

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

Bid Bond

Bond No.: CINCI-FL360

KNOW ALL MEN BY THESE PRESENTS, that we
Spartan Construction General Contracting, Inc.

(Here insert full name and address or legal title of Contractor)

399 Oak Street, Suite C, South Amboy, NJ 08879
as Principal, hereinafter called the Principal, and

(Here insert full name and address or legal title of Surety)

The Cincinnati Insurance Company

P.O. Box 145496, Cincinnati, OH 45250

a corporation duly organized under the laws of the State of Ohio

as Surety, hereinafter called the Surety, are held and firmly bound unto

(Here insert full name and address or legal title of Owner)

Housing Authority of the City of Bayonne

549 Avenue A, Bayonne, NJ 07002

as Oblige, hereinafter called the Oblige, in the sum of 5% of total amount bid

Dollars (\$ 5% of total amount bid),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Restoration of Fire Escapes at Pamrapo Gardens,

(Here insert full name, address and description of project)

Bergen Point Gardens, Centerville Gardens, La Tourette Gardens & Scattered Sites, Bayonne, NJ

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this

7th

day of

November

18 2023

Janet Gross
(Witness)

Spartan Construction General Contracting, Inc.

(Principal)

(Seal)

Timmy Exatos V. J.
(Title)

The Cincinnati Insurance Company

(Surety)

(Seal)

Janet Gross, Witness to Surety

Kenneth C. Turner, Attorney-in-fact



CAUTION: You should sign an original AIA document which has this caution printed in red. An original assures that changes will not be obscured as may occur when documents are reproduced.



The Cincinnati Insurance Company ■ The Cincinnati Indemnity Company
The Cincinnati Casualty Company ■ The Cincinnati Specialty Underwriters Insurance Company
The Cincinnati Life Insurance Company

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Pursuant to N.J.S.A. 2A:44-143

CINCINNATI INSURANCE COMPANY (hereafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- (1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The surplus of Cincinnati Insurance Company as determined in accordance with the applicable laws of this State totals \$6,511,691,972 as of December 31, 2022 which amount has been certified by Deloitte and Touche, LLP and is on file with the National Association of Insurance Commissioners.
- (3) Cincinnati Insurance Company has received from the United States Secretary of the Treasury, a Certificate of Authority pursuant to 31 U.S.C. 9305, with an underwriting limitation established therein on July 1, 2023 in the amount of \$651,169,000. 5% of total amount bid not
- (4) The amount of the bond to which this statement and certification is attached is \$ to exceed \$20,000.00
- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) above, then for each contract of reinsurance:
 - (a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:
Not Applicable
 - and;
 - (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATION

I, Carl C. Gaede, as Vice President of Cincinnati Insurance Company, an insurance company domiciled in the State of Ohio, do hereby certify that, to the best of my knowledge, the foregoing statements made by me on behalf of Cincinnati Insurance Company are true, and acknowledge that if any of those statements made by me on behalf of Cincinnati Company are false, this bond is voidable.

CINCINNATI INSURANCE COMPANY

By: Carl C. Gaede

Signature

Carl C. Gaede, Vice President
Printed Name and Title

Mailing Address: P.O. Box 145496 • Cincinnati, Ohio 45250-5496 • Headquarters: 6200 S. Gilmore Road • Fairfield, Ohio 45014-5141
www.cinfin.com • 513-870-2000

NO 4105 NJ 07 23



The Cincinnati Insurance Company ■ The Cincinnati Indemnity Company
The Cincinnati Casualty Company ■ The Cincinnati Specialty Underwriters Insurance Company
The Cincinnati Life Insurance Company

THE CINCINNATI INSURANCE COMPANY
FINANCIAL STATEMENT
DECEMBER 31, 2022

ASSETS

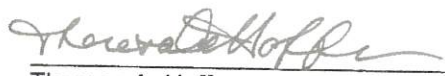
Cash	\$ 854,207,065
Bonds	7,306,257,086
Stocks	6,879,874,924
Agents Balance Receivable	2,169,988,297
All Other Admitted Assets	904,368,277
TOTAL ADMITTED ASSETS	<u>\$18,114,695,649</u>

LIABILITIES

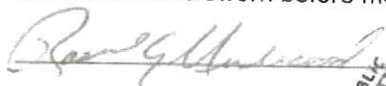
Reserve for Losses and Loss Expense	\$ 7,003,389,887
Reserve for Unearned Premiums	3,299,213,929
All Other Liabilities	1,300,399,861
Capital	\$ 3,586,355
Surplus	6,508,105,617
TOTAL LIABILITIES & EQUITY	<u>6,511,691,972</u> <u>\$18,114,695,649</u>

State of Ohio
County of Butler

Theresa A. Hoffer, Treasurer of The Cincinnati Insurance Company, being duly sworn for herself, deposes and says that she is the above described officer of the said company and that the above Financial Statement as of December 31, 2022 is true and correct to the best of her knowledge and belief.


Theresa A. Hoffer
Senior Vice President, Treasurer

Subscribed and sworn before me this 22nd day of February 2023.





RACHEL ELLEN UNDERWOOD
Notary Public
State of Ohio
My Comm. Expires
June 7, 2027

Consumer Relations

From: From the NAIC on behalf of New Jersey Department of Banking & Insurance
<sbs@naic.org>
Sent: Tuesday, May 2, 2023 7:06 AM
To: Embry, Patty; Schnell, Andrew; Consumer Relations; Bundy, Donna
Subject: THE CINCINNATI INSURANCE COMPANY Certificate of Au

This Message Is From an External Sender

This message came from outside your organization.



State of New Jersey Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: **May 02, 2023**

NAIC Company Code: **10677**

THIS IS TO CERTIFY THAT THE **THE CINCINNATI INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2024, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

01 - Fire and Allied Lines
10 - Aircraft Physical Damage
11 - Other Liability
12 - Boiler and Machinery
13 - Fidelity and Surety
15 - Burglary and Theft
16 - Glass
17 - Sprinkler Leakage and Water Damage
18 - Livestock
19 - Smoke or Smudge
02 - Earthquake
20 - Physical Loss to Buildings
21 - Radioactive Contamination

22 - Mechanical Breakdown/Power Failure
27 - Municipal Bond
03 - Growing Crops
04 - Ocean Marine
05 - Inland Marine
06 - Workers Compensation and Employers Liability
07 - Automobile Liability Bodily Injury
08 - Automobile Liability Property Damage
09 - Automobile Physical Damage



MARLENE CARIDE

COMMISSIONER OF

BANKING AND INSURANCE

COMPANY NAME: THE CINCINNATI INSURANCE COMPANY NAIC COMPANY CODE: 10677

STATUTORY HOME ADDRESS:
6200 SOUTH GILMORE ROAD
FAIRFIELD, OH 45014-5141

SPECIAL CONDITIONS:

----- CONFIDENTIALITY NOTICE

This message and any attachments are from the NAIC and are intended only for the addressee. Information contained herein is confidential, and may be privileged or exempt from disclosure pursuant to applicable federal or state law. This message is not intended as a waiver of the confidential, privileged or exempted status of the information transmitted. Unauthorized forwarding, printing, copying, distribution or use of such information is strictly prohibited and may be unlawful. If you are not the addressee, please promptly delete this message and notify the sender of the delivery error by e-mail or by forwarding it to the NAIC Service Desk at help@naic.org.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Bruce M. Allen; Karen L. Allen; Kenneth C. Turner and/or Gregory M. Allen

of West Chester, Pennsylvania

and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 1st day of October, 2015.



STATE OF OHIO) ss:
COUNTY OF BUTLER)

THE CINCINNATI INSURANCE COMPANY

Stephen A. Janta

Vice President

On this 1st day of October, 2015, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



Mark J. Huller

MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.
this 7th day of November, 2023



Scott R. Boen

Secretary

Bond Number CINCI-FL360

The Cincinnati Insurance Company

State of Ohio

CONSENT OF SURETY

The Cincinnati Insurance Company, INSURANCE COMPANY, State of Ohio

duly qualified to transact business in the state of New Jersey

agrees that if

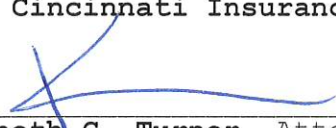
Spartan Construction General Contracting, Inc.
399 Oak Street Suite C
South Amboy, NJ 08879

is the successful Bidder for Housing Authority of the City of Bayonne -
Restoration of Fire Escapes at Pamrapo Gardens, Bergen Point Gardens,
Centerville Gardens, La Tourette Gardens, and Scattered Sites

it as surety will provide the Bidder with all bonds as required
in the advertisement or in the specifications.

Signed, sealed and dated this 7th day of November, 2023.

The Cincinnati Insurance Company

By 
Kenneth C. Turner, Attorney-in-fact

THE HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
RESTORATION OF FIRE ESCAPES AT
PAMRAPO GARDENS (12-1), BERGEN POINT GARDENS (12-2),
CENTERVILLE GARDENS (12-3), LA TOURETTE GARDENS (12-4)
AND SCATTERED SITES (12-9)

LAA No. 2625-01

SECTION 003000 - BID PROPOSAL FORM

TO: **HOUSING AUTHORITY OF THE CITY OF BAYONNE**
hereinafter called "Owner"

FROM: (Bidder's Name) Efthimios Exarhos
(Bidder's Firm) Spartan Construction, Inc.
(Address) 399 Oak Street, Suite C
South Amboy, NJ 08879
(Tel. #) 732-571-8884 (Fax #) 732-571-9720

1. **BASE BID**

The undersigned, having examined the proposed Contract Documents titled:

**HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
ISSUED FOR BID
RESTORATION OF FIRE ESCAPES AT**

**PAMRAPO GARDENS, BERGEN POINT GARDENS, CENTERVILLE GARDENS, LA
TOURETTE GARDENS, AND SCATTERED SITES.
549 AVENUE A
BAYONNE, NEW JERSEY**

and having visited the site and examined the conditions affecting the Work, hereby proposes and agrees to furnish all labor, materials, equipment, and appliances, and to perform operations necessary to complete the Work as required by said proposed Contract Documents for the stipulated sum of

Five Hundred Sixty Nine Thousand and 0/100

DOLLARS (\$ 569,000.00)

2. **ALLOWANCE**

Per Conditions of the Contract, the following Allowances shall be included in the Contract amount, unless modified by the signed Agreement.

1. Include in the base bid an allowance of Two Thousand Dollars (\$2,000.00) for all labor, material and equipment associated with the replacement of damaged or bent pickets. See drawing A501
2. Include in the base bid an allowance of Five Thousand Dollars (\$5,000.00) for all labor, material and equipment associated with mortar repair at steel penetrations. See drawing A501

Refer to Section 010200 – ALLOWANCES for more information

3. **UNIT PRICES**

In addition to the Base Bid, the bidder shall provide unit prices (including labor, material, equipment, overhead and profit) for the following items in accordance with Section 010400 "Unit Prices":

- a) Provide all labor, material and equipment associated with the replacement of damaged bent pickets.

\$ 500.00 per picket

- b) Provide unit price for all labor, material and equipment associated with the locations of mortar repair at steel penetrations.

\$ 2,500.00 per Location

- c) Provide unit price for all labor, material and equipment associated with replacement of existing counterweights for new. Match existing.

\$ 6,250.00 per counterweight

Refer to Section 010400 – UNIT PRICES for more information

4. **TIME FOR COMPLETION**

If awarded the Contract for Construction, the bidder agrees to complete the Base Bid work described in the Bid Documents within **120 calendar days**.

5. The undersigned understands and agrees to that the submitted bids shall remain open and unchanged for a period of not less than sixty (60) days after the day of the bid opening.
6. The undersigned understands and agrees to comply with and bound by Instructions to Bidders issued for this Work.
7. The undersigned acknowledges receipt of Addenda:
- Addendum Number 1 Dated 09/15/2023
- Addendum Number _____ Dated _____
- Addendum Number _____ Dated _____
8. Enclosed with this bid security in the amount of not less than 5% of the bidder's proposed Contract Sum for each bid.
9. The undersigned acknowledge that the firms listed below shall be ALL the sub-contractors who shall participate in this project. Failure to list ALL sub-contractors shall disqualify the Bidder.

