 05/31/2019)

Review of Adverse Determination: If approval of your participation in a HUD project is denied, withheld, or conditionally granted on the basis of your record of previous participation, you will be notified by the HUD Office. You may request reconsideration in accordance with 24 CFR 200.222 and further clarified by the Processing Guide. Request must be made in writing within 30 days from your receipt of the notice of determination.

Specific Line Instructions are set forth in the Processing Guide.

and 24 C.F.R. 200.217) and by regulation at 24 CFR 200.210. This information is needed so that principals applying to participate approval, a controlling participant may not participate in a proposed or existing multifamily or healthcare project. HUD uses this in multifamily programs can become HUD-approved controlling participants. The information you provide will enable HUD to information to evaluate whether or not controlling participants pose an unsatisfactory underwriting risk. The information is The Department of Housing and Urban Development (HUD) is authorized to collect this information by law (42 U.S.C. 3535(d) used to evaluate the potential controlling participants and approve only individuals and organizations that will honor their evaluate your record with respect to established standards of performance, responsibility and eligibility. Without prior legal, financial and contractual obligations.

disclosed or released outside of HUD, except as required and permitted by law. You must provide all of the information requested Federally-insured or guaranteed loan to furnish his/her Social Security Number (SSN). HUD must have your SSN for identification and your previous records with other public agencies and private sector sources. HUD may disclose certain information to Federal, of your records. HUD may use your SSN for automated processing of your records and to make requests for information about you Privacy Act Statement: The Housing and Community Development Act of 1987, 42 U.S.C. 3543 requires persons applying for a State and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not be otherwise in this application, including your SSN.

reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. A response is mandatory. Failure to provide any of the information will result in your disapproval of participation in this HUD program.

ref 24 CFR 200 Subpart H Form HUD-2530 (10/2016)

## BIDDER'S STATEMENT OF OWNERSHIP

In accordance with N.J.S.A. 52:25-24.2 provides the following information when submitting the bid. Failure to do so shall render a bidder's bid proposal unresponsive, and shall constitute a fatal defect that cannot be cured by a governing body, and shall cause the bid to be rejected without opportunity to cure the defect.

| PART I-lf the bidder is a corporation:         |                      |   |
|--|----------------------|---|
| Name of Corporation                            | AA BERMS LLC         |   |
| State of Incorporation]                        | NEW JERSEY           |   |
| Date of Incorporation O                        | CTOBER 2015          |   |
| For those individuals * who own 10 percent     | or more of any clas  | s of its stock:                         |
| NAMES  |                      | ADDRESS                                 |
| JUAN ALVARADO - 100% OWNER                     |                      | 106 MILL ST. BELLEVILLE NJ 07109        |
|  |                      |   |
|  | 25                   |   |
| PART II- If the bidder is a partnership:       |                      |   |
| Name of Partnership                            |                      |   |
| County in which certification                  | ate ofTradename      | is filed                                |
| For those individuals * who own 10 percent     | or more of the inter | est in the partnership:                 |
| NAMES  |                      | ADDRESS                                 |
|  | -                    |   |
| Part III- If the bidder is a sole proprietorsh | in.                  |   |
| Part III- II the bidder is a sole proprietorsh |                      |   |
|  | hereby certific      | es that I am the sole owner of          |
|  | ,the bidder ther     | ein.                                    |
|  |                      |   |
|  | Signature of perso   | n who completed Part I, II or III above |

\* If any of the individuals listed below is a partnership or corporation, a separate sheet should be attached giving the same information requested above for each such partnership or corporation. Similarly if any additional entry is a

partnership or corporation, information must be provided to the level of ownership required to document ultimate ownership in the persons (not partnerships or corporations).

| WILL SUBMIT IF | AWARDED CONTRACT. |
|----------------|-------------------|
|                |                   |
|                |                   |

## PERFORMANCE AND PAYMENT BOND

| KNOW ALL MEN BYTHESE P undersigned,   | •  |
|---|--|
| as Principal and as SURETIES are hereby held and firmle Authority of the City of Bayonne, New   | · —  |
| dollars, truly to be made, we bind ourselves,   | for the payment of which well and olir heirs, executors, administrators,   |
| successors and assigns, jointly and sever   | cruly, firmly by these present.  |
| Signed this day of_   | ,20  |
| The condition of the above obligate named principal was awarded, on the   | ority of the City of Bayonne,  |
| with said contract, consisting of Invitate part of this Bond, the same as though s  |  |
| Now, if the said  | PERFORM THE THINGS   |
| done and performed according to the Topay all lawful claims of subcontractors, firms or corporations for labor performe provender or other supplies or teams, for machinery furnished, used or consume performing or completing of said contrathis undertaking shall be for the benefit men, laborer, person, firm or corporation | erms of said contract, and shall material men, laborers, person, d or materials, provisions, uels, oils, implements or d in the carrying forward, act, we agreeing and assenting that of any subcontractor, material |
| the oblige herein; then this obligation shall remain in full force and effect; it be agreed that the liability of the surety for shall in no event exceed the penal amoustated.   | nall be void, otherwise the same eing expressly understood and rany and all claims hereunder   |

| WILL SUBMIT IF AW                            | /ARDED CONTRACT.   |
|--|--|
| omissions or additions                       | ereby stipulates and agrees that no modifications, in or to the terms of said contract or in the e shall in anyway affect the obligation of said   |
| this instrument under ·2023 the name and cor | EREOF, the above bounded parties have executed the several seals this day of porate seal of each corporate party being hereto ats duly signed by its undersigned representative fits governing body. |
| In the presence of:                          |  |
|  | (seal)<br>(Individual Principal)   |
|  | (Business Address)   |
|  | (seal)<br>(Individual Principal)   |
|  | (Business Address)   |
|  | (Corporate Principal)  |
| (Affix<br>Corporate<br>Seal)                 | (Business Address)   |
|  | by   |

| ATTEST:   | g Bauerre et d'ensimplement de l'été d |
|---|--|
| _   | (Corporate Surety)   |
| (Affix – Corporate Seal) –  | (Business Address)   |
| The rate of premium inthis bond is \$ The total amount of premium charges is \$ | per thousand.  |
| The above is to be filled in by Surety Con                                      | npany)   |