All Work Self-Performed

THE HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
RESTORATION OF FIRE ESCAPES AT
PAMRAPO GARDENS (12-1), BERGEN POINT GARDENS (12-2),
CENTERVILLE GARDENS (12-3), LA TOURETTE GARDENS (12-4)
AND SCATTERED SITES (12-9)

LAA No. 2625-01



BIDDER:

Spartan Construction, Inc.

by

Efthimios Exarhos

Address 399 Oak Street, Suite C

South Amboy, NJ 08879

License number 13VH03106600

License type Home Improvement Contractor

Fed ID# 22-3587000

Type of business entity:

Corporation

(Corporation, co-partnership, individual, etc.)

Individual members of the firm:

Euthimios Koukoumis

Efthimios Exarhos

President of corporation Euthimios Koukoumis

Secretary of corporation Efthimios Exarhos

Corporation organized under laws of the State of New Jersey

Bid dated this 7th day of

November, 20 23

END OF SECTION 003000

003000-4

SECTION 003050 - BID DOCUMENT SUBMISSION CHECKLIST

Name of Local Contracting Unit

Spartan Construction, Inc.

(Name of Construction/Public Works Project)

(Project or Bid Number)

- A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.**
(NJSA 40A: 11-23.2)

Required with Submission of Bid (Owner's checkmarks)	Initial Each Item Submitted With Bid (Bidder's Initials)
<input checked="" type="checkbox"/> A bid guarantee as required by HUD Form 5369	<i>CE</i>
<input checked="" type="checkbox"/> A certificate from a surety company, pursuant to NJSA 40A: 11-22	<i>CE</i>
<input checked="" type="checkbox"/> A statement of corporate ownership, pursuant to NJSA 52:25-34.2	<i>CE</i>
<input checked="" type="checkbox"/> A listing of subcontractors as required by NJSA 40A: 11-16	<i>CE</i>
<input checked="" type="checkbox"/> If applicable, bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s).	<i>CE</i>

- B. Failure to submit the following documents may be a cause for the bid to be rejected.**
(NJSA 40A: 11-23.1b)

Required with Submission of Bid (Owner's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)	Required with Submission of Bid (Owner's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)
<input checked="" type="checkbox"/> A Certified Financial Statement prepared within the last twelve months.	<i>CE</i>	<input checked="" type="checkbox"/> Consent of Surety as to maintenance bond as required by NJSA 40A: 11-16.3b.	<i>CE</i>
<input checked="" type="checkbox"/> Consent of Surety as to a Labor and Material Payment Bond	<i>CE</i>	<input checked="" type="checkbox"/> Submission of a Non-Collusion Affidavit (This form must be notarized)	<i>CE</i>
<input type="checkbox"/> Statement of compliance with NJSA 45:14C-2(b) (licensed master plumber)		<input checked="" type="checkbox"/> Certification of Bidder Showing that Bidder owns, leases or controls any necessary equipment.	<i>CE</i>
<input checked="" type="checkbox"/> State of NJ Dept. of Labor Public Works Contractor Registration Act Certificate	<i>CE</i>	<input checked="" type="checkbox"/> NJ State Department of the Treasury Business Registration Certificate for Bidder.	<i>CE</i>

- C. Failure to submit the following documents may be a cause for the bid to be rejected.**

Required with Submission of Bid (Owner's Checkmarks)	Initial Each Item Submitted with Bid (Bidder's Initials)
<input checked="" type="checkbox"/> All blue pages contained within Specifications	<i>CE</i>

- D. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.**

Name of Bidder: Spartan Construction, Inc.

By Authorized Representative: Efthimios Exarhos

Signature: *Efthimios Exarhos*

Print Name and Title: Efthimios Exarhos, Vice President

Date: 11/07/2023

END OF SECTION 003050

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

**Representations, Certifications,
and Other Statements of Bidders**
Public and Indian Housing Programs

Representations, Certifications, and Other Statements of Bidders

Public and Indian Housing Programs

Table of Contents

Clause	Page
1. Certificate of Independent Price Determination	1
2. Contingent Fee Representation and Agreement	1
3. Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions	1
4. Organizational Conflicts of Interest Certification	2
5. Bidder's Certification of Eligibility	2
6. Minimum Bid Acceptance Period	2
7. Small, Minority, Women-Owned Business Concern Representation	2
8. Indian-Owned Economic Enterprise and Indian Organization Representation	2
9. Certification of Eligibility Under the Davis-Bacon Act	3
10. Certification of Nonsegregated Facilities	3
11. Clean Air and Water Certification	3
12. Previous Participation Certificate	3
13. Bidder's Signature	3

1. Certificate of Independent Price Determination

(a) The bidder certifies that--

(1) The prices in this bid have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder or competitor relating to (i) those prices, (ii) the intention to submit a bid, or (iii) the methods or factors used to calculate the prices offered;

(2) The prices in this bid have not been and will not be knowingly disclosed by the bidder, directly or indirectly, to any other bidder or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a competitive proposal solicitation) unless otherwise required by law; and

(3) No attempt has been made or will be made by the bidder to induce any other concern to submit or not to submit a bid for the purpose of restricting competition.

(b) Each signature on the bid is considered to be a certification by the signatory that the signatory--

(1) Is the person in the bidder's organization responsible for determining the prices being offered in this bid or proposal, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above; or

(2) (i) Has been authorized, in writing, to act as agent for the following principals in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

Efthimios Exarhos [insert full name of person(s) in the bidder's organization responsible for determining the prices offered in this bid or proposal, and the title of his or her position in the bidder's organization];

(ii) As an authorized agent, does certify that the principals named in subdivision (b)(2)(i) above have not participated, and will not participate, in any action contrary to subparagraphs (a)(1) through (a)(3) above; and

(iii) As an agent, has not personally participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.

(c) If the bidder deletes or modifies subparagraph (a)(2) above, the bidder must furnish with its bid a signed statement setting forth in detail the circumstances of the disclosure.

[] [Contracting Officer check if following paragraph is applicable]

(d) Non-collusive affidavit. (applicable to contracts for construction and equipment exceeding \$50,000)

(1) Each bidder shall execute, in the form provided by the PHA/IHA, an affidavit to the effect that he/she has not colluded with any other person, firm or corporation in regard to any bid submitted in response to this solicitation. If the successful bidder did not submit the affidavit with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the affidavit by that date may render the bid nonresponsive. No contract award will be made without a properly executed affidavit.

(2) A fully executed "Non-collusive Affidavit" ☒ is, [] is not included with the bid.

2. Contingent Fee Representation and Agreement

(a) Definitions. As used in this provision:

"Bona fide employee" means a person, employed by a bidder and subject to the bidder's supervision and control as to time, place, and manner of performance, who neither exerts, nor proposes to exert improper influence to solicit or obtain contracts nor holds out as being able to obtain any contract(s) through improper influence.

"Improper influence" means any influence that induces or tends to induce a PHA/IHA employee or officer to give consideration or to act regarding a PHA/IHA contract on any basis other than the merits of the matter.

(b) The bidder represents and certifies as part of its bid that, except for full-time bona fide employees working solely for the bidder, the bidder:

(1) [] has, ☒ has not employed or retained any person or company to solicit or obtain this contract; and

(2) [] has, ☒ has not paid or agreed to pay to any person or company employed or retained to solicit or obtain this contract any commission, percentage, brokerage, or other fee contingent upon or resulting from the award of this contract.

(c) If the answer to either (a)(1) or (a)(2) above is affirmative, the bidder shall make an immediate and full written disclosure to the PHA/IHA Contracting Officer.

(d) Any misrepresentation by the bidder shall give the PHA/IHA the right to (1) terminate the contract; (2) at its discretion, deduct from contract payments the amount of any commission, percentage, brokerage, or other contingent fee; or (3) take other remedy pursuant to the contract.

3. Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions (applicable to contracts exceeding \$100,000)

(a) The definitions and prohibitions contained in Section 1352 of title 31, United States Code, are hereby incorporated by reference in paragraph (b) of this certification.

(b) The bidder, by signing its bid, hereby certifies to the best of his or her knowledge and belief as of December 23, 1989 that:

(1) No Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with the awarding of a contract resulting from this solicitation;

(2) If any funds other than Federal appropriated funds (including profit or fee received under a covered Federal transaction) have been paid, or will be paid, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with this solicitation, the bidder shall complete and submit, with its bid, OMB standard form LLL, "Disclosure of Lobbying Activities;" and

(3) He or she will include the language of this certification in all subcontracts at any tier and require that all recipients of subcontract awards in excess of \$100,000 shall certify and disclose accordingly.

(c) Submission of this certification and disclosure is a prerequisite for making or entering into this contract imposed by section 1352, title 31, United States Code. Any person who makes an expenditure prohibited under this provision or who fails to file or amend the disclosure form to be filed or amended by this provision, shall be subject to a civil penalty of not less than \$10,000, and not more than \$100,000, for each such failure.

(d) Indian tribes (except those chartered by States) and Indian organizations as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450B) are exempt from the requirements of this provision.

4. Organizational Conflicts of Interest Certification

The bidder certifies that to the best of its knowledge and belief and except as otherwise disclosed, he or she does not have any organizational conflict of interest which is defined as a situation in which the nature of work to be performed under this proposed contract and the bidder's organizational, financial, contractual, or other interests may, without some restriction on future activities:

(a) Result in an unfair competitive advantage to the bidder; or,
(b) Impair the bidder's objectivity in performing the contract work.
[] In the absence of any actual or apparent conflict, I hereby certify that to the best of my knowledge and belief, no actual or apparent conflict of interest exists with regard to my possible performance of this procurement.

5. Bidder's Certification of Eligibility

(a) By the submission of this bid, the bidder certifies that to the best of its knowledge and belief, neither it, nor any person or firm which has an interest in the bidder's firm, nor any of the bidder's subcontractors, is ineligible to:

(1) Be awarded contracts by any agency of the United States Government, HUD, or the State in which this contract is to be performed; or,

(2) Participate in HUD programs pursuant to 24 CFR Part 24.

(b) The certification in paragraph (a) above is a material representation of fact upon which reliance was placed when making award. If it is later determined that the bidder knowingly rendered an erroneous certification, the contract may be terminated for default, and the bidder may be debarred or suspended from participation in HUD programs and other Federal contract programs.

6. Minimum Bid Acceptance Period

(a) "Acceptance period," as used in this provision, means the number of calendar days available to the PHA/IHA for awarding a contract from the date specified in this solicitation for receipt of bids.

(b) This provision supersedes any language pertaining to the acceptance period that may appear elsewhere in this solicitation.

(c) The PHA/IHA requires a minimum acceptance period of [Contracting Officer insert time period] calendar days.

(d) In the space provided immediately below, bidders may specify a longer acceptance period than the PHA's/IHA's minimum requirement. The bidder allows the following acceptance period: calendar days.

(e) A bid allowing less than the PHA's/IHA's minimum acceptance period will be rejected.

(f) The bidder agrees to execute all that it has undertaken to do, in compliance with its bid, if that bid is accepted in writing within (1) the acceptance period stated in paragraph (c) above or (2) any longer acceptance period stated in paragraph (d) above.

7. Small, Minority, Women-Owned Business Concern Representation

The bidder represents and certifies as part of its bid/ offer that it --

(a) ☒ is, [] is not a small business concern. "Small business concern," as used in this provision, means a concern, including its affiliates, that is independently owned and operated, not dominant in the field of operation in which it is bidding, and qualified as a small business under the criteria and size standards in 13 CFR 121.

(b) [] is, ☒ is not a women-owned business enterprise. "Women-owned business enterprise," as used in this provision, means a business that is at least 51 percent owned by a woman or women who are U.S. citizens and who also control and operate the business.