## · Preparation of Performance and Payment Bond

- (1) Individual sureties, partnerships; or corporations not in the surety business will not be acceptable.
- (2) The name of the Principal shall be shown exactly as it appears in the Contract
- (3) The penal sum shall be not less than the contract amount.
- (4) If the Principals are partners, or joint ventures, each member shall execute the bond as an individual, with his place of residence shown.
- (5) If the Principal is a corporation, the bond shall be executed under its corporate seal. If the corporation has no corporate seal the fact shall be stated, in which case a scroll or adhesive shall be affixed following the corporate name.
- (6) The official character and authority of the persons executing the bond for the Principal, whether individual, partnership or corporation, shall be certified by individual partner or in the case of a corporation, by the secretary or assistant secretary therefore under the corporate seal, or there may be attached copies of so much of the records of the corporation as will evidence the official character and authority of the officer signing, duly certified by the secretary or assistant secretary, under the corporate seal, to be true copies. If a Corporation, President or Vice President should sign for same and Secretary of Corporation should attest to signature of signing officer.
  - (7) The current power-of-attorney of the persons signing for the surety company must be attached to the bond.
  - (8) The date of bond must not be prior to the date of contract.
  - (9) The following information must be placed on the bond by the surety company:
    - (a) The rate of premium in dollars per thousand, and
- ' · (b) The total dollar amount of premium charged
- (10) The signature of a witness shall appear in the appropriate place, attesting to the signature of each party to the bond.
- (11) Type or print the name underneath each signature appearing in the bond.
- (12) An executed copy of the bond must be attached to each copy of the Contract ..(original Counterpart) intended for signing.
- (13) The Performance and Payment Bond is generally of the type that will be required, but it is subject to such modification in form as may be required by the Solicitor of the Local Authority.

## **AFFIDAVIT**

(Prime Bidder)

| State of NJ  |
|--|
| County of ESSEX ) : SS   |
| County of ESSEX  |
|  |
| says:  |
|  |
| That he is OWNER (a partner or officer of the firm of, etc.)                                   |
| party making the foregoing proposal or bid, that such proposal or bid is genuine and not       |
| collusive or sham, that said bidder has not colluded, conspired, connived or agreed,           |
| directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from     |
| bidding and has not in any manner, directly or indirectly, sought by agreement or              |
| collusion, or communication or conference with any person, to fix the bid price of affiant     |
| or of any bidder, or to fix any overhead, profit or cost element of said bid price, or of that |
| of any other bidder, or to secure any advantage against the HOUSING AUTHORITY OF               |
| THE CITY OF BAYONNE or any person interested in the proposed contract; and                     |
| That all statements in said proposal or bid are true.  |
|  |
| Signature of:  |
| Bidder, if the bidder is an  |
| individual;  |
| Partner, if the bidder is  |
| a partnership;   |
| Officer, if the bidder is a  |
| corporation. Subscribed and sworn to before me   |
| his _ <sub>6th</sub> day of _ <sub>June</sub> 2023 ,   |
| mis 6th day of June 2023,  |
| Kothy & Alvarado   |
| Ny commission expires 3-24-2027  |
| KOTHY ALVARADO 34  |

KOTHY ALVARADO

:4

NOTARY PUBLIC OF NEW JERSEY COMM # 50057410 My Commission Expires 3/24/2027

## BID No.

Housing Authority City of Bayonne

at.

Bayonne, NJ

## BIDDER'S AFFIDAVIT

[This Affidavit is part of the Proposal)

STATE OF NEW JERSEY)

) :ss

| COUNTY OFESSEX_<br>(Fill In)  |
|---|
| being duly sworn, deposes and says  |
| that he resides at 106 MILLST BELLEVILLE NJ 07109 that he is the                |
| OWNER who signed the above Bid or BAYONNE HOUSING AUTORITY SITES                |
| Title]  |
| Proposal, that he was duly authorized to sign and that the proposal is the true |
| offer of the Proposer, that the seal attached is the seal of the Proposer and   |
| that all the declarations and statements contained in the Proposal are true to  |
| the best of his knowledge and belief.   |
| Subscribed and sworn to before me   |
| at 106 MILL ST. BELLEVILLE NJ 07109   |
| on this <u>6th</u> day of <u>JUNE</u> <u>2023</u>                               |
| Koffy EAlvarado [Notary Public] y commission expires 3-24-2027                  |

**KOTHY ALVARADO** 

NOTARY PUBLIC OF NEW JERSEY COMM # 50057410 My Commission Expires 3/24/2027 25

## ·Qualifications Questionnaire

## The Housing Authority of the City of Bayonne

Bid for: Concrete and Curb repairs as needed. Name of Bidder: AA BERMS LLC Address: PO BOX 180 BELLEVILLE NJ 07109 How many years have you been in the Construction business? 1. 8 YEARS How long has your company been in business? 2. 8 YEARS What type of equipment do you own that is available and intended 3. for this project? ATTACHED PLEASE FIND AA BERMS LLC EQUIPMENT LIST Have you ever failed to complete any work awarded to you? 4. NO If yes explain. Are you going to have the same Workers at all times, performing 5. the work required? YES 6. How available are you, in case an issue comes up on site? READILY AVAILABLE

## ATTACHED PLEASE FIND AA BERIMS LLC QUALIFICATION FOR ROAD WORK

# CONTRACTS COMLETED IN LAST FIVE YEARS

List the more important contracts completed by you inthe last five years, stating approximate gross cost for each, and the month and year completed.

| T AMOUNT OF DATE OF CONTRACT COMPLETION |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| DESCRIPTION DATE OF CONTRACT START      |  |  |  |  |  |  |  |
| LOCATION                                |  |  |  |  |  |  |  |
| OWNER                                   |  |  |  |  |  |  |  |

## ATTACHED PLEASE FIND AA BERMS LLC CURRENT WORK ON HAND

# STATUS OF CONTRACTS ON HAND

List the most current contracts that are still active with the approximate gross cost for each, start date and expected date of completion.

|                                   | П— | <br>7 | 1 | <br> | 1 | T | <br>T | <br> | · | <del></del> |
|-----------------------------------|----|-------|---|------|---|---|-------|------|---|-------------|
| EXPECTED<br>DATE OF<br>COMPLETION |    |       |   |      |   |   |       |      |   |             |
| GROSS<br>AMOUNT OF<br>CONTRACT    |    |       |   |      |   |   |       |      |   |             |
| DATE OF<br>CONTRACT<br>START      |    |       |   |      |   |   |       |      |   |             |
| DESCRIPTION                       |    |       |   |      |   |   |       |      |   |             |
| LOCATION                          |    |       |   |      |   |   |       |      |   |             |
| OWNER                             |    |       |   |      |   |   |       |      |   |             |

## AFFIRMATIVE ACTION AFFIDAVIT

Pursuant to ihe regulations promulgated by the Affirmative Action of the State of New Jersey in accordance wiih Laws of Public Law 1975, Chapter 127 and all its latest amendments stated in the Circulars of the Secretary of ihe Treasury of the State of New Jersey, as are included with these specifications, contractors furnishing goods or services to the Authority must agree, where applicable, to the following:

During the performance of this contract, the contractor agrees as follows:

- 1. To comply with all the regulations of Affirmative Action Laws of the State of New Jersey, Public Law 1975, Chapter 127.
- 2. To comply will all requirements stated in (N.J.A.C. 17:27) a memorandum entitled "Affirmative Action Requirements for Public Agencies in the Awarding of Contracts" (the "Memorandum").
- 3. To comply with all requirements of a Notice and explanation of certain revisions to Exhibit B, Mandatory Affirmative Action Language: Construction Contractors (the "Notice").

My commission expires 3-24-2027

KOTHY ALVARADO

NOTARY PUBLIC OF NEW JERSEY COMM # 50057410 My Commission Expires 3/24/2027

## **EXHIBIT B**

## P.L. 1975, C. 127 (N.J.A.C. 17:27) MANDATORY AFFIRMATIVE ACTION LANGUAGE CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment, because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause;
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation;
- c. The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment;
- d. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to P.L. 1975, c.127, as amended and supplemented from time to time.
- e. When hiring workers in each construction trade, the contractor or subcontractor agrees to attempt in good faith to employ minority and female workers in each construction trade consistent with the applicable employment goal prescribed by N.J.A.C. 17:27-7.3; provided, however, that the Affirmative Action Office may, in their discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Affirmative Action Office is satisfied that the contractor is employing

workers provided by the union and provides evidence, in accordance with standards prescribed by the Affirmative Action Office, that its percentage of active "card carrying" members who are minority and female workers is equal to or greater than the applicable employment goal prescribed by N.J.A.C. 17:27-7.3, promulgated by the Treasurer pursuant to P.L.1975, c.127, as amended and supplemented from time to time. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with union for a construction trade, the contractor or subcontractor shall, within three days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to P.L. 1975, c.127, as supplemented and amended from time to time. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five days prior to commencement of construction work, the contractor or subcontractor agrees directly to attempt to hire minority and female workers consistent with the applicable employment goal. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and female workers consistent with the applicable employment goal, the contractor or subcontractor agrees to be prepared to hire minority and female workers directly, consistent with the applicable employment goal, by complying with the hiring procedures prescribed under,(B) below; and the contractor or subcontractor further agrees to immediately take said action if it determines or is so notified by the Affirmative Action Office that the union is not referring minority and female workers consistent with the applicable employment goal.
- (B) If the hiring of a workforce consistent with the employment goal has not or cannot be achieved for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for construction trade, the contractor or subcontractor agrees to take the following actions consistent with the applicable county employment goals:
  - (1) To notify the Public Agency Compliance Officer, Affirmative Action Office, and at least one approved minority referral organization of its manpower needs, and request referral of minority and female workers;
  - (2) To notify any minority and female workers who have been listed with it as awaiting available vacancies;
  - (3) Prior to commencement of work, to request the local construction trade

- union, if the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, to refer minority and female workers to fill job openings;
- (4) To leave standing requests for additional referral to minority and female workers with the local construction trade union, if the contractor or subcontractor has a referral agreement or arrangement wit a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area until such time as the workforce is consistent with the employment goal;
- (5) If it is necessary to layoff some of the workers in a given trade on the construction site, to assure, consistent with the applicable State and Federal statutes and court decisions, that sufficient minority and female employees remain on the site consistent with the employment goal; and to employ any minority and female workers so laid off by the contractor on any other construction site in the area on which its workforce composition is not consistent with an employment goal established pursuant to rules implementing P.L. 1975, c.127;
- (6) To adhere to the following procedure when minority and female workers apply or are referred to the contractor or subcontractor:
  - (i) If said individuals have never previously received any document or certification signifying a level of qualifications lower than that required, the contractor or subcontractor shall determine qualifications of such individuals and if the contractor's or subcontractor's workforce in each construction trade is not consistent with the applicable employment goal, it shall employ such persons which satisfy appropriate qualification standards; provided however, that a contractor or subcontractor shall determine that the individual at least possesses the skills and experience recognized by any worker's skills and experience classification determination which may have been made by a Public Agency Compliance Officer, union, apprentice program or a referral agency, provided the referral agency is acceptable to the Affirmative Action Office and provided further, that, if necessary, the contractor or subcontractor shall hire minority and female workers who qualify as trainees pursuant to these regulations. All of the requirements of this paragraph, however are limited by the provisions of (C) below.
  - (ii) If the contractor's or subcontractor's workforce is consistent with the applicable employment goal, the name of said female or minority group individual shall be maintained on a waiting list for the first consideration, in the event the contractor's or subcontractor's workforce is no longer consistent with the applicable employment

goal.