(c) [] is, ☒ is not a minority business enterprise. "Minority business enterprise," as used in this provision, means a business which is at least 51 percent owned or controlled by one or more minority group members or, in the case of a publicly owned business, at least 51 percent of its voting stock is owned by one or more minority group members, and whose management and daily operations are controlled by one or more such individuals. For the purpose of this definition, minority group members are:

(Check the block applicable to you)

[] Black Americans	[] Asian Pacific Americans
[] Hispanic Americans	[] Asian Indian Americans
[] Native Americans	[] Hasidic Jewish Americans

8. Indian-Owned Economic Enterprise and Indian Organization Representation (applicable only if this solicitation is for a contract to be performed on a project for an Indian Housing Authority)

The bidder represents and certifies that it:

(a) [] is, ☒ is not an Indian-owned economic enterprise. "Economic enterprise," as used in this provision, means any commercial, industrial, or business activity established or organized for the purpose of profit, which is at least 51 percent Indian owned. "Indian," as used in this provision, means any person who is a member of any tribe, band, group, pueblo, or community which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs and any "Native" as defined in the Alaska Native Claims Settlement Act.

(b) [] is, ☒ is not an Indian organization. "Indian organization," as used in this provision, means the governing body of any Indian tribe or entity established or recognized by such governing body. Indian "tribe" means any Indian tribe, band, group, pueblo, or

community including Native villages and Native groups (including corporations organized by Kenai, Juneau, Sitka, and Kodiak) as defined in the Alaska Native Claims Settlement Act, which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs.

9. Certification of Eligibility Under the Davis-Bacon Act (applicable to construction contracts exceeding \$2,000)

(a) By the submission of this bid, the bidder certifies that neither it nor any person or firm who has an interest in the bidder's firm is a person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(b) No part of the contract resulting from this solicitation shall be subcontracted to any person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(c) The penalty for making false statements is prescribed in the U. S. Criminal Code, 18 U.S.C. 1001.

10. Certification of Nonsegregated Facilities (applicable to contracts exceeding \$10,000)

(a) The bidder's attention is called to the clause entitled **Equal Employment Opportunity** of the General Conditions of the Contract for Construction.

(b) "Segregated facilities," as used in this provision, means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees, that are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or otherwise.

(c) By the submission of this bid, the bidder certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained. The bidder agrees that a breach of this certification is a violation of the Equal Employment Opportunity clause in the contract.

(d) The bidder further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) prior to entering into subcontracts which exceed \$10,000 and are not exempt from the requirements of the Equal Employment Opportunity clause, it will:

(1) Obtain identical certifications from the proposed subcontractors;

(2) Retain the certifications in its files; and

(3) Forward the following notice to the proposed subcontractors (except if the proposed subcontractors have submitted identical certifications for specific time periods):

Notice to Prospective Subcontractors of Requirement for Certifications of Nonsegregated Facilities

A Certification of Nonsegregated Facilities must be submitted before the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Employment Opportunity clause of the prime contract. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

Note: The penalty for making false statements in bids is prescribed in 18 U.S.C. 1001.

11. Clean Air and Water Certification (applicable to contracts exceeding \$100,000)

The bidder certifies that:

(a) Any facility to be used in the performance of this contract [] is, [X] is not listed on the Environmental Protection Agency List of Violating Facilities:

(b) The bidder will immediately notify the PHA/IHA Contracting Officer, before award, of the receipt of any communication from the Administrator, or a designee, of the Environmental Protection Agency, indicating that any facility that the bidder proposes to use for the performance of the contract is under consideration to be listed on the EPA List of Violating Facilities; and,

(c) The bidder will include a certification substantially the same as this certification, including this paragraph (c), in every nonexempt subcontract.

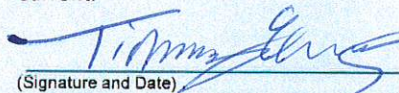
12. Previous Participation Certificate (applicable to construction and equipment contracts exceeding \$50,000)

(a) The bidder shall complete and submit with his/her bid the Form HUD-2530, "Previous Participation Certificate." If the successful bidder does not submit the certificate with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the certificate by that date may render the bid nonresponsive. No contract award will be made without a properly executed certificate.

(b) A fully executed "Previous Participation Certificate" [X] is, [] is not included with the bid.

13. Bidder's Signature

The bidder hereby certifies that the information contained in these certifications and representations is accurate, complete, and current.


(Signature and Date)

11/07/2023

Efthimios Exarhos

(Typed or Printed Name)

Vice President

(Title)

Spartan Construction, Inc.

(Company Name)

399 Oak Street, Suite C, South Amboy, NJ 08879
(Company Address)

Previous Participation Certification

OMB Approval No. 2502-0118
(Exp 11/30/2022)

US Department of Housing and Urban Development
Office of Housing/Federal Housing Commissioner

US Department of Agriculture
Farmers Home Administration

Part I to be completed by Controlling Participant(s) of Covered Projects (See instructions)		For HUD HQ/FmHA use only	
Reason for submission:			
1. Agency name and City where the application is filed		2. Project Name, Project Number, City and Zip Code	
3. Loan or Contract amount \$	4. Number of Units or Beds	5. Section of Act	6. Type of Project (check one) <input type="checkbox"/> Existing <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Proposed (New)

7. List all proposed Controlling Participants and attach complete organization chart for all organizations showing ownership %

Name and address (Last, First, Middle Initial) of controlling participant(s) proposing to participate	8. Role of Each Principal in Project	9. SSN or IRS Employer Number (TIN)
Koukoumis, Euthimios 399 Oak Street, Suite C, South Amboy, NJ 08879	Project Manager	22-3587000
Efthimios Exarhos 399 Oak Street, Suite C, South Amboy, NJ 08879	Project Manager	22-3587000

Certifications. The controlling participant(s) listed above hereby apply to HUD or USDA FmHA, as the case maybe, for approval to participate as controlling participant(s) in the role(s) and project listed above. The controlling participant(s) certify that the information provided on this form and in any accompanying documentation is true and accurate. I/we acknowledge that making, presenting, or submitting a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment. The controlling participant(s) further certify to the truth and accuracy of the following:

- Schedule A contains a listing, for the last ten years, of every project assisted or insured by HUD, USDA FmHA and/or State and local government housing finance agencies in which the controlling participant(s) have participated or are now participating.
- For the period beginning 10 years prior to the date of this certification, and except as shown on the certification:
 - No mortgage on a project listed has ever been in default, assigned to the Government or foreclosed, nor has it received mortgage relief from the mortgagee;
 - The controlling participants have no defaults or noncompliance under any Conventional Contract or Turnkey Contract of Sale in connection with a public housing project;
 - There are no known unresolved findings as a result of HUD audits, management reviews or other Governmental investigations concerning the controlling participants or their projects;
 - There has not been a suspension or termination of payments under any HUD assistance contract due to the controlling participant's fault or negligence;
 - The controlling participants have not been convicted of a felony and are not presently the subject of a complaint or indictment charging a felony. (A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a State and punishable by imprisonment of two years or less);
 - The controlling participants have not been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency;
 - The controlling participants have not defaulted on an obligation covered by a surety or performance bond and have not been the subject of a claim under an employee fidelity bond;
- All the names of the controlling participants who propose to participate in this project are listed above.
- None of the controlling participants is a HUD/FmHA employee or a member of a HUD/FmHA employee's immediate household as defined in Standards of Ethical Conduct for Employees of the Executive Branch in 5 C.F.R. Part 2635 (57 FR 35006) and HUD's Standard of Conduct in 24 C.F.R. Part 0 and USDA's Standard of Conduct in 7 C.F.R. Part 0 Subpart B.
- None of the controlling participants is a participant in an assisted or insured project as of this date on which construction has stopped for a period in excess of 20 days or which has been substantially completed for more than 90 days and documents for closing, including final cost certification, have not been filed with HUD or FmHA.
- None of the controlling participants have been found by HUD or FmHA to be in noncompliance with any applicable fair housing and civil rights requirements in 24 CFR 5.105(a). (If any controlling participants have been found to be in noncompliance with any requirements, attach a signed statement explaining the relevant facts, circumstances, and resolution, if any)
- None of the controlling participants is a Member of Congress or a Resident Commissioner nor otherwise prohibited or limited by law from contracting with the Government of the United States of America.
- Statements above (if any) to which the controlling participant(s) cannot certify have been deleted by striking through the words with a pen, and the controlling participant(s) have initialed each deletion (if any) and have attached a true and accurate signed statement (if applicable) to explain the facts and circumstances.

Name of Controlling Participant	Signature of Controlling Participant	Certification Date (mm/dd/yyyy)	Area Code and Tel. No.
Euthimios Koukoumis		11/07/2023	732-571-8884
Efthimios Exarhos		11/07/2023	732-571-8884
This form prepared by (print name)	Carol Josephs	Area Code and Tel. No.	732-571-8884

Previous editions are obsolete

Schedule A: List of Previous Projects and Section 8 Contracts. By my name below is the complete list of my previous projects and my participation history as a principal in Multifamily Housing programs of HUD/FmHA, State and Local Housing Finance Agencies. **Note:** Read and follow the instruction sheet carefully. Abbreviate where possible. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If you have no previous projects, write by your name, "No previous participation, First Experience."

1. List each Principal's Name (list in alphabetical order, last name first)	2. List Previous Projects (give the I.D. number, project name, city location, & government agency involved if other than HUD)	3. List Principal's Role(s) (indicate dates participated, and if fee or identity of interest participant)	4. Status of Loan (current, defaulted, assigned or foreclosed)	5. Was Project ever in Default during your participation? Yes No If "Yes", explain	6. Last Mgmt. And/or Physical Inspection Rating
Koukounis, Timmy	<u>Bayonne Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Exterior Masonry Renovations</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Red Bank Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Bathroom Renovations</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Carteret Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Bathroom Renovations & Electrical Upgrades</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Paterson Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Bathroom Floor Replacement</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Linden Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Powerwash & Waterproof</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Irvington Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Masonry Restoration</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Cananda Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Masonry & Concrete</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Bayonne Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Masonry Restoration</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Neptune City Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Sidewalk & Curb Repairs</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Trenton Housing Authority</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Apartment Renovations</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Jersey City Housing Authority</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Foundation Repair & Repainting</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Ashbury Park Housing Authority</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Apartment Renovation</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Bayonne Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Door Replacement</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Hoboken Township Housing Authority</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Balcony Repairs</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Lakewood Township Housing Authority</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Exterior Masonry Repairs</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Neptune City Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Exterior Waterproofing</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>West New York Housing Authority</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Exterior Repairs & Restoration</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Secaucus Townships Housing Authority</u>	Supervisor/Project Manager		X	
Exarhos, Timmy	<u>Exterior Repairs & Restoration</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Highland Park Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Balcony Repairs</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Passaic Township Housing Authority</u>	Supervisor/Project Manager		X	
Koukounis, Timmy	<u>Graffiti Coating</u>	Supervisor/Project Manager		X	

Part II – For HUD Internal Processing Only
Received and checked by me for accuracy and completeness; recommend approval or transferal to Headquarters as checked below.

Date (mm/dd/yyyy)	Area Code/Telephone Number	A. No Adverse information; form HUD-2530 approval is recommended		C. Disclosure or Certification program	
Staff	Processing and Control	B. Name match in system		D. Other; our memorandum is attached.	
Supervisor		Director of Housing/Director, Multifamily Division		Approved Yes No	Date (mm/dd/yyyy)

Schedule A: List of Previous Projects and Section 8 Contracts. By my name below is the complete list of my previous projects and my participation history as a principal in Multifamily Housing programs of HUD/FmHA, State and Local Housing Finance Agencies. **Note:** Read and follow the instruction sheet carefully. Abbreviate where possible. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If you have no previous projects, write by your name, "No previous participation, First Experience."