- (iii) If, for any reason, said contractor or subcontractor determines that a minority individual or female is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing with the reasons for the determination, maintain a copy in its files, and send a copy to the Public Agency Compliance Officer and to the Affirmative Action Office.
- (7) To keep complete and accurate record of all requests made for referral of workers in any trade covered by the contract and on forms made available by the Affirmative Action Office and shall be submitted promptly to that office upon request.
- The contractor or subcontractor agrees that nothing contained in (B) preceding (C) provision shall preclude the contractor or subcontractor from complying with the hiring hall or apprenticeship provisions in any applicable collective bargaining agreement or hiring hall agreement, and, where required by custom or agreement, it shall send journeymen and trainees to the union. for referral, or to the apprenticeship program for the admission, pursuant to such agreement or arrangement; provided, however, that where the practices of a union or apprenticeship program will result in the exclusion of minorities and females or the failure to refer minorities and females consistent with the county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to said provisions (B) without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ female and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said .construction trade. Also the contractor or subcontractor agrees that, in implementing the procedures of the preceding provisions (B) it shall, where applicable, employ minority and female workers residing within the geographical jurisdiction of the union.
- (D) The contractor agrees to complete an Initial Project Manning Report on forms provided by the Affirmative Action Office or in the form prescribed by the Affirmative Action Office and submit a copy of said form no later than 3 days after signing a construction contract; provided, however, that the public agency may extend in a particular case the allowable time for submitting the form to no more than 14 days; and to submit a copy of the Monthly Project Manning Report once a month (by the seventh work day of each month) thereafter for the duration of this contract to the Affirmative Action Office and to the Public

Agency Compliance Officer. The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and off- the-job programs for outreach and training of minority and female trainees employed on the construction projects.

(E) The contractor and its subcontractors shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the affirmative action office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C, 17:27).

## Form of Voluntary Act and Deed Acknowledgment

| A F F I D A V I T (Prime Bidder)  |
|---|
| State of  |
| County of ESSEX   |
|   |
| deposes and says:   |
| That he is OWNER of the firm of, .etc.]  party making the foregoing proposal or bid, and that -the-   |
| JUAN ALVARADO OWNER OF AA BERMS LLC of the party making [partners or officers of the firm of, etc.] the foregoing proposal or bid have voted to present their bid |
| proposal to the HOUSING :AUTHORITY OF THE CITY OF BAYONNE as their  |
| own voluntary act and deed.   |
|   |
| Signature of:  Bidder, if the bidder is an individual;  Partner, if the bidder is a partnership;  Officer, if the bidder is a corporation.                        |
| Subscribed and sworn to before me   |
| this day of JUNE 20_23  |
| Kothy & Alvacade  |
| my commission expires 20_27   |
| KOTHY ALVARADO 35   |

KOTHY ALVARADO

NOTARY PUBLIC OF NEW JERSEY

COMM # 50057410

My Commission Expires 3/24/2027

## FORM OF SUBCONTRACTOR CERTIFICATE

Inaccordance with N.J.S.A. 40A: Il-16, provide the following documentation and/or information when submitting the bid. Failure to provide Business Registration Certificate information may render a bidder's bid proposal unresponsive. However, the authority can determine that the Business Registration Certificate information required by this form can be provided subsequently. Failure to provide all other information required by this form shall render a bidder's proposal unresponsive and shall constitute a fatal defect that shall cause the bid to be rejected.

| AFFIDAVIT<br>(Prime Bidder)  |
|--|
| State ofNJ) County ofESSEX):SS   |
| That he is OWNER (a partner or officer of the firm of, etc.) of the party making the foregoing proposal or bid, and that in preparing the foregoing proposal or bid has solicited and received price quotes for the following subcontracted work:                  |
| 1. PLUMBJNG. GAS FITTING AND ALL KINDRED WORK  Name of Subcontractor:  Address:  Phone:  N.J. License# (if applicable):  Name of Licensee (if applicable):  Scope of work for which price quote was submitted:   |
| 2. STEAM POWER PLANTS, STEAM AND HOT WATER HEATING AND VENTILATING APPARATUS AND ALL KINDRED WORK  Name of Subcontractor: NONE Address: Phone: N.J. License# (if applicable): Name of Licensee (if applicable): Scope of work for which price quote was submitted: |

| 3. ELECTRICAL WORK  |                |
|---|----------------|
| Name of Subcontractor: NONE Address: Phone: N.J. License# (if applicable): Name of Licensee (if applicable):                            |                |
| Name of Licensee (if applicable):Scope of work for which price quote was submitted:   | _              |
| 4. STRUCTURAL STEEL AND ORNAMENTAL IRON WORK  Name of Subcontractor:  |                |
| Phone:  N.J. License# (if applicable):  |                |
| Name of Licensee (if applicable):Scope of work for which price quote was submitted:   |                |
| The bidder further states that, if awarded a contract for this project, the bidd a contract to each of the above listed subcontractors. | er shall award |
| Signature of: Bidder, if the bidder is an individual;   |                |
| Partner, if the bidder is a partnership;<br>Officer, if the bidder is a corporation.  |                |
| Subscribed to and sworn before me this <u>6TH</u> day of <u>JUNE</u> , 20 <sub>23</sub> .   |                |
| Notary Public of the State ofNEW_JERSEY   |                |
| My commission expires 3-24-, 2027.  |                |

NOTE: Due to the nature of this bid, ordinarily, there will be no sub-contactors for this contract. However, this form is required by law and should be submitted, indicating "none" for each category for which there is no sub-contractor.