1. List each Principal's Name (list in alphabetical order, last name first)	2. List Previous Projects (give the I.D. number, project name, city location, & government agency involved if other than HUD)	3. List Principal's Role(s) (indicate dates participated, and if fee or identity of interest participant)	4. Status of Loan (current, defaulted, assigned or foreclosed)	5. Was Project ever in Default during your participation? Yes No If "Yes", explain		6. Last Mgmt. And/or Physical Inspection Rating
Koukounis, Timmy	<u>Asbury Park Housing Authority</u> Facade Restoration	Project Manager		X		
Exarhos, Timmy	<u>Morris Township Housing Authority</u> Facade Restoration	Project Manager		X		
Exarhos, Timmy	<u>Elizabeth Township Housing Authority</u> Concrete Brick Repairs & Waterproofing	Project Manager		X		
Exarhos, Timmy	<u>Bergen County Housing Authority</u> Water Infiltration & Brick Repointing	Project Manager		X		
Exarhos, Timmy	<u>Newark Township Housing Authority</u> Facade Repairs	Project Manager		X		
Exarhos, Timmy	<u>Bergen County Housing Authority</u> Exterior Renovations	Project Manager		X		
Koukounis, Timmy	<u>Passaic Township Housing Authority</u> Chimney Brick Repairs	Project Manager		X		
Exarhos, Timmy	<u>Harrison Township Housing Authority</u> Facade Repairs at Harrison Gardens/Kingsland Court	Project Manager		X		
Exarhos, Timmy	<u>Passaic Township Housing Authority</u> Entry Canopy Upgrades at Vreeland Village	Project Manager		X		
Timmy Exarhos	<u>Passaic Township Housing Authority</u> Floodproofing Upgrades	Project Manager		X		
Timmy Koukounis	<u>Rahway Housing Authority</u> Structural Steel Balcony Repairs Phase I	Project Manager		X		
Timmy Koukounis	<u>Rahway Housing Authority</u> Structural Steel Balcony Repairs Phase II	Project Manager		X		
Timmy Exarhos	<u>Bayonne Housing Authority</u> Constable Hook Village Apartments Exterior Repairs	Project Manager		X		
Timmy Exarhos	<u>Bergen County Housing Authority</u> David Roche Apartments Exterior Rehabilitation	Project Manager		X		
Timmy Exarhos	<u>Bayonne Township Housing Authority</u> Back Bay/Kill Van Kull Wall & Balcony Restoration	Project Manager		X		
Timmy Exarhos	<u>Patererson Housing Authority</u> Brick Facade Repairs	Project Manager		X		
Timmy Exarhos	<u>Bayonne Housing Authority</u> Various Site Masonry Repairs & Restoration	Project Manager		X		

Part II – For HUD Internal Processing Only
Received and checked by me for accuracy and completeness; recommend approval or transferal to Headquarters as checked below:

Date (mm/dd/yyyy)	Area Code/Telephone Number	A. No Adverse information; form HUD-2530 approval is recommended		C. Disclosure or Certification program	
Staff	Processing and Control	B. Name match in system		D. Other, our memorandum is attached.	
Supervisor		Director of Housing/Director, Multifamily Division		Approved Yes No	Date (mm/dd/yyyy)

Instructions for Completing the Previous Participation Certificate, form HUD-2530

Carefully read these instructions and the applicable regulations. A copy of the regulations published at 24 C.F.R. part 200, subpart H, § 200.210-200.222 can be obtained on-line at www.gpo.gov and from the Account Executive at any HUD Office. Type or print neatly in ink when filling out this form. Incomplete form will be returned to the applicant.

Attach extra sheets as you need them. Be sure to indicate "Continued on Attachments" wherever appropriate. Sign each additional page that you attach if it refers to you or your record. **Carefully read the certification before you sign it.** Any questions regarding the form or how to complete it can be answered by your HUD Account Executive.

Purpose: This form provides HUD/USDA FmHA with a certified report of all previous participation in relevant HUD/USDA programs by those parties submitting the application. The information requested in this form is used by HUD/USDA to determine if you meet the standards established to ensure that all controlling participants in HUD/USDA projects will honor their legal, financial and contractual obligations and are of acceptable risks from the underwriting standpoint of an insurer, lender or governmental agency. HUD requires that you certify and submit your record of previous participation, in relevant projects, by completing and signing this form, before your participation can be approved.

HUD approval of your certification is a necessary precondition for your participation in the project and in the capacity that you propose. If you do not file this certification, do not furnish the information requested accurately, or do not meet established standards, HUD will not approve your certification.

Note that approval of your certification does not obligate HUD to approve your project application, and it does not satisfy all other HUD program requirements relative to your qualifications.

Who Must Sign and File Form HUD-2530: Form HUD-2530 must be completed and signed by all Controlling Participants of Covered Projects, as such terms are defined in 24 CFR part 200 §200.212, and as further clarified by the Processing Guide (HUD notice H 2016-15) referenced in 24 CFR §200.210(b) and available on the HUD website at: http://portal.hud.gov/hudportal/HUD?src=/program_offices/housing/mfh/prevparticipation.

Where and When Form HUD-2530 Must Be Filed: The original of this form must be submitted to the HUD Office where your project application will be processed at the same time you file your initial project application. This form must be filed with applications for projects listed in 24 CFR §200.214 and for the Triggering Events listed at 24 CFR §200.218.

Review of Adverse Determination: If approval of your participation in a HUD project is denied, withheld, or conditionally granted on the basis of your record of previous participation, you will be notified by the HUD Office. You may request reconsideration in accordance with 24 CFR §200.222 and further clarified by the Processing Guide. Request must be made in writing within 30 days from your receipt of the notice of determination.

The Department of Housing and Urban Development (HUD) is authorized to collect this information by law 42 U.S.C. 3535(d) and by regulation at 24 CFR 200.210. This information is needed so that principals applying to participate in multifamily programs can become HUD-approved controlling participants. The information you provide will enable HUD to evaluate your record with respect to established standards of performance, responsibility and eligibility. Without prior approval, a controlling participant may not participate in a proposed or existing multifamily or healthcare project. HUD uses this information to evaluate whether or not controlling participants pose an unsatisfactory underwriting risk. The information is used to evaluate the potential controlling participants and approve only individuals and organizations that will honor their legal, financial and contractual obligations.

Privacy Act Statement: The Housing and Community Development Act of 1987, 42 U.S.C. 3543 requires persons applying for a Federally-insured or guaranteed loan to furnish his/her Social Security Number (SSN). HUD must have your SSN for identification of your records. HUD may use your SSN for automated processing of your records and to make requests for information about you and your previous records with other public agencies and private sector sources. HUD may disclose certain information to Federal, State and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not be otherwise disclosed or released outside of HUD, except as required and permitted by law. You must provide all of the information requested in this application, including your SSN.

Purpose: The information collected by form HUD-2530 is required for principals applying to participate in multifamily programs to become HUD-approved controlling participants. The information you provide will enable HUD to evaluate your record with respect to established standards of performance, responsibility, and eligibility.

Routine Use: The information collected by this form will not be otherwise disclosed outside of HUD, except to public agencies and private sector sources for automated processing of your records and for requesting information about you for participant approval; to appropriate agencies, entities, and persons when it is reasonably necessary to mitigate a breach or related incident; to Federal, state and/or local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions or for other inquiries.

Disclosure: Providing the information is voluntary. You must provide all information requested in this application, including your SSN. Without prior approval or information, a controlling participant may not participate in a proposed or existing multifamily or healthcare project.

SORN ID/URL:<https://www.govinfo.gov/content/pkg/FR-2016-07-29/pdf/2016-18026.pdf>

Public reporting burden for this collection of information is estimated to average three hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

A response is mandatory. Failure to provide any of the information will result in your disapproval of participation in this HUD program.

THE HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
RESTORATION OF FIRE ESCAPES AT
PAMRAPO GARDENS (12-1), BERGEN POINT GARDENS (12-2),
CENTERVILLE GARDENS (12-3), LA TOURETTE GARDENS (12-4)
AND SCATTERED SITES (12-9)

LAA No. 2625-01

SECTION 003100 - CERTIFICATE OF EXPERIENCE

Date: 11/07/2023

_____ hereby certifies that the following work has been
performed by our firm within the last five (5) years:

Project	Year	Contract Amount	Municipality	Remarks
See Attached				

Name of Bidder: Spartan Construction, Inc.

By: _____

Title: Vice President

**THIS FORM SHALL BE COMPLETED BY BIDDER AND SUBMITTED WITH THE BID
PROPOSAL. (BLUE PAGES)**

END OF SECTION 003100

SECTION 003200 - STATEMENT OF BIDDERS QUALIFICATIONS

All questions shall be answered, and the date given shall be clear and comprehensive. This statement shall be signed and notarized. Attach additional pages as needed.

1. Name of Bidder: Spartan Construction, Inc.
2. Name of Principals: Euthimios Koukoumis
Efthimios Exarhos
3. Names/Titles of Authorized Agents:
Euthimios Koukoumis
Efthimios Exarhos
4. Permanent Main Office Address:
399 Oak Street, Suite C
South Amboy, NJ 08879
5. Year firm was organized 1997
6. City, State and County where firm was incorporated: Ocean Township, New Jersey - Monmouth County
7. How many years have you been engaged in the contracting business under your present name:
26 Years
8. Previous companies in which principals have engaged in the contracting business:
None
9. List present contracts by name and gross amount of contract:
See Attached
10. Have you ever defaulted on a contract? Yes ☐ No ☒
If yes, please explain

11. Have you ever refused to sign a contract at your original bid?

Yes ☐ No ☒ If yes, please explain _____

12. Names, background, number of years experience, and current workload of the principal members of your staff, including Officers:

NAME	BACKGROUND	YEARS EXPERIENCE	CURRENT WORKLOAD
See Attached			

Important:

Please be sure to include the following:

- Financial Statement no more than six months old. **To Be Furnished Upon Award**
- Evidence of type and amount of company credit available.

Will you, upon request, fill out a detailed Financial Statement and furnish any other information that may be required by the Owner. Yes ☒ No ☐

The undersigned hereby authorizes and requests any person, firm or corporation to furnish any information requested by the Owner, in verification of the recitals comprising the Statement of Bidder's Qualifications.

Dated this 3rd day of November, 20 23 at
399 Oak Street, Suite C South Amboy, NJ 08879
Location City State Zip Code

Spartan Construction, Inc.

Name of Bidder (Print)

Timothy E. Exarhos
Signature of Bidder Representative

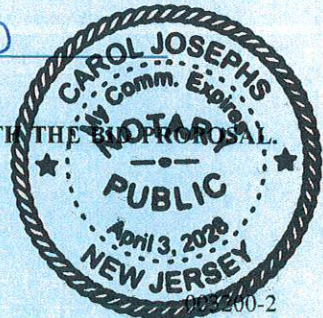
Efthimios Exarhos, Vice President

Bidder Representative (Print)

Carol Josephs
Notary Signature

THIS FORM SHALL BE COMPLETED BY BIDDER AND SUBMITTED WITH THE BID PROPOSAL.
(BLUE PAGES)
END OF SECTION 003200

STATEMENT OF BIDDER'S QUALIFICATIONS



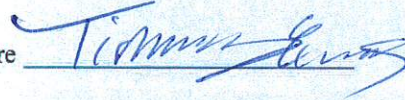
THE HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
RESTORATION OF FIRE ESCAPES AT
PAMRAPO GARDENS (12-1), BERGEN POINT GARDENS (12-2),
CENTERVILLE GARDENS (12-3), LA TOURETTE GARDENS (12-4)
AND SCATTERED SITES (12-9)

LAA No. 2625-01

SECTION 003300 - STATEMENT OF COMPLIANCE TO WAGE RATES

This is to certify that all persons employed by the undersigned will be paid full weekly wages earned, less permissible deductions for income taxes, social security, etc., and that no rebates have been or will be made either directly or indirectly to the undersigned from the full weekly wages earned by any person in his employ, and further that all employees will be paid as defined in Regulations, Part 3, (29 CFR Part 3) issued by the Secretary of Labor under the Copeland Act, as amended (43 Stat. 948, 63 Stat. 108, 72 Stat. 967; 40 U.S.C. 276c), and described on said payroll; that said payroll is correct and complete; that the wage rates contained in said payroll for laborers and mechanics pursuant to the Contract under which such work was performed; and that the classification set forth for each laborer or mechanic conforms with the work he performed.