KOTHY ALVARADO

NOTARY PUBLIC OF NEW JERSEY

COMM # 50057410

My Commission Expires 3/24/2027

| <b>WILL SUBMIT</b> | IF AWARDED | CONTRACT |
|--------------------|------------|----------|

## FORM OF CONTRACT

| $\mathbf{TH}$ | IS AGREEMENT made on thisday of20, by   |
|---------------|---|
| and between   | en,a Corporation,   |
| organized a   | and existing under the laws of the State of                                     |
| or a Partner  | ship consisting of  |
| or an Indivi  | dual trading as, hereinafter called the   |
| "Contractor   | " and the Housing Authority of the City of Bayonne, hereinafter called the      |
| "Authority"   |   |
| WIT           | <b>FNESSETH,</b> that the Contractor and the Authority, for the consideration   |
|               | n, mutually agree as follows:   |
| AR'           | FICLE 1: STATEMENT OF WORK. The Contractor shall furnish all                    |
| labor, mater  | ials, tools and equipment and shall perform all work in strict accordance with  |
|               | ations, terms and conditions referred to therein, and addenda thereto, all      |
| signed and/o  | or initialed by the undersigns, which are incorporated herein by reference and  |
| made a part   |   |
|               | FICLE 2: TIME OF COMPLETION. The Contractor shall commence                      |
|               | this Contract on a date specified in the written Notice to Proceed issued by    |
|               | y, and shall fully complete all work thereunder for the period June 1,2023 to   |
|               | 24, or any extension thereafter.  |
|               | TICLE 3: THE CONTRACT PRICE. The Authority shall pay the                        |
|               | or the performance of the Contract, in current funds, subject to additions and  |
| deductions a  | as provided in the Project Manual, the sum of                                   |
|               | Dollars (\$) for and as work is   |
| completeda    | nd payments processed in accordance with Authority procedures.                  |
|               | TCLE 4: PAYMENT. Payment shall be made as set forth in the Contract             |
|               | referred to herein, specifically the "General Conditions" of the                |
| Specification | 18.   |
| ART           | TICLE 5: LIQUIDATED DAMAGES. Since actual damages for any delay                 |
| in completio  | n are impossible to determine, the Contractor and his sureties shall pay to the |
|               | ve Hundred (\$100.00) Dollars as liquidated damages for each calendar day of    |
|               | ne work is completed or accepted.   |
|               | ICLE 6: CONTRACT DOCUMENTS. Contract documents shall consist                    |
|               | ring component parts:   |
| <u>A</u> .    | This Instrument   |
| В.            | General Conditions  |
| C.            | Invitation to Bid   |
| D.            | Instructions to Bidders   |
| E.            | Summary of Work and Special Conditions  |
| F.            | All other material in the Bid Documents   |
| G.            | Contractor's Bid as accepted by the Authority                                   |

| WILL | SUBMIT | IF A | WARDED | CONTRACT |  |
|------|--------|------|--------|----------|--|

This instrument, together with the documents enumerated in this Article, form the Contract as if hereto attached or herein repeated. In the event that any provision in one of the component parts, the provision in the component part first enumerated in this Article shall govern, except as otherwise specifically stated. The various provisions in Addenda shall be construed in the order of preference of the component part of the Contract which each modifies.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the date and year first above written.

|         | (insert name) CONTRACTOR                 |
|---------|--|
| ATTEST: |  |
| 1180°   | BY:                                      |
|         | Title:                                   |
|         | Business Address:                        |
|         |  |
| ATTEST: |  |
| ATTEST. | Housing Authority of the City of Bayonne |
|         | By:                                      |
|         | John T. Mahon                            |
|         | Executive Director                       |



## State of New Jersey

DEPARTMENT OF TRANSPORTATION P.O. Box 600 Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI

Commissioner

SHEILA Y. OLIVER
Lt. Governor

May 13, 2022

Mr. Juan Alvarado DBE Liaison Officer AA Berms General Contractor, LLC PO Box 180 Belleville, NJ 07109

Dear Mr. Alvarado:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement and Sexual Harassment Policy. This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning June 28, 2022, and will apply to all New Jersey Department of Transportation contracts for which your firm serves as a subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

Vicki Tilghman-Ansley

Vicki Tilghman-Ansley

Director

Division of Civil Rights and Affirmative Action

VT-A/smm c: file

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INTERE

Thugoyee Information Report pursuant to ed sald tenort. This approval will ternan in This is to certify that the contractor listed below has submitted an NJAG 1727-11 tet seq and the Sole-Treasurer has approve effect for the period of

KO DX AA BERMS ILC 106 MILL STREET

BELLEVILLE

Acting State Treasurer FORD M. SCUDDER

## STATE OF NEW JERSEY **BUSINESS REGISTRATION CERTIFICATE**

AA BERMS LLC

ADDRESS!

106 MILL ST

BELLEVILLE NJ 07109 EFFECTIVE DATE

BEQUENCE NUMBER:

1986140

ISSUANCE DATE

10/03/15

708696



12/20/2023 12/21/2021

Registration Date:

Expiration Date:

## State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

## Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:



Responsible Representative(s):

Juan Alvarado, Owner

Department of Labor and Workforce Development Robert Asaro-Angelo, Commissioner

and may be revoked for cause by the Commissioner This certificate may not be transferred or assigned of Labor and Workforce Development.



## State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY DIVISION OF REVENUE & ENTERPRISE SERVICES P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034 PHONE: 609-292-2146 FAX: 609-984-6679 ELIZABETH MAHER MUOIO

State Treasurer

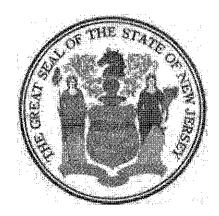
## **APPROVED**

under the Small Business Set-Aside Act

This certificate acknowledges AA BERMS LLC as a Category 2 & 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This certification will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control, or any other factor of the business affecting eligibility for certification as a small businesses.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified small businesses. If the business seeks to be certified again, it will have to reapply.



Issued: 2/13/2023

Certification Number: A0323-29

Peter Javida

Peter Lowicki Deputy Director

**Expiration: 2/13/2026** 

The expiration date is contingent on the proper and ontime filing of all Annual Verifications for nonprovisional certificates. Please see above for more detail.