Signature



Title

Vice President

Date

11/07/2023

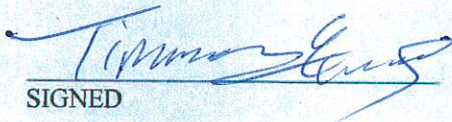
THIS STATEMENT SHALL BE COMPLETED BY BIDDER AND SUBMITTED WITH THE BID PROPOSAL. (BLUE PAGES).

END OF SECTION 003300

SECTION 003400 - SECTION 3 REQUIREMENTS

It is the policy of the **Housing Authority of the City of Bayonne** that under Section 3 requirements, Residents shall have the maximum feasible opportunity to participate in the performance of contract performed under the federal CFP and Special Purpose Grant programs.

The contractor agrees to use their best effort to carry out the policy through award of contracts and subcontractors to employees working under the Section 3 requirements.


SIGNED

11/07/2023

DATED

**THIS AGREEMENT SHALL BE COMPLETED BY BIDDER AND SUBMITTED WITH THE
BID PROPOSAL. (BLUE PAGES)**

END OF SECTION 003400

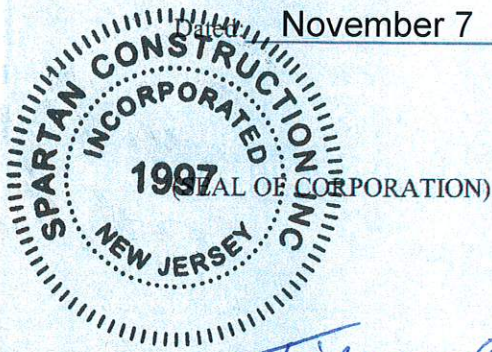
THE HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
RESTORATION OF FIRE ESCAPES AT
PAMRAPO GARDENS (12-1), BERGEN POINT GARDENS (12-2),
CENTERVILLE GARDENS (12-3), LA TOURETTE GARDENS (12-4)
AND SCATTERED SITES (12-9)

LAA No. 2625-01

SECTION 003500 - NON-COLLUSIVE BIDDING CERTIFICATION

By submission of this bid, each bidder and each person signing on behalf of any bidder certified, and in the case of a joint bid each party thereto certified as to its own organization, under penalty of perjury, that to the best of knowledge and belief:

- (1) The prices in this bid have been arrived at independently without collusion, consultation communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and;
- (3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.



BY: Timothy Dunning
(SIGNATURE)

Spartan Construction, Inc.
LEGAL NAME OF PERSON, FIRM
OR CORPORATION

399 Oak Street, Suite C
South Amboy, NJ 08879
BUSINESS ADDRESS OF PERSON,
FIRM OR CORPORATION

Vice President
(TITLE)

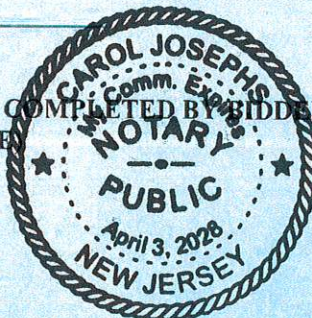
Sworn to Before Me

This 7th day of November, 2023

Carol Josephs
Notary Public

THIS CERTIFICATION SHALL BE COMPLETED BY BIDDER AND SUBMITTED WITH
THE BID PROPOSAL. (BLUE PAGE)

END OF SECTION 003500



THE HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
RESTORATION OF FIRE ESCAPES AT
PAMRAPO GARDENS (12-1), BERGEN POINT GARDENS (12-2),
CENTERVILLE GARDENS (12-3), LA TOURETTE GARDENS (12-4)
AND SCATTERED SITES (12-9)

LAA No. 2625-01

SECTION 003600 - SUBSTITUTION LISTING

TO: HOUSING AUTHORITY OF THE CITY OF BAYONNE hereinafter called "Owner",

1. Pursuant to bidding requirements for the Work titled:

**HOUSING AUTHORITY OF THE CITY OF BAYONNE
2023 CAPITAL FUND PROGRAMS (CFP)
ISSUED FOR BID
RESTORATION OF FIRE ESCAPES AT**

**PAMRAPO GARDENS, BERGEN POINT GARDENS, CENTERVILLE GARDENS, LA
TOURETTE GARDENS AND SCATTERED SITES
549 AVENUE A
BAYONNE, NEW JERSEY**

The Contract Sum proposed by the undersigned on the Bid Form is for the Work shown on the Drawings, described in the Specifications, and otherwise defined in the Contract Documents. However, the undersigned proposes the following substitutions for the Owner's consideration. Should the Owner accept any or all of the proposed substitutions, the bidder's proposed Contract Sum will be reduced by the amount shown.

2.	Specified Product or Material:	Drawing Number or Spec Section:	Proposed Substitution:	Proposed Reduction in Contract Sum:
	<u>Not Applicable</u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>

**PROVIDE SIGNATURE
IDENTICAL TO THAT
SHOWN ON THE BID
PROPOSAL FORM**

BIDDER:

Spartan Construction, Inc.

BY



**THIS FORM SHALL BE COMPLETED BY THE BIDDER AND SUBMITTED WITH THE BID
PROPOSAL. (BLUE PAGE)**

END OF SECTION 003600

SUBSTITUTION LISTING

003600-2

**SECTION 03700 – BUSINESS REGISTRATION CERTIFICATE & POLITICAL
CONTRIBUTION DISCLOSURE STATEMENT**

STATE OF NEW JERSEY

**BUSINESS REGISTRATION CERTIFICATE &
POLITICAL CONTRIBUTION DISCLOSURE STATEMENT**

Each bid must include a copy of the bidder's current *Business Registration Certificate* as issued by the New Jersey Department of Treasury, Division of Revenue. The bidder must also include with their bid, a *Business Registration Certificate* for each sub-contractor that is listed in their bid (P.L. 2004, e. 57; NJSA.40A: 11-23.2 and NJSA 53:32-44).

In accord with the State of New Jersey Laws of 2004 A-131, Ch57, as of September 1, 2004 all parties doing business with public agencies in the State of New Jersey, excluding non-profit organizations and other government agencies, are required to be registered with the NJ State Department of the Treasury and to provide such agencies with a copy of their Business Registration Certificate before entering into a contractual agreement (formal contract, purchase order, etc.) with such agencies for the provision of goods or services at a cost in excess of 15% of the State mandated bid threshold.

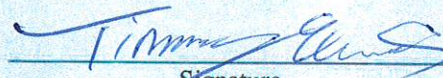
The subject registration can be accomplished via the internet:

<http://www.nj.gov/dca/lgs/lpcl/busregis/nj-reg-a.pdf>

Bidders are advised of the responsibility to file an annual disclosure statement on political contributions with the State of New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c. 271. s 3) if they receive contracts in excess of \$50,000.00 from public entities in a calendar year. It is the contractors' responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us

11/07/2023

Date


Signature

Efthimios Exarhos, Vice President

END OF SECTION 003700

SECTION 003800 - BUY AMERICAN ACT

The Contractor acknowledges to and for the benefit of the Housing Authority of the City of Bayonne ("Public Housing Agency") and HUD that it understands the goods and services under this Agreement are being funded with monies made available by the American Reinvestment and Recovery Act of 2009 (Recovery Act) (or are being made available for a project being funded with monies made available by the Recovery Act) and section 1605 of such law contains provisions commonly known as "Buy American". The Buy American requirement prohibits the use of Recovery Act funds on any project for the construction, alteration, maintenance, or repair of a public building or work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States ("Buy American Requirements") including iron, steel, and manufactured goods provided by the Contractor pursuant to this Agreement.

The Contractor hereby represents and warrants to and for the benefit of the Housing Authority and HUD that (a) the Contractor has reviewed and understands the Buy American Requirement, (b) all of the iron, steel, and manufactured goods used in the project will be and/or have been produced in the United States in a manner that complies with the Buy American Requirement, unless an exception of the requirement is approved, and (c) the Contractor will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support an exception of the Buy American Requirement, as may be requested by the Housing Authority or HUD.

Notwithstanding any other provision of this Agreement, any failure to comply with this paragraph by the Contractor shall permit the Housing Authority to recover as damages against the Contractor any loss, expense or cost (including without limitation attorney's fees) incurred by the Housing Authority resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part from HUD). Neither this paragraph (nor any provision of this Agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of HUD.

The Housing Authority of the City of Bayonne may require one or more of the following Certification from a contractor or bidder:

1. Identification of American-made Iron, Steel, and Manufactured Goods: Consistent with the terms of the PHA's bid solicitation and the provisions of Section 1605 of the Recovery Act, the Bidder certifies that this bid reflects the Bidder's best, good faith effort to identify domestic sources of iron, steel, and manufactured goods for every component contained in the bid solicitation where such American-made components are available on the schedule and consistent with the deadlines prescribed in or required by the bid solicitation.
2. Verification of U.S. Production: The Bidder certifies that all components contained in the bid solicitation that are American-made have been so identified, and if this bid is accepted, the Bidder agrees that it will provide reasonable, sufficient, and timely verification to the PHA of the U.S. production of each component so identified.

3. Documentation Regarding Non-American-made Iron, Steel, or Manufactured Goods: The Bidder certifies that for any component or components that are not American-made and are so identified in this bid, the Bidder has included in or attached to this bid one or both of the following, as applicable:
 - a. Identification of and citation to a national (categorical) exception published by HUD (or another Federal agency) in the Federal Register that is applicable to such component or components, and an analysis that supports its applicability to the component or components.
 - b. Verifiable documentation sufficient to the Housing Authority, as required in the bid solicitation or otherwise, that the Bidder has sought to secure American-made components but has determined that such components are not available on schedule and consistent with the deadlines prescribed in the bid solicitation, with assurance adequate from the Bidder under applicable conditions stated in the bid solicitation or otherwise.
4. Information and Detailed Justification Regarding Non-American-made Iron, Steel, or Manufactured Goods: The Bidder certifies that for any such component or components that are not so available, the Bidder has also provided in or attached to this bid information, including but not limited to the verifiable documentation and a full description of the bidder's efforts to secure any such American-made component or components, that the Bidder believes are sufficient to provide and as far as possible constitute the detailed justification required for an exception under section 1605 with respect to such component or components. The Bidder further agrees that, if this bid accepted, it will assist the Housing Authority in amending, supplementing or further supporting such information as required by the Housing Authority to request and, as applicable, implement the terms of an exception with respect to any such component or components.

END OF SECTION



Spartan Construction Inc

399 Oak Street, Suite C
South Amboy, NJ 08879
Phone: (732) 571-8884

STATUS OF CONTRACTS ON HAND

Owner:	NEWARK BOARD OF EDUCATION
Location:	HAWKINS STREET SCHOOL
Description:	EXTERIOR REPAIRS & RENOVATIONS
Contract Amount:	\$2,420,000
Percent Complete:	83%
Est. Completion Date:	02/2024

Owner:	NEWARK BOARD OF EDUCATION
Location:	EAST WARD ELEMENTARY SCHOOL
Description:	EXTERIOR REPAIRS & RENOVATIONS
Contract Amount:	\$6,048,000
Percent Complete:	3%
Est. Completion Date:	06/2025

Owner:	EAST HANOVER BOARD OF EDUCATION
Location:	EH BOE & EH MIDDLE SCHOOL
Description:	EXTERIOR & SITE IMPROVEMENTS
Contract Amount:	\$1,106,000
Percent Complete:	40%
Est. Completion Date:	04/2024

Owner:	UNION COUNTY IMPROVEMENT AUTHORITY
Location:	GERALD GREEN BUILDING
Description:	BUILDING REPAIRS
Contract Amount:	\$230,000
Percent Complete:	10%
Est. Completion Date:	04/2024

Owner:	MONTCLAIR STATE UNIVERSITY
Location:	THE VILLAGE RESIDENCE LIFE COMPLEX
Description:	FAÇADE REPAIR
Contract Amount:	\$7,260,000
Percent Complete:	25%
Est. Completion Date:	08/2026

Owner:	TOWNSHIP OF FREEHOLD
Location:	MUNICIPAL BUILDING
Description:	CHIMNEY REPAIRS
Contract Amount:	\$325,000
Percent Complete:	40%
Est. Completion Date:	11/2023

Owner:	TOWNSHIP OF PEQUANNOCK
Location:	MUNICIPAL BUILDING
Description:	EXTERIOR IMPROVEMENTS
Contract Amount:	\$85,000
Percent Complete:	5%
Est. Completion Date:	05/2024

SPARTAN CONSTRUCTION GENERAL CONTRACTING, INC.
399 OAK STREET - SUITE C
SOUTH AMBOY, NJ 08879

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C073 -CAULKING & WATERPROOFING	11/30/2021	11/29/2023
	C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK	11/30/2021	
	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	11/30/2021	
	C024 -HISTORICAL RESTORATION	11/30/2021	
	C079 -PAINTING-HISTORICAL SITES	11/30/2021	
	C025 -PRE-CAST CONCRETE	11/30/2021	
	C075 -ROOFING-HISTORICAL SITES	11/30/2021	
	C066 -ROOFING-MEMBRANE EPDM	11/30/2021	
	C068 -ROOFING-MEMBRANE MODIFIED BITUMEN	11/30/2021	
	C071 -ROOFING-METAL	11/30/2021	
	C072 -ROOFING-TILE/SLATE/SHINGLES	11/30/2021	
	C074 -SCAFFOLDING	11/30/2021	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at
http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	SPARTAN CONSTRUCTION GENERAL CONTRACTING INC.
Trade Name:	
Address:	399 OAK STREET SUITE C SOUTH AMBOY, NJ 08879
Certificate Number:	0714990
Effective Date:	June 12, 1998
Date of Issuance:	March 04, 2016

For Office Use Only:

20160304135745575

Certificate Number
606328

Registration Date: 06/23/2022
Expiration Date: 06/22/2024



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Spartan Construction, Inc

Responsible Representative(s):
Timmy Koukoumis, President

Responsible Representative(s):
Timmy Exarhos, Vice-President

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

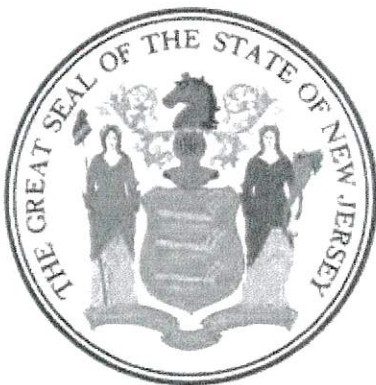
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges SPARTAN CONSTRUCTION GENERAL CONTRACTING INC. DBA:Spartan Construction, Inc. as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 11/3/2023

Certification Number: A0419-33

*Expiration: 11/3/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years

Certification 42290


CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Jul-2022** to **15-Jul-2029**

SPARTAN CONSTRUCTION GENERAL CO
399 OAK STREET, SUITE C
S. AMBOY NJ 08879




ELIZABETH MAHER MUOIO
State Treasurer

United States Environmental Protection Agency

This is to certify that



Spartan Construction Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires July 29, 2028

NAT-F114912-3

Certification #

January 17, 2023

Issued On

A handwritten signature in cursive script, appearing to read "Michelle Price".

Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch



**SAFETY SERVICES
COMPANY**



CERTIFICATE OF RECOGNITION

This certificate of recognition is awarded to

Spartan Construction

In recognition of active participation in the Safety Services network of safety-minded companies and to demonstrate their commitment to O.S.H.A. compliance.

ACTIVE MEMBER SINCE: 05/29/2017

EXPIRES: 03/31/2025


PETER FORMISANO, CEO

Feb 10, 2020

DATE

SAFETY SERVICES COMPANY
2626 S ROOSEVELT ST STE 102
TEMPE AZ 85285
TEL: (866) 478-6980

MEMBERSHIP No.: C093763

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

SPARTAN CONSTRUCTION
Timmy Koukounis
399 Oak Street
Suite C
South Amboy NJ 08879

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

01/31/2023 TO 03/31/2024
VALID

13VH03106600
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
SPARTAN CONSTRUCTION
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
01/31/2023 TO 03/31/2024
VALID

SIGNATURE

13VH03106600

License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE



SPARCON-02

MGOGGINS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER World Insurance Associates, LLC 680 Branch Ave. Little Silver, NJ 07739	CONTACT NAME:		
	PHONE (A/C, No, Ext): (732) 842-0444	FAX (A/C, No): (732) 576-1865	
	E-MAIL ADDRESS: markbuckley@worldinsurance.com		
INSURED Spartan Construction General Contracting, Inc. 399 Oak Street, Suite C South Amboy, NJ 08879	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Ohio Security Insurance Company		24082
	INSURER B : Selective Fire & Casualty Insurance Co.		14377
	INSURER C : Evanston Insurance Company		35378
	INSURER D : National Liability & Fire Insurance Company		20052
	INSURER E :		
INSURER F :			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			BKS59601070	4/10/2023	4/10/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			S 2466428	4/10/2023	4/10/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$			MKLV5EUL104943	4/10/2023	4/10/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N <input type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below			V9WC439364	2/18/2023	2/18/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Evidence of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marianne Joggins



Spartan Construction Inc

399 Oak Street, Suite C
South Amboy, NJ 08879
Phone: (732) 571-8884

EXPERIENCE & DUTIES

Timmy Koukoumis, President

- Over 25 years experience in General Contracting and Construction Management
- Strong working knowledge with State & Federal facilities
- Supervision of construction activities to ensure completion according to specifications
- Review of shop drawings & submittals
- Bid preparation, customer/vendor relations,
- Monitoring and maintaining control over product inventory
- Monitoring progress of planning, scheduling & budgeting
- Enforce safety requirements
- Project coordination with Subcontractors, Architects & Owners
- Conduct progress meetings

Timmy Exarhos, Vice President

- Over 25 years experience in General Contracting and Construction Management
- Strong working knowledge with State & Federal facilities
- Supervision of construction activities to ensure completion according to specifications
- Schedule workers
- Conduct tool box safety meetings
- Ordering/purchase materials & schedule deliveries
- Project coordination with Subcontractors, Architects & Owners
- Conduct progress meetings
- Project estimating, customer/vendor relations
- Troubleshooting and resolving concerns and ensuring customer satisfaction

Our Mission Statement:

"Spartan Construction, Inc. is committed to providing enhanced quality and long-lasting building solutions to our customer's waterproofing & restoration needs. We are dedicated to and stand behind our projects both during and after their completion. We use only the highest quality craftsmanship, state-of-the-art materials, as well as professional & ethical standards. Our dedication to perfection is what motivates us to complete each project in a successful manner."



Spartan Construction Inc

399 Oak Street, Suite C
South Amboy, NJ 08879
Phone: (732) 571-8884

CERTIFICATION OF BIDDER SHOWING OWNS OR CONTROLS EQUIPMENT

ITEMS:

- 1- One Gas Powered Cargo Van
- 2- One Diesel Powered Dump Truck
- 3- Four Gas Powered Pick-up Trucks
- 4- Two Diesel Powered Light Towers
- 5- Two Diesel Powered 25KW Generators
- 6- Four Gas Powered 5000 Watt Generators
- 7- Three Gas & Electric Powered Cement Mixers
- 8- Hand Tools and Extension Electrical Cords
- 9- Electric Powered Demolition Hammers
- 10- Electric Powered Vacuums and Electric Powered Grinders
- 11- Extension Ladders
- 12- Step Ladders
- 13- Gas Powered Cut-off Saws
- 14- Mason Scaffolding and Accessories
- 15- 5 Gallon Gas Tank Containers
- 16- 5 Gallon Diesel Tank Containers
- 17- Shoring Posts
- 18- Wheelbarrows
- 19- Electric Powered Hoists
- 20- 16' Trailer
- 21- Gas Powered Powerwashers
- 22- Electrical Sub-Panels
- 23- Safety Equipment
- 24- Propane Powered Forklift
- 25- 6' Temporary Safety Fencing
- 26- Welding Equipment

In the even an item is needed and is not listed above, Spartan Construction will purchase or rent to complete the work.



Spartan Construction Inc

399 Oak Street, Suite C
South Amboy, NJ 08879
Phone: (732) 571-8884

BANK REFERENCE

Citizens Bank

910 Highway 71
Spring Lake Heights, NJ 07762
Phone: (732) 673-2001
Contact: John A. Gibney

TRADE REFERENCE

Sunbelt Rentals

600 Route 440 Connection
Perth Amboy, NJ 08861
Phone: (732) 697-0666
Fax: (732) 589-4020

Passaic Metal & Bldg. Supplies

5 Central Avenue
Clifton, NJ 07011
Phone: (973) 546-9000
Fax: (973) 546-8102

Evergreen Disposal Services

110 Evergreen Avenue
Newark, NJ 07114
Phone: (973) 242-3030
Fax: (973) 242-3084

Extech Building Products

61-89 Avenue K
Newark, NJ 07105
Phone : (973) 274-3340
Fax : (973) 274-3348

Mobile Modular Portable Storage

5700 Las Positas Road
Livermore, CA 94551
Phone : (925) 462-9755
Fax : (925) 453-3203

KOG International, Inc.

701 Route 73 South, Suite C-2
West Berlin, NJ 08091
Phone: (856) 753-4477
Fax: (856) 753-0351

Unique Scaffolding, LLC

808 Fairfield Avenue
Kenilworth, NJ 07033
Phone: (908) 241-9322
Fax: 908-241-9329

Sherwin Williams

226 Talmadge Road
Edison, NJ 08817
Phone: (732) 531-9944
Fax: (732) 531-9963



Spartan Construction Inc

399 Oak Street, Suite C
South Amboy, NJ 08879
Phone: (732) 571-8884

PROJECTS COMPLETED

****WORK COMPLETED 2022****

Owner:	BOROUGH OF PARAMUS
Project Name:	MUNICIPAL COMMUNITY POOL
Project Description:	CONCRETE REPAIRS
Contract Amount:	\$12,000.00
Completion Date:	04/2022
Architect's Name:	n/a
Architect's Phone:	n/a
Owner's Name:	JOHN ROBERTSON, BUILDINGS & GROUNDS
Owner's Phone:	(201) 265-2100
Owner:	BAYONNE HOUSING AUTHORITY
Project Name:	50 EAST 21 ST STREET APARTMENT BUILDING
Project Description:	WATERPROOFING REPAIRS
Contract Amount:	\$24,000.00
Completion Date:	04/2022
Architect's Name:	n/a
Architect's Phone:	n/a
Owner's Name:	MIKE PACYNA, BUILDINGS & GROUNDS
Owner's Phone:	(201) 339-8700
Owner:	BERGEN NEW BRIDGE MEDICAL CENTER
Project Name:	COMMON AREAS, ROOMS AND OFFICES
Project Description:	INTERIOR PAINTING
Contract Amount:	\$86,800.00
Completion Date:	04/2022
Architect's Name:	n/a
Architect's Phone:	n/a
Owner's Name:	DEBBIE FABIANO, DIRECTOR OF SPECIAL PROJECTS
Owner's Phone:	(201) 967-4000
Owner's Phone:	(732) 556-2021
Owner:	BOROUGH OF TENAFLY
Project Name:	LIBRARY
Project Description:	FACADE REPLACEMENT
Contract Amount:	\$183,095.00
Completion Date:	04/2022
Architect's Name:	ANDREW HIPOLIT, COLLIERS ENGINEERING & DESIGN
Architect's Phone:	(877) 627-3772
Owner's Name:	JIM HOMSI, NOROUGH ADMINSTRATOR
Owner's Phone:	(201) 568-6100