## State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TRENTON, NJ 08625-026 PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

## APPROVED

under the
Minority and Women Business Certification Program

This certificate acknowledges AA BERMS LLC as a Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki Deputy Director

Issued: 5/21/2023

Certification Number: A0341-78

\*Expiration: 5/21/2028

\*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

| AA Berms LLC - Qualification for Road wo   | K                                   |                          |                                      |   |   |                                     |   |   |
|--|-------------------------------------|--------------------------|--------------------------------------|---|---|-------------------------------------|---|---|
| yact   | Location/Owner                      | Contact                  | Phone ii or Email                    | Engliseer                                 | Description of Work   | Date<br>Completed or<br>Anticipated | Contract Amount                         |   |
| L6 Sidewalk Program  | New Providence                      | Jeff Carter              | 732-859-8077                         | Maser Consulting                          | Sidawalk, Curb & ADA Ramps  | Mar-17                              | \$ 99,700.00                            |   |
| .5 CDBG Barrier Free Curb Rámps  | Westwood                            | John Englese             | 201-954-5891                         | Boswell                                   | Sidewalk, Curb & ADA Ramps  | May-17                              | \$ 48,500.00                            |   |
|  | Washington Twp                      | Chris Donallie           | 201-357-7470                         |   | Sidewalk, Curb & ADA Ramps  | May-17                              |   |   |
| A Compliant Curb Ramps   |                                     |                          |                                      |   |   |                                     |   |   |
| 5 second St (Elizabeth)  | Elizabeth                           | Robert Smith             | 609-462-5135                         |   | Sidewalk & Curb<br>Sidewalk, Curb, ADA Ramps &                                | Apr-17                              | \$15,000.00                             |   |
| 17 Curb & ADA Ramp Project   | Summit                              | Rick Matlas              | 908-277-9400                         | City of Summit<br>CIS Construction        | inlets  | Jul-17                              | \$ 172,900.00                           |   |
| 0-470 Invington Ave  | Elizabeth                           | Ralph                    | Ralph@mardevelopers.net              |   | Concrete Curbing  | May-17                              | \$ 21,000.00                            |   |
| A Normal Company Company Company Company Company   | Washington Twp,<br>Warren County    | Paul Sterbenz            | 908-238-0905                         | <br> Maser Consulting                     | Sidewalk & Curb   | Sep-17                              | \$ 35,000.00                            |   |
| lewalk Reconstruction @ Warren County Community College<br>17 Sidewalk Program   | New Providence                      | Jeff Carter              | 732-859-8077                         |   | Sidewalk, Curb & ADA Ramps  | Mar-17                              |   |   |
| lous Roadway Improvements  | Sometville NJ                       | Brendan Nally            | 908-313-5481                         |   | Sidewalk, Curb & ADA Ramps  | Nav-17                              | \$ 138,000.00                           |   |
| .7 Curb & Sidewalk   | Englewood NJ                        | Wilson Pichardo          | <u>862-755-00'77</u>                 | T&M Associates                            | Sidawalk, Curb & ADA Ramps  | Dec-17                              | \$ 140,000.00                           |   |
| idson Street ADA Ramp Project  | City of Passale                     | Vivian Vergel            | 973-365-5624                         | City of Passalc                           | ADA Remos   | Nov-17                              | \$ 12,500,00                            |   |
| 1 Hudson Street  | Jersey City                         | Barbara Deen             | 201-333-0101                         |   | Masonry Sidewalk Repairs<br>Milling, Paving, Sidewalk,                        | Apr-18                              |   |   |
| loway Improvement Project  | Summit                              | Rick Matias              | 908-277-9400                         |   | Striping & Sign installations   | May-18                              |   |   |
| ring Valley Road Improvements  | Montvale                            | Ken Grimes               | ken@premiardevelopersnl.com          | Premier Developers<br>Somerville Beard of |   | May-18                              |   |   |
| mervifie Highschool & Middle School Repairs  | Somerville NJ                       | Jimmy Gabriel            | 978-280-2214                         |   | Sidewalk & Curb<br>Sidewalk, Curb, ADA Ramps &                                | Aug-18                              |   |   |
| 17 Rahway Sidewalk Improvement Program   | Rahway NJ                           | James Démuro<br>Mike     | 782-398-3110                         | Maser Consulting<br>Frank Macchione       | Tree Removals   | Jul-18                              | \$ 130,000.00                           |   |
| 18 Spring Road Improvement   | Maywood NJ                          | Macchione                | 201-652-0694                         | Construction<br>City of New               | Sidewalk, Curb & ADA Ramps  | Apr-18                              | \$ 120,000,00                           |   |
| rnish & Installation of Concrete Work for Fitness Stations   | New Brunswick NJ                    | Thomas Valenti           | 732-745-5056                         | Brupswick                                 | Concrete SideWalk & Footing   | Aug-16<br>Aug-18                    | \$ 67,000.00<br>\$ 30,000.00            |   |
| ford Terrace Curb Replacement  | River Edge NJ                       | Jeyson Flores            | 201-487-0015 Ext 116                 |   | Concrete Curbing<br>Sidewalk, Curb, ADA Ramps,<br>Brick Pavers, Tree Planting |                                     | \$ 505,000,00                           |   |
| st Grand Streetscape   | Elizabeth NJ                        | Jose Betances            | 908-276-2715 Ext 115                 |   |   | Oct-18                              |   |   |
| orth Richards North Clark & Eastern Ave Improvements   | Somerville NJ                       | Michael Cole             | 609-306-2877                         |   | Sidewalk, Curb & ADA Ramps<br>Sidewalk, Curb, ADA Ramps &                     | Nov-18                              |   |   |
| 18 Curb & Sidewalk Project   | Summit NJ                           | Rick Matlas              | 908-277-9400                         | City of Summit                            | inlets  | Nov-18                              |   |   |
| 18 Sídewalk improvements   | Bridgewater NJ                      | Tom Fersythe             | 908-725-6300 Ext 5512                | Twp of Bridgewater<br>Desnatis            | Concrete Sidewalk   | Oct-18                              |   |   |
| untry Club Improvements  | Bridgewater NJ                      | Dominick                 | 792-764-1800                         | Construction<br>Desnatis                  | Concrete Sidewalk   | Oct-18                              | \$ 35,000.00                            |   |
| ribus Roadway Improvements   | Piscataway NJ                       | Dominisk                 | 732-764-1800                         | Construction                              | Concrete Sidewalk   | Oct-18                              | \$ 20,000.00                            |   |