Owner:	NEWARK BOARD OF EDUCATION
Project Name:	LINCOLN ELEMENTARY SCHOOL
Project Description:	EXTERIOR WALL REPAIRS
Contract Amount:	\$126,824.00
Completion Date:	04/2022
Architect's Name:	BLASÉ WEIMER, THE ARCHITECTS ALLIANCE
Architect's Phone:	(973) 623-7161
Owner's Name:	LASHAUN JOHNSON, PROJECT MANAGER
Owner's Phone:	(973) 733-7333
Owner:	MILLBURN BOARD OF EDUCATION
Project Name:	MILLBURN MIDDLE SCHOOL
Project Description:	MASONRY REPAIRS
Contract Amount:	\$594,400.00
Completion Date:	10/2022
Architect's Name:	RACHEL TIEDEMANN, PARETTE SOMJEN ARCHITECTS
Architect's Phone:	(973) 586-2400
Owner's Name:	CHERYL SCHNEIDER, BUSINESS ADMINSTRATOR
Owner's Phone:	(973) 376-3600
Owner:	BOROUGH OF RAMSEY
Project Name:	WATER TREATMENT FACILITY
Project Description:	EXTERIOR ALTERATIONS
Contract Amount:	\$218,563.00
Completion Date:	07/2022
Architect's Name:	ERIC KIELLAR, BLUELINE ARCHITECTS
Architect's Phone:	(201) 848-1477
Owner's Name:	SHERRY RICHARDS, BOROUGH CLERK
Owner's Phone:	(201) 825-3400
Owner:	GTJ REIT, INC.
Project Name:	400 THE AMERICAN ROAD MORRIS PLAINS, NJ
Project Description:	EXTERIOR FACADE RENOVATIONS
Contract Amount:	\$265,000.00
Completion Date:	07/2022
Architect's Name:	MATTHEW WOLCHKO, PARETTE SOMJEN ARCHITECTS
Architect's Phone:	(973) 586-2400
Owner's Name:	KRISTY SARIOGO, DIRECTOR OF PROPERTY MANAGEMENT
Owner's Phone:	(516) 693-5500
Owner:	ROXBURY BOARD OF EDUCATION
Project Name:	LINCOLN ROOSEVELT ELEMENTARY SCHOOL
Project Description:	STEEL LINTEL REPLACEMENT AND INTERIOR STUCCO INSTALLATION
Contract Amount:	\$52,000.00
Completion Date:	06/2022
Architect's Name:	SSP ARCHITECTS
Architect's Phone:	n/a
Owner's Name:	D&E WINDOW & DOOR, LLC (GENERAL CONTRACTOR)
Owner's Phone:	(908) 903-1900
Owner:	ELIZABETH HOUSING AUTHORITY
Project Name:	ADMINISTRATION BUILDING
Project Description:	BUILDING RESTORATION & REPAIRS
Contract Amount:	\$35,990.00
Completion Date:	05/2022
Architect's Name:	ALSA ARCHITECTURE
Architect's Phone:	n/a
Owner's Name:	D&E WINDOW & DOOR, LLC (GENERAL CONTRACTOR)
Owner's Phone:	(908) 903-1900

Owner:	SAYREVILLE BOARD OF EDUCATION
Project Name:	JESSE SELOVER ELEMENTARY SCHOOL
Project Description:	WINDOW FLASHING REPLACEMENT & REPAIRS
Contract Amount:	\$86,150.00
Completion Date:	05/2022
Architect's Name:	n/a
Architect's Phone:	n/a
Owner's Name:	UNI-TEMP (GENERAL CONTRACTOR)
Owner's Phone:	(908) 753-4800
Owner:	STATE OF NEW JERSEY
Project Name:	MARIE KATZENBACH SCHOOL FOR THE DEAF
Project Description:	CHIMNEY DEMOLITION
Contract Amount:	\$90,547.00
Completion Date:	06/2022
Architect's Name:	RICHARD LEES, RONALD A. SEBRING ASSOCIATES
Architect's Phone:	(732) 701-9444
Owner's Name:	ROBERT CUETO, NJDOE
Owner's Phone:	(609) 376-9130
Owner:	FRANKLIN BOROUGH BOARD OF EDUCATION
Project Name:	FRANKLIN SCHOOL
Project Description:	EXTERIOR STEEL LINTEL REPLACEMENT
Contract Amount:	\$39,600.00
Completion Date:	09/2022
Architect's Name:	PARETTE SOMJEN ARCHITECTS
Architect's Phone:	n/a
Owner's Name:	D&E WINDOW & DOOR, LLC (GENERAL CONTRACTOR)
Owner's Phone:	(908) 903-1900
Owner:	STATE OF NEW JERSEY
Project Name:	HISTORIC CRAIG HOUSE, MONMOUTH BATTLEFIELD STATE PARK (HISTORIC PROJECT)
Project Description:	EXTERIOR PAINTING
Contract Amount:	\$29,600.00
Completion Date:	09/2022
Architect's Name:	RICHARD LEES, RONALD A. SEBRING ASSOCIATES, LLC
Architect's Phone:	(732) 701-9444
Owner's Name:	LARRY TUTELA, NJDEP PROJECT MANAGER
Owner's Phone:	(609) 273-1866
Owner:	WHITE MEADOW LAKE COUNTRY CLUB
Project Name:	WHITE MEADOW LAKE CLUBHOUSE
Project Description:	EXTERIOR ROOF REPLACEMENT & FACADE RESTORATION
Contract Amount:	\$415,200.00
Completion Date:	09/2022
Architect's Name:	MARIA PEREIRA, ENV ARCHITECTS
Architect's Phone:	(201) 894-1000
Owner's Name:	CHARLIE BOGUSAT, PROPERTY MANAGER
Owner's Phone:	(973) 627-5300
Owner:	WALL TOWNSHIP BOARD OF EDUCATION
Project Name:	WEST BELMAR ELEMENTARY SCHOOL
Project Description:	EXTERIOR BUILDING ENVELOPE UPGRADES
Contract Amount:	\$295,000.00
Completion Date:	08/2022
Architect's Name:	MELISSA GARLATTI, SPIEZLE ARCHITECTURAL GROUP
Architect's Phone:	(866) 974-7666
Owner's Name:	BRIAN SMYTH, BUSINESS ADMINISTRATOR
Owner's Phone:	(732) 556-2021

Owner:	OCEAN COUNTY COLLEGE
Project Name:	BUILDING 29 - HEALTH & HUMAN PERFORMANCE CENTER
Project Description:	EXTERIOR MASONRY REPOINTING
Contract Amount:	\$108,338.00
Completion Date:	09/2022
Architect's Name:	JOSHUA WARD-LINZER, SSP ARCHITECTS
Architect's Phone:	(908) 490-6366
Owner's Name:	RYAN WARD, DIRECTOR OF FACILITIES
Owner's Phone:	(732) 255-0400
Owner:	POMPTON LAKES BOARD OF EDUCATION
Project Name:	POMPTON LAKES HIGH SCHOOL
Project Description:	INSTALLATION OF NEW FRP CORNICE
Contract Amount:	\$16,500.00
Completion Date:	09/2022
Architect's Name:	MARIA PEREIRA, ENV ARCHITECTS
Architect's Phone:	(201) 894-1000
Owner's Name:	ANGELA SPASEVSKI, BUSINESS ADMINISTRATOR
Owner's Phone:	(973) 835-7100
Owner:	NORTH JERSEY DISTRICT WATER SUPPLY COMMISSION
Project Name:	LOW LIFT PUMP STATION
Project Description:	STONE REPOINTING AND WATERPROOFING
Contract Amount:	\$260,000.00
Completion Date:	10/2022
Architect's Name:	n/a
Architect's Phone:	n/a
Owner's Name:	ED NEWMAN, PROJECT MANAGER
Owner's Phone:	(973) 492-1393
Owner:	SADDLE RIVER BOARD OF EDUCATION
Project Name:	WANDELL ELEMENTARY SCHOOL
Project Description:	EXTERIOR MASONRY UPGRADES
Contract Amount:	\$192,705.00
Completion Date:	10/2022
Architect's Name:	THOMAS STRAUSSER, SOLUTIONS ARCHITECTURE
Architect's Phone:	(973) 484-4800
Owner's Name:	EULALIA GILIS, BUSINESS ADMINISTRATOR
Owner's Phone:	(201) 327-0727
Owner:	ATLANTIC HIGHLANDS BOARD OF EDUCATION
Project Name:	ATLANTIC HIGHLANDS ELEMENTARY SCHOOL
Project Description:	EXTERIOR WALL REPAIRS – METAL WALL PANEL INSTALLATION
Contract Amount:	\$202,450.00
Completion Date:	11/2022
Architect's Name:	CORY WILKERSON, SSP ARCHITECTS
Architect's Phone:	(908) 490-6366
Owner's Name:	JANET SHERLOCK, BUSINESS ADMINISTRATOR
Owner's Phone:	(732) 291-2020
Owner:	WALL TOWNSHIP BOARD OF EDUCATION
Project Name:	SPECIAL SERVICES BUILDING
Project Description:	EXTERIOR ENVELOPE BUILDING UPGRADES
Contract Amount:	\$197,131.00
Completion Date:	12/2022
Architect's Name:	MELISSA GARLATTI, SPIEGLER ARCHITECTURAL GROUP
Architect's Phone:	(866) 974-7666
Owner's Name:	BRIAN SMYTH, BUSINESS ADMINISTRATOR
Owner's Phone:	(732) 556-2021

Owner:	FAIR LAWN BOARD OF EDUCATION
Project Name:	FAIR LAWN HIGH SCHOOL
Project Description:	COURTYARD EXTERIOR STEEL LINTEL REPLACEMENT
Contract Amount:	\$80,000.00
Completion Date:	12/2022
Architect's Name:	SOLUTIONS ARCHITECTURE
Architect's Phone:	n/a
Owner's Name:	D&E WINDOW & DOOR, LLC (GENERAL CONTRACTOR)
Owner's Phone:	(908) 903-1900
Owner:	WASHINGTON BOROUGH SCHOOL DISTRICT
Project Name:	TAYLOR SCHOOL
Project Description:	EXTERIOR STEEL LINTEL REPLACEMENT & GLASS BLOCK INSTALLATION
Contract Amount:	\$12,823.00
Completion Date:	11/2022
Architect's Name:	PARETTE SOMJEN ARCHITECTS
Architect's Phone:	n/a
Owner's Name:	D&E WINDOW & DOOR, LLC
Owner's Phone:	(908) 903-1900
Owner:	WOODBIDGE BOARD OF EDUCATION
Project Name:	WOODBIDGE HIGH SCHOOL
Project Description:	EXTERIOR RENOVATIONS
Contract Amount:	\$597,700.00
Completion Date:	12/2022
Architect's Name:	MATTHEW WOLCHKO, PARETTE SOMJEN ARCHITECTS
Architect's Phone:	(973) 586-2400
Owner's Name:	BRIAN WOLFERMANN, BUSINESS ADMINISTRATOR
Owner's Phone:	(732) 750-3200
Owner:	STATE OF NEW JERSEY
Project Name:	BARNEGAT LIGHTHOUSE
Project Description:	EXTERIOR RENOVATIONS
Contract Amount:	\$1,333,805.00
Completion Date:	10/2022
Architect's Name:	BOB RUSSELL, HMR ARCHITECTS
Architect's Phone:	(609) 452-1070
Owner's Name:	JOHN FORGIONE, DPMC PROJECT MANAGER
Owner's Phone:	(609) 633-7060
Owner:	SPRING LAKE HEIGHTS BOARD OF EDUCATION
Project Name:	SPRING LAKE HEIGHTS ELEMENTARY SCHOOL
Project Description:	BUILDING ENVELOPE IMPROVEMENTS AND WINDOW REPLACEMENT
Contract Amount:	\$735,000.00
Completion Date:	12/2022
Architect's Name:	TODD WASKOWITZ, SPIEZLE GROUP ARCHITECTS
Architect's Phone:	(866) 974-7666
Owner's Name:	JOHN SPLATHOFF, BUSINESS ADMINSTRATOR
Owner's Phone:	(732) 449-3767
Owner:	RAHWAY BOARD OF EDUCATION
Project Name:	FRANKLIN & ROOSEVELT ELEMENTARY SCHOOLS
Project Description:	MASONRY REPAIRS & LINTEL REPLACEMENTS
Contract Amount:	\$1,320,000.00
Completion Date:	12/2022
Architect's Name:	RACHEL TIEDEMANN, PARETTE SOMJEN ARCHITECTS
Architect's Phone:	(973) 586-2400
Owner's Name:	ED KUSHPA, DIRECTOR OF FACILTIES
Owner's Phone:	(732) 396-1000

Owner:	OCEAN COUNTY COLLEGE
Project Name:	BUILDING 25 – TECHNOLOGY
Project Description:	EXTERIOR MASONRY REPOINTING, WATERPROOFING & WINDOW REPLACEMENT
Contract Amount:	\$145,000.00
Completion Date:	12/2022
Architect's Name:	n/a
Architect's Phone:	n/a
Owner's Name:	RYAN WARD, DIRECTOR OF FACILITIES
Owner's Phone:	(732) 255-0400

****WORK COMPLETED 2021****

Owner:	Montclair State University (3 Phase)
Project Name:	University Hall
Project Description:	Facade Repairs (EIFS Repairs & Replacement)
Contract Amount:	\$4,176,640.00
Completion Date:	07/2021
Architect's Name:	Chris Rudman, JRS Architects
Architect's Phone:	609-688-9100
Owner's Name:	Adam McGuire, Project Manager
Owner's Phone:	973-655-4145
Owner:	Bergen County Improvement Authority
Project Name:	Bergen New Bridge Medical Center
Project Description:	Facade Painting at Buildings 8 & 11 (Painting of Windows)
Contract Amount:	\$318,918.00
Completion Date:	06/2021
Architect's Name:	Tim Hennesy, RSC Architects
Architect's Phone:	201-917-2747
Owner's Name:	Michael Formanek, Strategic Planning Services-Project Manager
Owner's Phone:	201-225-4888
Owner:	Camden County Municipal Utilities Authority
Project Name:	Administration Building
Project Description:	Partial Facade Replacement (Metal Wall Panels)
Contract Amount:	\$339,729.00
Completion Date:	06/2021
Architect's Name:	Stephen Sgro, PS&S Architecture & Engineering
Architect's Phone:	856-335-6013
Owner's Name:	Kim Michelini, Director of Administrative Operations
Owner's Phone:	856-583-1282
Owner:	Bloomfield Board of Education (2 Phase)
Project Name:	Demarest Elementary School
Project Description:	Exterior Facade Masonry Repairs & Restoration
Contract Amount:	\$417,000.00
Completion Date:	08/2021
Architect's Name:	Matthew Wolchko, Parette Somjen Architects
Architect's Phone:	973-586-2400 X250
Owner's Name:	Joseph Scazafave, Supervisor of Buildings & Grounds
Owner's Phone:	973-680-8501 X2008
Owner:	Bayonne Housing Authority
Project Name:	Bridgeview Manor Apartments
Project Description:	Fire Escape Repairs
Contract Amount:	\$457,000.00
Completion Date:	08/2021
Architect's Name:	AI Sambade, DAL Design Group
Architect's Phone:	201-823-0779
Owner's Name:	Pat Bader, Director of Redevelopment
Owner's Phone:	201-339-8700
Owner:	Bergenfield Board of Education
Project Name:	Lincoln Elementary School
Project Description:	Cupola Repairs & Restoration
Contract Amount:	\$189,236.00
Completion Date:	08/2021
Architect's Name:	Michael Valentine, Solutions Architecture
Architect's Phone:	973-542-4415
Owner's Name:	Chris Tully, Superintendant of Schools
Owner's Phone:	201-385-8801

Owners Name:	Hawthorne Board of Education
Project Name:	Roosevelt & Washington Elementary Schools
Project Description:	Window Steel Lintel Replacement
Contract Amount:	\$60,500.00
Completion Date:	08/2021
Architect's Name:	Solutions Architecture
Architect's Phone:	N/A
Owner's Name:	Greg Snyder, D&E Window & Door, LLC (GC)
Owner's Phone:	908-903-1900
Owners Name:	Rahway Board of Education
Project Name:	Roosevelt Elementary School
Project Description:	Masonry & Front Entrance Repairs
Contract Amount:	\$1,279,000.00
Completion Date:	11/2021
Architect's Name:	Rachel Tiedemann, Parette Somjen Architects
Architect's Phone:	973-586-2400 X246
Owner's Name:	Ed Kushpa, Supervisor of Buildings & Grounds
Owner's Phone:	732-233-0865
Owners Name:	Toms River Township
Project Name:	Municipal Building
Project Description:	Exterior Masonry Renovations
Contract Amount:	\$83,000.00
Completion Date:	11/2021
Architect's Name:	The Musial Group Architecture
Architect's Phone:	N/A
Owner's Name:	Chris Petrou, C.M.G. Group, Inc. (GC)
Owner's Phone:	908-910-4255
Owners Name:	North Plainfield Board of Education
Project Name:	Harrison School
Project Description:	Parapet Restoration & Repairs
Contract Amount:	\$126,000.00
Completion Date:	12/2021
Architect's Name:	Matthew Wolchko, Parette Somjen Architects
Architect's Phone:	973-586-2400 X250
Owner's Name:	Jody Karcher, Supervisor of Buildings & Grounds
Owner's Phone:	610-730-8548
Owners Name:	Hopewell Valley Regional School District
Project Name:	Administration Building
Project Description:	Window Replacement & Masonry Repairs/Restoration
Contract Amount:	\$895,000.00
Completion Date:	12/2021
Architect's Name:	George Michael, FVHD Architects & Planners
Architect's Phone:	609-883-7101
Owner's Name:	Thomas Quinn, Supervisor of Buildings & Grounds
Owner's Phone:	609-737-4000
Owners Name:	Passaic Valley Sewerage Commission
Project Name:	Venturi Building
Project Description:	Exterior & Interior Renovations & Restoration
Contract Amount:	\$1,439,000.00
Completion Date:	12/2021
Architect's Name:	Maria Pereira, ENV Architects
Architect's Phone:	201-894-1000
Owner's Name:	Mike DeSena, Senior Civil Engineer
Owner's Phone:	973-817-5864

****WORK COMPLETED 2020****

Owners Name:	Montclair State University (Phase II of III)
Project Name:	University Hall
Project Description:	Facade Repairs (EIFS Repairs & Replacement)
Contract Amount:	\$4,176,640.00
Completion Date:	08/2020
Architect's Name:	Chris Rudman, JRS Architects
Architect's Phone:	609-688-9100
Owner's Name:	Adam McGuire, Project Manager
Owner's Phone:	973-655-4145
Owners Name:	Parkledge Preservation, LLC
Project Name:	Parkledge Apartments
Project Description:	Facade Repairs & Restoration (Concrete Repairs & Coatings)
Contract Amount:	\$1,971,300.00
Completion Date:	04/2020
Architect's Name:	Antonucci & Associates, Architects & Engineers
Architect's Phone:	N/A
Owner's Name:	Evan Argyriou, Project Manager
Owner's Phone:	917-398-4100 X112
Owners Name:	Scotch Plains-Fanwood Board of Education
Project Name:	Park Middle School (Phase II)
Project Description:	Masonry Facade Restoration & Repairs
Contract Amount:	\$1,532,000.00
Completion Date:	11/2020
Architect's Name:	Thomas Potter, Potter Architects
Architect's Phone:	908-686-2547
Owner's Name:	Deborah Saridaki, Business Administrator
Owner's Phone:	908-232-6161
Owners Name:	Franklin Board of Education
Project Name:	Franklin Middle School at Hamilton Campus
Project Description:	Curtainwall Restoration & Repairs
Contract Amount:	\$467,000.00
Completion Date:	11/2020
Architect's Name:	Eli Cohn, DMR Architects
Architect's Phone:	201-288-2600
Owner's Name:	Jonathan Toth, Business Administrator
Owner's Phone:	732-873-2400
Owners Name:	Montclair State University
Project Name:	Alexander Kasser Theatre
Project Description:	Facade Repairs (EIFS Repairs & Restoration)
Contract Amount:	\$448,000.00
Completion Date:	12/2020
Architect's Name:	Chris Rudman, JRS Architects
Architect's Phone:	609-688-9100
Owner's Name:	Victor Misarti, Project Manager
Owner's Phone:	973-655-6935
Owners Name:	Bayonne Twp. Board of Education
Project Name:	Bayonne High School
Project Description:	Courtyard Facade Repairs & Restoration
Contract Amount:	\$449,250.00
Completion Date:	08/2020
Architect's Name:	Henry Ossi, DMR Architects
Architect's Phone:	201-288-2600
Owner's Name:	Lou Pacyna, Supervisor of Buildings & Grounds
Owner's Phone:	201-858-5800

Owners Name:	State of New Jersey, DPMC	(Historic Project)
Project Name:	Historic Village at Allaire State Park	
Project Description:	Roof Replacement & Dormer Repairs	
Contract Amount:	\$578,900.00	
Completion Date:	12/2020	
Architect's Name:	Mike Baker, Lamney + Giorgio Architects	
Architect's Phone:	856-614-9579	
Owner's Name:	Larry Tutela, DEP Project Manager	
Owner's Phone:	609-273-1866	
Owners Name:	Red Bank Board of Education	
Project Name:	Red Bank Middle School	
Project Description:	Exterior Masonry Facade Repairs & Restoration	
Contract Amount:	\$425,000.00	
Completion Date:	09/2020	
Architect's Name:	Spiezle Architects	
Architect's Phone:	N/A	
Owner's Name:	Greg Snyder, D&E Window & Door, LLC (GC)	
Owner's Phone:	908-903-1900	
Owners Name:	Franklin Board of Education	
Project Name:	Pine Grove Manor Elementary School	
Project Description:	Emergent Repair of Relieving Angle	
Contract Amount:	\$62,400.00	
Completion Date:	11/2020	
Architect's Name:	Eli Cohn, DMR Architects	
Architect's Phone:	201-288-2600	
Owner's Name:	Jonthan Toth, Business Administrator	
Owner's Phone:	908-265-2400	
Owners Name:	U.S. Environmental Agency	(Historic Project)
Project Name:	Building No. 10 Environmental Center	
Project Description:	Exterior Brick Repointing	
Contract Amount:	\$84,780.00	
Completion Date:	11/2020	
Architect's Name:	N/A	
Architect's Phone:	N/A	
Owner's Name:	George Rodriguez, Ocean Construction (GC)	
Owner's Phone:	802-557-5180	
Owners Name:	Parkledge Preservation, LLC	
Project Name:	Parkledge Apartments	
Project Description:	Parking Deck Recoating	
Contract Amount:	\$182,750.00	
Completion Date:	11/2020	
Architect's Name:	N/A	
Architect's Phone:	N/A	
Owner's Name:	Andy Argyriou, Project Manager	
Owner's Phone:	917-398-4100	
Owners Name:	Elizabeth Housing Authority	
Project Name:	Mravlag Manor Apartments	
Project Description:	Exterior Masonry Facade Repairs & Window Replacement	
Contract Amount:	\$430,800.00	
Completion Date:	10/2020	
Architect's Name:	Kent Lieu, ALSA Architecture	
Architect's Phone:	917-628-0989	
Owner's Name:	Jorge Valencia, Project Manager	
Owner's Phone:	908-265-2400	