| ndicap Ramp impovements  | Militown NJ                         | Anthony Russo            | 782-684-1651                         | I.&L Paying<br>Cold Storage               | ADA Ramps   | Oct-18                              | \$ 65,000.00                            |   |
| o Fresh Protective Curb  | Newark NJ                           | Brian Kinsella           | 209-827-2521                         | Management                                | Concrete Curbing<br>Concrete Sidewalk, Street                                 | Oct-15                              | \$ 50,000.00                            |   |
| th Avenue Streetscape & Washington Ave Streetscape   | Dunellen                            | John Popivchak           | 732-727-8000                         | CME Associates                            | Lighting  | Apr-19                              | \$ 516,000.00                           |   |
| 18 Sidewalk improvoments   | Rockaway                            | Rich Quamme              | 908-879-6209 Ext 234                 | Ferriero<br>Engineering                   | Concrete Sidewalk, Curb & ADA<br>Ramps  | Apr-19                              | \$ 212,000.00                           |   |
| 18 Sidewalk Program  | New Providence                      | Jeff Carter              | 732-859-8077                         | Meser Consulting<br>Remington &           | Sidewalk, Curb & ADA Ramps  | Apr-19                              |   |   |
| esident Street Roadway Improvements  | Saddle Brook                        | Robert Klein             | 201-624-2137                         | Vernick                                   | ADA Ramps   | Apr-19                              |   |   |
| oute 36 Sidewalk Repairs   | Hazlet                              | Anthony Russo            | 752-684-1651                         | L&L Paving                                | Sidewalk & Curb   | Oct-18                              |   |   |
| 019 Road Resurfacing Sidewalk Accessibility  | Clifton                             | Michael Lardne           | r 973-470-5793                       | City of Clifton                           | ADA Ramps<br>Stamped Concrete &   | Jan-20                              | \$ 656,000,00                           |   |
| dewalk Roplacement Phase 1   | Kenilworth<br>River Edgo NJ         | Tony G.<br>Jeyson Flores | 908-276-2715<br>201-487-0015 Ext 116 | Harbor Consultants<br>Costa Engineering   | Landscaping<br>ADA Ramps  | Dec-19<br>Nov-19                    |   |   |
| 019 ADA Samp Improvemnets  |                                     |                          |                                      | Bernarda Twp                              | Sidewalk, Curb & ADA Ramps  | Dec-19                              |   |   |
| 019 Sidewalk Improvements  | Bernards                            | Anthony Giralo           | 906-204-000b                         | Engineering                               |   |                                     | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| 019 Improvements Parking Lot #7  | Westfield                           | Kris McAlean             | 908-789-4100                         | Town of Westfield<br>Engineering          | Sidewalk, Curb, Drainage, Milling<br>& Paving                                 | Nov-1                               | \$ 68,000.00                            |   |
| rst Avenue Streetscape   | Denville                            | Samantha<br>Anello       | 908-238-5032                         | Mott Mac                                  | Streetscape (Brick Pavers &<br>Street Lighting)                               | Jan-20                              | 5 583,000.00                            | l |
|  |                                     |                          |                                      |   | Streetscape (ADA Ramps,   |                                     |   |   |
| lowark Street Complete   | Hudson County                       | Jose Sielra              | 201-369-4340 X 4170                  | Hudson County<br>Engineering              | Concrete Sidewalks, Trench<br>Drains & Solar Pedestrian Signs}                | Mar-2                               | 5 500,000,00                            | l |
|  | Woodland Park                       |                          | 862-200-1851                         | Alaimo Group                              | Streetscape (ADA Ramps, Brick<br>Pavers, Street Lighting,)                    | Jun-2                               | \$ 220,000.00                           | Í |
| cBrido Streetscape   |                                     |                          |                                      | T.,                                       | Straetscape (ADA Ramps,<br>Stamped Colored Concrete,                          |                                     |   |   |
| lain Street Revival  | Ramsey                              | Donald K.                | 201-280-9405                         | Statiles Associates                       | Street Lighting,)   | Nav-2                               | \$ 650,000.00                           | + |
|  |                                     |                          |                                      |   | Streetscape (ADA Ramps, Brick<br>Pavers, Street Lighting, Solar Mic           | t                                   |   |   |
| wintown Improvements   | New Providence                      | Keyin Boyer              | 908-809-2609                         | Maser Consulting                          | Block Padestrian Crossing).   | Feb-2                               | 1 \$ 270,000.00                         | 1 |
|  |                                     | 1                        |                                      |   | Streetscape (ADA Ramps,   |                                     | +                                       | 1 |
|  |                                     |                          |                                      |   | Colored Concrete, Street<br>Lighting, Granite Curb, Engraved                  |                                     |   | - |
| ington Avenue Streetscape  | Essex County                        | Asif Mahmood             | 573-390-2760                         | Essex County DPW                          | Curbing, Milling&Poving)  | Aug-2                               | 1 \$ 1,098,000.00                       |   |
|  |                                     |                          |                                      | Remington &                               | Streetscape (ADA Ramps,<br>Colored Concrete, Site Furniture                   | t                                   |   |   |
| orgenline Streetscape  | West NY                             | Mina Eskander            | 201-320-7411                         | Vernick                                   | Tree Grates & New Trees)  | Apr-2                               | 2 \$ 1,198,000.00                       | 1 |
| and the same of th | Dienst michig MI                    | lon Barrer               | 732-562-6563                         | Twp of Piscataway<br>Engineering          | Concrete Sidewalk, Retaining<br>Wall & ADA Concrete Ramps                     | Мау-2                               | 2 \$ 148,000.00                         |   |
| pecial Assessment Sidewalk Plan 1303 Contennial Ave  | Piscataway NJ                       | Joe Herrera              | , ac use solds                       | Raritan Valley                            |   | 1                                   | 7                                       |   |
| Sidewalk for RVCC Parking Lots 2 & 3   | Raritan Valley<br>Community College | Michael Pinto            | 908-526-1200(x8216)                  | Community College                         | Sidewalk & Walkway Lighting   | May-2                               | 2 \$ 98,000.00                          | - |
|  | I                                   | 1                        |                                      | City of Passaic                           | Concreto Wall, Stairs, Decorativ  |                                     | 2 \$ 490,000.00                         |   |

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| WW DEVIAIS FFC FCOIL MITMAL FISH |      |                     |
|----------------------------------|------|---------------------|
| TYPE                             | YEAR | MANUFACTURER/ MODEL |
| CUS TRAILER                      | 1994 | 25 TON              |
| PICKUP TRUCK                     | 2000 | FORD F250           |
| PICKUP TRUCK                     | 2000 | FORD F350           |
| TRAILER                          | 2001 | ECOLINE             |
| PICKUP TRUCK                     | 2001 | FORD F250           |
| DUMP TRUCK                       | 2010 | INTERNATIONAL 4300  |
| DUMP TRUCK                       | 2013 | INTERNATIONAL 4300  |
| DUMP TRUCK                       | 2013 | INTERNATIONAL 4300  |
| BACKHOE                          | 2014 | JOHN DEERE 310SK    |
| EXCAVATOR                        | 2016 | JOHN DEERE 60G      |
| EXCAVATOR                        | 2017 | JOHN DEERE 60G      |
| EXCAVATOR                        | 2017 | HITACHI ZX60        |
| SKID STEER                       | 2017 | JOHN DEERE 330G     |
| SKID STEER                       | 2019 | JOHN DEERE 330G     |
| DUMP TRUCK                       | 2008 | FORD F850           |
| EXCAVATOR                        | 2008 | TAKEUCHI 85         |
| BACKHOE                          | 2010 | CASE 580            |
| DUMP TRUCK                       | 2012 | PETERBILT 367       |
| DUMP TRUCK                       | 2013 | KENWORTH T800       |
| DUMP TRUCK                       | 2012 | PETERBILT 367       |
| Asphalt Paver                    | 2012 | LeeBoy 8510B        |
| Asphalt Paver                    | 2003 | Mauldin 1500        |
| Roller                           | 2010 | Wolfpac 3100        |
| Roller                           | 2005 | Ingersoll DD130     |
| Roller                           | 2001 | Reguson 46B         |
| Front Loader                     | 2018 | JOHN DEERE 344L     |
| EXCAVATOR                        | 2019 | JOHN DEERE 60G      |
| PICKUP TRUCK                     | 2018 | SILVERADO 2500      |
| SKID STEER                       | 2010 | BOBCAT T595         |
| DUMP TRUCK                       | 2010 | F800                |
| DUMP TRUCK                       | 2018 | KENWORTH TRIAXLE    |
| DUMP TRUCK                       | 2019 | KENWORTH TRIAXLE    |
| DUMP TRUCK                       | 2014 | TRIAXLE             |
| SKID STEER                       | 2010 | BOBCAT S650         |
| DUMP TRUCK                       | 2010 | INTERNATIONAL 4300  |
| DUMP TRUCK                       | 2007 | GMC C7500           |
| PICKUP TRUCK                     | 2018 | SILVERADO 1500      |
| EXCAVATOR                        | 2017 | TAKEUCHI TB230      |
| Roller                           | 2016 | Wacker 1.5T         |
| EXCAVATOR                        | 2020 | JOHN DEERE 60G      |
| EXCAVATOR                        | 2021 | Hyundai R60CR       |
| EXCAVATOR                        | 2022 | Hyundai R60CR       |
| Mark a mark to the first time to |      |                     |

| AA Berms II C - Current Work on Hand | 1                 |                     |                  | :              |                      |              |                        |
|--------------------------------------|-------------------|---------------------|------------------|----------------|----------------------|--------------|------------------------|
|                                      |                   |                     |                  |                |                      |              |                        |
|                                      |                   |                     |                  |                |                      | Date         |                        |
|                                      |                   |                     | :                |                | decimination of      | Completed or | Confract Amount        |
| Project                              | Location/Owner    | Contact             | Phone # or Email | Engineer       | Description of Work  | T            |                        |
|                                      | Walington         | DAVID<br>JUZMESKI   | 201-953-1485     | NEGLIA         | STREETSCPAE          | Sep-23 \$    | 385,000.00             |
| Jaion Bivd & Locust Ave Streetscape  |                   |                     |                  |                | en <del>-</del>      |              |                        |
|                                      |                   | ASIF                |                  | ESSEX COUNTY   |                      |              |                        |
| DAINGTON ANEMUE STREETSCAPE PH 2     | ESSEX COUNTY      | MAHMOOD             | 973-390-2760     | ENGINEERING    | STREETSCAPE          | May-23 5     | 880,000.00             |
|                                      |                   | 9770 000 INTANIG TA | 070 000          | CME ASSOCIATES | STREETSCAPE          | Aug-23       | Aug-23 \$ 1,266,000.00 |
| ELIZABETH AVE STREETSCAPE            | CITY OF ELIZABETH | STEVE KINALUI       | 3/04-070-006     |                |                      |              |                        |
|                                      | PASSAIC VALLEY    |                     |                  |                |                      |              |                        |
|                                      | WATER             | JAROSLAW            | JAROSLAW         | DYAMC          | CONCRETE RESTORATION | Jul-24 \$    | \$ 619,000.00          |
| TONCRETE RESTORATION WORK            | COMMISSION        | ADAMINEWICE         | 3/3-7T0-005a     |                | Ly                   |              |                        |